

TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road
Lee, New Hampshire 03861
(603) 659-5414

March 3, 2017



LEE DESIGNATED A HEARTSAFE COMMUNITY



Chief Nemet, Bill Wood and Cindy Tuttle

On 2-27-2017, the NH Fire Academy Bureau of EMS, the American Heart Association and the NH Department of Health and Human Services officially designated the Town of Lee as a HEARTSafe Community and presented the Lee Fire Department with a “HEARTSafe Community” ceremonial sign for public display. [CLICK HERE](#) for more information about HEARTSafe Communities. [CLICK HERE](#) for press release from Chief Nemet.



2016 LEE TOWN REPORT
AVAILABLE FOR PICK UP AT
TOWN HALL, LIBRARY & SAFETY COMPLEX
OR [CLICK HERE](#)

MARCH SELECT BOARD MEETINGS
Monday, March 13th & 27th starting at 6:30 pm
Go to www.leenh.org for more Town meeting dates
Go to http://leenh.org/pages/LeeNH_LibraryCal/?formid=158
for the Library Calendar



Lee Hook Sunset Photos by Tina Sawtelle

ORCSD KINDERGARTEN & NEW STUDENT REGISTRATION 2017-2018

Mast Way and Moharimet Elementary Schools - March 6 – 10, 2017

Mon, Tues, Thurs & Fri 9:30 am – 2:30 pm

Wednesday 10:00 am – 6:00 pm

[CLICK HERE](#) for more details

Or call Mast Way 659-3001 or Moharimet 742-2900 with questions



**STRAFFORD COUNTY FARM BUREAU 4TH ANNUAL
FARM STYLE FUNDRAISER BREAKFAST**

Sunday, March 12th 7:30am – Noon

Jeremiah Smith Grange Hall

[CLICK HERE](#) for details

TOWN ELECTION

TUESDAY, MARCH 14, 2017

PUBLIC SAFETY COMPLEX 7:00 am - 7:00 pm

[CLICK HERE](#) for **VOTERS INFORMATION GUIDE**

Go to www.leenh.org to view the Proposed FY18 Budget, Warrant Articles, Zoning and Building Regulations Ordinance Changes and Racetrack Ordinance Changes

The following is a list of citizens that have filed for the Lee elected offices:

- | | |
|--|---------------------------------|
| Selectman – 3 year position (1 available) | ● Scott Bugbee |
| Town Clerk/Tax Collector – 3 year position (1 available) | ● Linda Reinhold |
| Trustee of the Trust Funds – 3 year position (1 available) | ● John Tappan |
| Library Trustee – 3 year position (2 available) | ● William C. Johnson |
| Cemetery Trustee – 3 year position (1 available) | ● Marianne Banks |
| Advisory Budget Committee – 3 year position (2 available) | ● Brian Burke ● Alice MacKinnon |
| Advisory Budget Committee – 2 year position (1 available) | |

2017 BACKYARD FARMING INITIATIVE PROGRAMS



LOOKING BACK, MOVING FORWARD: A PERSPECTIVE OF FARMING IN LEE

4TH Monday of the Month 7:00 pm

JEREMIAH SMITH GRANGE, MODERATOR DON QUIGLEY

[CLICK HERE](#) for event calendar

Presented by the Lee Ag Commission and Lee Public Library

SELECT BOARD OFFICE HOURS

Tuesdays & Thursdays 10 am – 2 pm

Town Hall, 7 Mast Road, Lee, NH

WEIGHT LIMIT POSTING

On or about February 28 through May 15, 2017

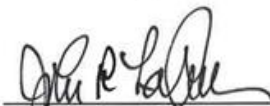
All Class V Roads will be restricted to a maximum of 55,000 lbs total weight of vehicle and load, and all Class VI Roads will be closed to wheeled vehicles. Written exemptions may be obtained from the Highway Supervisor. Please contact Randy Stevens at 603-659-6515 with any questions.

**Per Order of the Lee Select Board
Pursuant to RSA 41:11, 231:91**

2/27/17
(Date)



Scott Bugbee, Chairman



John LaCourse, Selectman



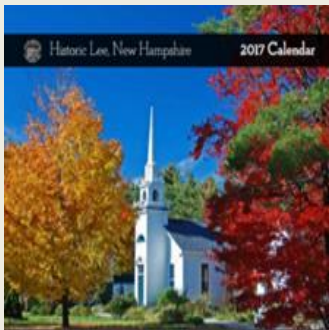
Cary Brown, Selectman



The answer to last week's trivia question: Lee's "Malfunction Junction" is the intersection of the Cartland, Lee Hill, and Thompson Mill roads. The "Word Sense" online dictionary defines "Malfunction Junction" as meaning "a traffic jam or any location noted for such congestion". They also point out that the phrase originated from the 1973 *Schoolhouse Rock!* segment, "Conjunction Junction", so this is a relatively contemporary name for that intersection of three roads in Lee that must have – at some point in the past – been a hopping busy place! Several online resources point out that several places in the United States – usually at the intersections of some major highways – that have also earned the nickname "Malfunction Junction".

Source: http://www.wordsense.eu/Malfunction_Junction

Next week's trivia question: What is Peter's Oven and where is it located in the Town of Lee, NH?



Copies of this beautiful 2017 Lee Heritage Commission wall calendar are available at the Library & Town Hall for \$10 each.

This year's wall calendar was created by Heritage Commission member, Liz McCaffrey. Cover photo taken by Gerald Sedor

It's already time to think about submitting your photos for our 2018 calendar!!

If you enjoy taking pictures of Lee, please share them with us. They may be featured in Lee's 2018 photo calendar.

We're looking for recent photos of historic homes, barns, farms, as well as landmarks, natural settings, and other special features of Lee. We want to see all the seasons, too-- Winter, Spring, Summer and Fall. Along with each photo, please send a brief description of the subject of the photo and where it was taken in Lee. If you did not take the photo yourself, please list the photographer so proper credit can be given in the calendar. Photos and questions can be sent to LeeNHcalendar@gmail.com.

Check out the Lee Heritage Commission's Fb page: <https://www.facebook.com/LeeHeritageCommission>
We invite you to post photos, comment and share posts on our Fb page that are relevant to Lee's heritage.



Powder Major Farm and Forest Successfully Protected

Working with the towns of Madbury, Durham and Lee, along with hundreds of volunteers and donors, the Society for the Protection of NH Forests (Forest Society) bought a 192-acre property at the juncture of the three towns on February 20th to create the Powder Major's Farm and Forest, a recreation and conservation area that protects both natural and historical resources.

The Forest Society will manage the Powder Major's Farm and Forest as a community resource, with an extensive trail system -- open to the public for recreation -- and frontage on the Oyster River that will preserve drinking water quality and the highest quality wildlife habitat of its kind in the state. To learn more about this important project go to <https://forestsociety.org/press-release/new-three-town-recreation-and-conservation-area-created>>



AGRICULTURAL COMMISSION IS LOOKING FOR

ONE LARGER SIZE **FOOD PROCESSOR** AND **COOKING UTENSILS**

If you have these items to donate to the Ag Commission please either bring them to the Town Hall or call Erick Sawtelle at 603-234-7907. Thank you!



There are a few 25th Celebration items left at rock bottom prices! All items are at the Library.
Mugs, \$5; Adult T-Shirts, \$8; Adult Organic T-Shirts, \$5; Hats, \$10; Coins, \$8; Wooden Nickels, \$0.25; Bells, \$2; Long Sleeve Adult T-Shirts, \$10; Kids T-Shirts, \$8; Kids Tie-Dye Long Sleeve T's, \$8

LEE CEMETERY RULES

[CLICK HERE](#) for Rules

CEMETERY GATES ARE CLOSED FOR THE SEASON - WALK-IN ACCESS STILL AVAILABLE

OPENINGS ARE AVAILABLE ON THE FOLLOWING APPOINTED TOWN COMMISSIONS AND COMMITTEES

AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS; ENERGY, LAMPREY RIVER ADVISORY, SUSTAINABILITY & FACILITY COMMITTEES

Hand deliver to Town Hall or email application to the Town Secretary at dduval@leenh.org.
[CLICK HERE](#) for Application



The Lee Police Department has a free "app" that can be downloaded through the Google App Store or the iPhone App Store. It is used to post emergency information about road closures or other emergency events.
https://play.google.com/store/apps/details?id=com.app_leepd.layout

The Lee Police Department would like to remind everyone about scams that are still being used. **Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.** For more information, please check out the FBI's website <https://www.fbi.gov/scams-and-safety/common-fraud-schemes>



LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information



JANUARY 2017
NH STATE FIRE MARSHAL'S OFFICE
SAFETY EDUCATOR

[CLICK HERE](#)



JANUARY 2017
NH FIRE MARSHAL'S OFFICE
ONE STOP EDUCATOR

[CLICK HERE](#)

WHAT IS SUPPLEMENTAL ALI?

https://www.nh.gov/safety/divisions/emergservices/documents/20160112_suppali_twosidedhandout.pdf

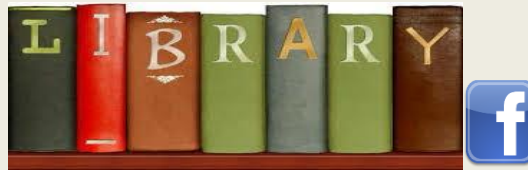
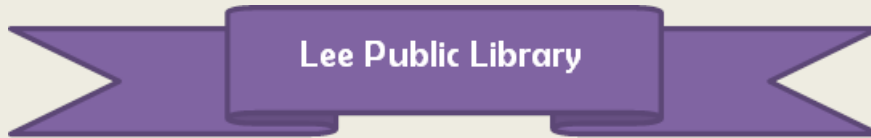
BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO www.nhfirepermit.com to obtain a fire permit online

[CLICK HERE](#) for Fire Safety Tips during Winter Storms



WINTER HOURS

Saturday: 10:00 am – 3:00 pm
Monday, Tuesday, Wednesday: 12:00 – 8:00 pm
Thursday, Friday: 10:00 am – 5:00 pm

ALERT

Nook magazines on Overdrive will be phased out by March 31st due to the fact that Barnes & Noble is no longer collaborating with Overdrive. If you are an avid borrower of these digital magazines, you will notice that many of them are already gone. When you are in the Overdrive site, click on the gray tab above the books that says: Digital Magazines will be discontinued this winter “Read more here” to find out which magazines have been removed. Check out what remains while you still can!



Family Research

You have been able to discover your ancestors at the library with **Ancestry.com**. Now you can use **HeritageQuestOnline.com** at the library or from home. If you choose to search from home you will need the library’s username and password to access the program. Give us a call at 659-2626 or drop by and pick up a pamphlet that provides access codes and genealogy research tips.



neaq.org

The library now offers the **Boston Aquarium pass** for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors.

GET AREA MUSEUM PASSES HERE!

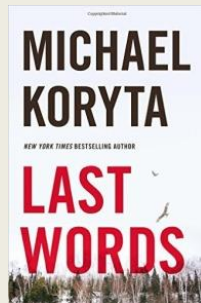
Thank you to the Friends of the Lee Library who make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

- | | |
|---|---|
| Strawbery Banke: FREE ADMISSION | Seacoast Science Center: 50% admission |
| Museum of Fine Arts, Boston: 50% admission | Boston Museum of Science: 50% admission |
| Currier Gallery of Art: FREE ADMISSION | Children’s Museum of NH: 50% admission |
| Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays | |
| Boston Children’s Museum (available at Durham library): 50% admission | |
| Isabella Stewart Gardner Museum (available at Durham library): Discount admission | |



COMING IN MARCH: WRITING WORKSHOP
Thursdays, March 9th, 16th, 23rd & 30th
3:00 – 4:00 pm
5th – 8th grade

Do you love to write stories? Then you won't want to miss this series of 4 workshops led by Lee resident, Ginger Johnson whose first middle grade novel entitled *Spectrum* will be released in Spring 2018. The workshops will include segments on creating the things that make up a good story: character, setting and plot. Revision and what goes into the making of a book will also be discussed. Students may ride **bus 22** to the library. Please **register** by calling 659-2626.



ADULT BOOK DISCUSSION
Monday, March 13th 7:00 pm

"This moving series launch from bestseller Koryta (*Those Who Wish Me Dead*) illustrates why he's among today's top thriller writers. Koryta sensitively portrays regret and grief while plunging the reader into exciting, claustrophobic scenes deep inside the massive cave."—***Publishers Weekly* (starred)**



PENGUIN PUPPET CRAFT DROP-IN
Saturday, March 18th
Drop in and make a penguin
puppet



PRESENT USE, LOCAL FARMS 2000-2017
Monday, March 27th 7:00pm
Jeremiah Smith Grange

Brian Ferguson, Flag Hill Winery, Lorraine Merrill, Agricultural Commissioner of NH and John Hutton, Coppal House Farm and President Seacoast Growers Association will discuss farmer's markets, local farm to table initiatives, agri-tourism, conservation easements and changes in Land Use Law.

Sponsored by the Backyard Farming Initiative of the Lee Agricultural Commission and the Lee Public Library.



TICK TALK
Tuesday, March 28th 7:00 pm

Will Childress DVM from Oyster River Veterinary will be talking about tick diseases and proper year round prevention.



ANNE JENNISON STORYTELLING
Wednesday, April 5th 7:00 pm
Public Safety Complex

Lee resident and New Hampshire storyteller, Anne Jennison, will share stories and cultural traditions of the Northeast Woodlands. Interwoven with song, drumming, audience participation, drama, and humor, Anne's storytelling performances are filled with many surprises.

Co-sponsored by the Lee Historical Society and the Lee Public Library.



LIBRARY LEGOS
FRIDAYS MARCH 31ST – APRIL 22ND
3:30 – 4:30 PM

Kids in **grades K-4** can have fun at the library building cool stuff with Legos. A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride **bus 30** directly to the library.

TINY TOTS LAPSIT

Friday mornings 10:30 am
Children up to 2 years of age

This 20 minute program offers songs, stories, music and movement with relaxed time afterwards for play and socializing. Registration is not required. **This program resumes on Friday, March 10th.**

ON - GOING LIBRARY PROGRAMS



NO FOOLIN, JUST FUN
ADULT GAME DAY
Tuesdays at 9:30 am

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



KNITTING GET TOGETHER
Tuesdays, 6:30 - 8:00 pm

Come and join other knitters for an evening of knitting and socializing.



STORY TREKKERS
Tuesdays, 3:30 – 4:30 pm
Grades K-4

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will be included. Most Way students may arrange to ride **Bus 30** directly to the library after school. Please **register** by calling 659-2626. **This program is currently filled but we will add names to a waiting list.**



KNITTING FOR 50+
1st & 3rd WEDNESDAYS
March 15th 9:00 am

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



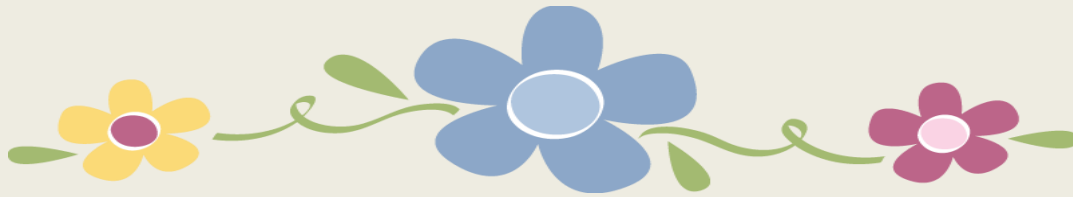
Thursdays 10:30am
Ages 2-6

These fun 30 -40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required. **This program resumes on Thursday, March 9th.**



ROCKIN' READERS BOOK CLUB
1st Thursday of the Month
3:00 – 4:00 pm

For 5th and 6th graders, participants will read and discuss a different book each month. And—pizza will be served. Students may arrange to take **bus 22** directly to the library after school. If interested, **sign up** by calling 659-2626.



FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – [CLICK HERE!](#)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)



DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.

Regional & State News & Events

Maple Sugaring Workshops

VARIOUS DATES IN FEBRUARY & MARCH

- Beginner Maple Sugaring: Saturday, February 25 in Hooksett
- Maple Sugaring Seminar - 3/16" Vacuum: Wednesday, March 1 in West Lebanon
- Maple Syrup Workshop: Sunday, March 12 in Walpole
- Nature On Tap Masters of Maple Syrup: Wednesday, March 20 in Hancock



Click [here](#) for more details on all workshops.

Livestock Workshops in Merrimack County

VARIOUS DATES IN FEBRUARY & MARCH AT 6:30 - 8:00PM

UNHCE Merrimack County, 315 DW Hwy, Boscawen

All of the events are at Merrimack County UNH Cooperative Extension office. All workshops run from 6:30 pm - 8:00 pm and all cost \$10.00 per person. Most allow 4-Hers for free if accompanied by a registered adult. If you have any livestock questions, please [email Dot Perkins](#) or 796-2151. If you have questions about the registration, please [email Mary West](#).

RAISING BROILERS

Tuesday, February 28, 2017

BACKYARD TURKEY PRODUCTION

Tuesday, March 7, 2017

RAISING HEALTHY RUMINANTS (COW, SHEEP, AND GOATS)

Tuesday, March 14, 2017

BASIC PRINCIPLES OF SOIL FERTILITY: USING YOUR SOIL TEST

Friday, March 17, 2017

PRODUCING SAFE HIGH QUALITY MILK

Tuesday, March 21, 2017

RAISING GEESE AND DUCKS

Tuesday, March 28, 2017

MORE AG WORKSHOPS & EVENTS WITH UNH COOPERATIVE EXTENSION.

7th ANNUAL SEACOAST VETERANS CONFERENCE

Saturday, April 8th 8:00 am – 2:00 pm

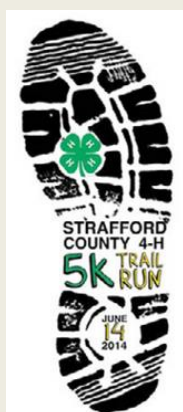
[CLICK HERE](#) for details

RIGHT-TO-KNOW LAW EDUCATIONAL SESSION

Tuesday, April 25th 7:00pm

Durham Town Hall Town Council Chambers, Durham, NH

Attorney Laura Spector Morgan from The Mitchell Group will be present to provide an overview of the Right-to-Know law and to answer any questions that board members may have. The general public and Town department heads are invited and encouraged to attend the session, or to view it on Durham Community Access Television (Channel 22).



STRAFFORD COUNTY 4-H 5K TRAIL RUN

Saturday, June 3rd 9:00 am – 12:00 pm

Gonic Waste Management Trails

Rochester Neck Road, Rochester, NH

[CLICK HERE](#) for more information



[CLICK HERE](#) for the LRAC Newsletter Winter 2017

**LAMPREY HEALTH CARE
SENIOR TRANSPORTATION PROGRAM**

Lamprey Health Care’s Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to lampreyhealth.org/index.php/patient-services/transportation_program



READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email info@readyrides.org for more details about how to help your neighbor. **Volunteers from Lee are needed!**



**WILKINSON FOOD PANTRY
Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket, and Nottingham. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

Are you concerned about your child’s use of alcohol or other drugs?

**Parents’ Support Group
Thursdays 7 - 8:30pm
Wentworth Douglass Hospital, Central Avenue, Dover
Walk-ins welcome**

[CLICK HERE](#) for flyer

Supported by a contract with N.H. Department of Health and Human Services

To receive the E-CRIER via email EVERY WEEK
go to www.leenh.org, click on Subscribe to E-Alerts
and follow the directions to subscribe. It's that easy!

ATTENTION!

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!