

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

March 2, 2018

## Lee News & Upcoming Events

On or about February 27 through April 30, 2018

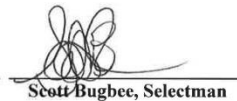
All Class V Roads will be restricted to a maximum of 55,000 lbs total weight of vehicle and load, and all Class VI Roads will be closed to wheeled vehicles. Written exemptions may be obtained from the Highway Supervisor. Please contact Randy Stevens at 603-659-6515 with any questions.

Per Order of the Lee Select Board  
Pursuant to RSA 41:11, 231:91

2/26/2018  
(Date)

  
John LaCourse, Chairman

Cary Brown, Selectman

  
Scott Bugbee, Selectman

## SUPERVISORS of the CHECKLIST

The Lee Supervisors of the Checklist will meet in public session on **Saturday, March 3, 2018** at the Lee Public Library, 9 Mast Road, from 11:00 - 11:30am. This will be the last day to accept voter registration applications. No additions or corrections shall be made to the checklist after this session until town Election Day, March 13<sup>th</sup>. Prospective voters are required by law to show proof of identity, age (must be 18 by Election Day), U.S. citizenship, and domicile in Lee. A driver's license, passport, birth certificate, or mail are all useful things to bring as proofs of these requirements.



## ORCSD KINDERGARTEN AND NEW STUDENT REGISTRATION 2018 – 2019

**Scheduled for March 5<sup>th</sup> – 9<sup>th</sup>**

**Monday from 10:00 am – 6:00 pm**

**Tuesday, Wednesday, Thursday & Friday from 9:30 am – 2:30 pm**

**Mast Way Elementary School & Moharimet Elementary School**

If your child will be age 5 on or before September 30, 2018, he/she will be eligible for our Full Day Kindergarten Program. **Please bring a copy of your child's birth certificate and proof of residency** in the Mast Way Elementary School or Moharimet Elementary School catchment of the Oyster River School District by providing a current, dated utility bill or lease, mortgage, or deed with the parent's or guardian's names and address. Please note that residency is required for all incoming Kindergarten students, including those with siblings already enrolled in our elementary schools. For more information please call: **Mrs. Seaman at Mast Way Elementary School 603-659-3001 or Mrs. Ficker at Moharimet Elementary School 603-742-2900.**

**FEBRUARY SELECT BOARD MEETINGS**  
Monday, **March 12<sup>th</sup> & 26<sup>th</sup>** starting at 6:30 pm

Meetings can now be seen on **You Tube** at [www.media.leenh.org](http://www.media.leenh.org)  
The 2018 Deliberative Session is now available for viewing on YouTube.



**Tuesday, March 13, 2018**  
Lee Safety Complex / Polls open 7:00am – 7:00pm  
[FY19 Proposed Budget](#) and [2018 Warrant](#)  
[Articles/Ballot Questions](#)

**CLICK HERE FOR YOUR**  
**[VOTERS INFORMATION GUIDE](#)**  
**AND LOOK FOR ONE IN YOUR MAILBOX TOO!**

**CANDIDATE STATEMENT FOR THE ADVISORY BUDGET COMMITTEE**

I am seeking re-election to the Advisory Budget Committee. I have proudly served the Town of Lee in this capacity for the past six years. Lee faces continued fiscal challenges as it balances the needs and desires of a growing community. I am a practicing certified public accountant and have been an active member of our community for almost 20 years. I hope you will agree that my background and experience make me an ideal candidate for the Advisory Budget Committee. I ask for your vote on March 13<sup>th</sup>. Pat Barbour

**CANDIDATE STATEMENT FOR THE ADVISORY BUDGET COMMITTEE**

My name is Rebecca Hawthorne. I have been a resident of Lee for two years, but have lived in seacoast NH most of my life. I grew up in Exeter and, after college, lived in Dover. I know the area and our New England ways well. I feel as though I have reached a point in my life where I can use my many skills and life experience to support the public good. I carefully considered the opportunities available for public service and believe that my skill set best matches that of the Advisory Budget Committee. My education is in mathematics and I teach math in a pathway program at UNH. I spend my work days explaining difficult math concepts to non-native English speakers. I have carefully honed my abilities to be able to get through to many different types of learners. I have previously done the accounting for a small startup computer business and the billing and HUD balances for a law firm. I also run the budget and finances for my own family. The Town of Lee is facing many financial concerns in the coming years. Between the building projects that may happen at the town hall facility, those at Mast Way and a possible new Middle School, we have a lot to consider. I hope that previous monetary experience and skills in mathematics can help Lee to navigate the budget in the years to come. I hope that you will consider me when you vote this March.

## **TOWN CENTER VISION COMMITTEE UPDATE**

The Town Center Vision Committee was formed to inform Lee residents about the condition of the town center buildings and the proposed plan for facility renovation and modernization of the structures. The town center buildings consist of the Town Hall, Lee Library, Lee Historical Society Building (old South Lee freight depot building), the Town Annex, and the Tool Shed with Tramp Room, also known as the Hobo Shed.

This week's update is on our process to get this information out to the Lee citizens about the Town Center Building Project. The Committee has finalized the pamphlet and it is available at the Town Hall, Town Clerk's office, and the Library. The Committee will be at the Transfer Station on **Saturday, March 3, 2018 and Saturday, March 10, 2018** for part of the day passing out pamphlets to the public. After Monday, the pamphlets will also be available at other town buildings and local businesses. The Committee has set up a Facebook page to keep the community up to date on the project's progress. Go to [facebook.com/LEETCVC/](https://facebook.com/LEETCVC/) and like our page to get periodic updates.

If you missed the Deliberative Session on Saturday, February 3, 2018, the Town Center Vision Committee made a presentation regarding the conditions at the town center buildings and purchasing the Church property. [CLICK HERE](#) to see a copy of this presentation. For more information about the buildings and the proposed plan, please go to the Town Center Vision Committee's web site at [http://leenh.org/Pages/LeeNH\\_BComm/centervision/index](http://leenh.org/Pages/LeeNH_BComm/centervision/index)

### **NEXT TOWN CENTER VISION COMMITTEE MEETING MARCH 6<sup>TH</sup> 6:00 pm, Public Safety Complex**

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## **ENERGY COMMITTEE UPDATE**

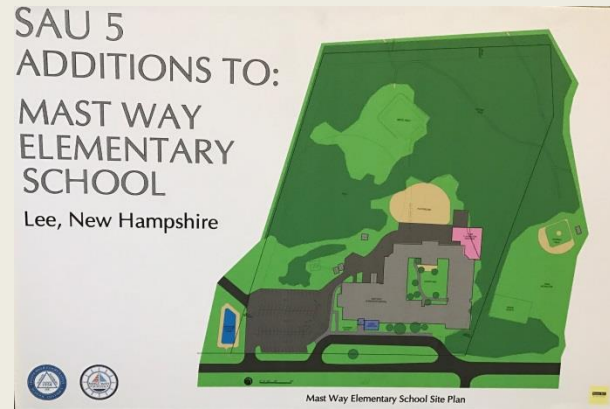
At the Town's February 3<sup>rd</sup> Deliberative Session Lee residents voted to move 2 renewable energy Warrant Articles to the Town's March 13<sup>th</sup> ballot. The Select Board recommended both articles, and each requires a majority vote.

If passed, Article 21 will save the Town money on its electric bills from day 1 of operation. The Lee Energy Committee has proposed the installation of a solar panel array under a Solar Power Purchase Agreement (PPA). There are no upfront costs to the Town; and after 5 years, the solar array may be purchased, or we may keep purchasing electricity under the PPA. The Town could save an estimated \$140,000 - \$200,000 over 20 years. Many New Hampshire towns, including Durham Brentwood, and Nottingham, have entered into similar solar PPA agreements.

Article 22, submitted by petition, requests initiation by the Town of a defined process that would encourage Governor Sununu to request exploration of the feasibility of offshore wind power as part of the State's renewable energy options. The assessment would be via a bi-partisan task force funded, organized, and run by the federal Bureau of Ocean Energy Management. Massachusetts and Maine already participate in the task force program; and, more generally, except for New Hampshire, all other US East coast states with measurable offshore wind power capacity are already active in offshore wind investigation and/or development. The floating system would be located beyond the Isle of Shoals in federal waters and barely visible from New Hampshire's shoreline. The governor has said that he wants to hear from New Hampshire citizens on the issue.

Currently, New Hampshire's economy suffers because we need to spend \$5 - 6 Billion annually for importing fuel and oil, with the challenge of unpredictable price variations. In a 2017 ranking of U.S. states leading the clean tech revolution, New Hampshire ranked 18th from the top, but at the bottom in the 6 states in the New England sector.

**[CLICK HERE](#) for Dr. Morse's Presentation to the Lee Select Board on 1/29/18**  
**Drawings of the Proposed Addition to the Mast Way School**



**Strafford County Farm Bureau  
Fundraiser Breakfast**

**5<sup>th</sup> Annual Farm Style Breakfast**

*Co-Sponsored by Lee & Durham Agricultural Commissions*

**Sunday March 18th, 2018**  
**7:30am to 12:00pm**  
**Jeremiah Smith Grange Hall, Lee NH**  
**Adults \$10 / Children 14 and under \$7**  
**Pay at the door**



## To benefit Agricultural Outreach Programs and Youth Grants

For more information contact:  
Matt Scruton 941-4956, Laura Gund 659-2044 or Erick Sawtelle 659-8106



**BACKYARD FARMING INITIATIVE**  
**2018 Home Garden Series**  
**Mondays, March – May 7:00 pm**  
**Jeremiah Smith Grange Lee Hook Road, Lee, NH**

**March 26<sup>th</sup>** Where to put your garden. Presented by Annie & Paul Gasowski, Chris Scogland  
Should I use buckets or other containers for my gardens & what about raised beds or cold frames?  
Where are the best sites for your garden?

**April 23<sup>th</sup>** How to care for your garden. Presented by Dick Wolmar  
Care and maintenance of your garden, before, during & after harvest. Talk about composting,  
mulching, fertilizing & weeding.

**May 21<sup>st</sup>** When to harvest. Presented by Kristin Cisneros  
How long is the growing season, planning for a continual harvest. Help my harvest is great! What do  
I do with it? Harvesting, preserving, freezing & fermentation and keeping root cellars.

Series presented by members of the Lee Community and moderated by Chuck Cox and Don Quigley.  
Sponsored by the Lee Agricultural Commission, Sustainability Committee and Public Library. For  
more information call the Library, 659-2626 or [leelibrary@comcast.net](mailto:leelibrary@comcast.net).

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**LEE HISTORICAL SOCIETY – BOOK PRESENTATION BY PHYLLIS WHITE**

*Lee's Proud History of Education, Its Scholars and Teachers*

**Wednesday, April 4<sup>th</sup> 7:00 pm Public Safety Complex**

A unique and highly informative aspect of Lee's proud heritage.



**LEE TOWN COMMISSIONS AND COMMITTEES**  
**AGRICULTURAL, CONSERVATION, &**  
**RECREATION COMMISSIONS;**  
**ENERGY & SUSTAINABILITY COMMITTEES**  
[CLICK HERE](#) for Application

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

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**COMMITTEE, COMMISSION & BOARD MEETING CALENDAR**

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

**LIBRARY CALENDAR**

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

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**POLICE REMINDER**

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still working to obtain your information. Do NOT click on any links in emails or  
provide any personal or banking information either on the telephone or on the internet, unless you  
initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!





## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

[CLICK HERE](#) for Safety Educator **WINTER EDITION**

### **FIRE DEPARTMENT UPDATE**

The Select Board recently approved a new Fee Schedule for the Lee Fire Department.

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

## **BURN PERMIT**

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS  
GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online



**New Trivia Question:** What well known milk producer was harvesting ice from Wheelwright's Pond in the late 19<sup>th</sup> century, in order to preserve their milk on its way to market?

**The answer will be given in next week's Lee E-Crier.**

If you have suggestions for Lee Trivia Q's & A's, please email Anne Jennison: ([jennison.anne@gmail.com](mailto:jennison.anne@gmail.com))



CALENDAR COVER PHOTO BY GERALD SEDOR

### **2018 Lee Wall Calendars are still available!**

You can buy your 2018 calendars at the Town Hall and Library! They are \$10.00 each.

The photos were all taken by Lee residents and Liz McCaffrey did the layout & design.

**Perfect as mementos for family and friends.**

## SUBMIT YOUR PHOTOS FOR THE 2019 LEE CALENDAR!!

If you enjoy taking pictures of Lee, please share them with us. They may be featured in Lee's 2019 photo calendar. We're looking for recent photos of historic homes, barns, farms, landmarks, natural settings and other special features and events in Lee. We want to see all the seasons, too! Along with each photo, please send a brief description of the subject of the photo and when/where it was taken. If you didn't take the photo yourself, please list the photographer's name so we can get their permission to use the photo – and give them proper credit in the calendar. We're looking forward to seeing what comes in this year! **Send photos or questions to:** [LeeNHcalendar@gmail.com](mailto:LeeNHcalendar@gmail.com)

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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## FOOD PANTRY

**WILKINSON FOOD PANTRY**  
Lee Church Congregational  
17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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## DISPOSAL OF PRESCRIPTION DRUGS

**A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.**

## Lee Public Library



**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**  
**Thursday, Friday: 10:00 am – 5:00 pm**  
**Saturday: 10:00 am – 3:00 pm**

### CHILDREN'S LIBRARIAN RETIRING



Scottie Robinson, our Youth Services librarian, is retiring from the library on March 9, 2018. Scottie has dedicated the last fourteen years to serving the children and young adults of Lee. Help us wish her a happy retirement and give her a great send off on **March 9<sup>TH</sup> from 3:00 - 4:30 pm** at the library. Refreshments will be served.

**Because there will be a gap between when she retires and when a replacement is hired, the children's programs including, Story Time, Lapsit, Story Trekkers, and Rockin' Readers will be on hiatus. Please stay tuned to the website, website calendar and our Facebook page for updates on when programming will resume.**



**WINTER SCHOOL VACATION**  
**SNOWFLAKE BOOKMARK DROP-IN CRAFT**  
**February 26<sup>th</sup> – March 3<sup>rd</sup>**



**OYSTER RIVER COMMUNITY READS BOOK DISCUSSION**  
**Wednesday, March 14<sup>th</sup> 7:00 pm**  
**Lee Safety Complex**  
**"Waking Up White: and finding myself in the story of race"**  
**by Debby Irving**

This facilitator-led book discussion is hosted by the Lee Library. Copies of this title available at the library. For more information about the Oyster River Community Reads programs and events visit [www.orcread.org](http://www.orcread.org) or pick up a flyer at the library.





**MEMOIR WRITING GROUP**  
**3<sup>RD</sup> Tuesday of Every Month 6:30 pm**  
**Next Meeting: March 20<sup>th</sup>**

Interested in writing your own memoirs? If you want someone to listen to you read or tell your stories, or perhaps provide feedback, come join us.



**MICHAEL WARD – RESCHEDULED TO**  
**Wednesday, March 28<sup>th</sup> 6:30 pm**  
**Lee Public Safety Complex**

Michael Ward, author of *A Colored Man in Exeter*, reads from his biographical account of his father's life and times. Presented by the Lee Public Library and Oyster River Community Read.

Oyster River Community Read fosters community by bringing people together through books and reading. Check out the website to see this year's featured books and for the calendar of events:  
[www.ORCread.org](http://www.ORCread.org)



**New England  
Aquarium**



Museum of Science

Tired of winter? Reserve your museum pass now. Call us 659-2626.

## ONGOING PROGRAMS



**STORY TREKKERS**  
**Tuesday Afternoons 3:30 – 4:30pm**  
**Last Story Trekkers with Miss Scottie March 6<sup>th</sup>**

This program for **grades K-4** will introduce children to a variety of authors and award-winning books. A snack, games and a craft are also included. Mast Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626.



**ROCKIN' READERS BOOK CLUB**  
**1<sup>ST</sup> Thursday of each Month**  
**3:30 – 4:30 pm Grades 5-6**  
**Last Rockin' Readers with Miss Scottie March 8<sup>th</sup>**

Participants will read & discuss a different book each month. Pizza will be served. Students may arrange to take **bus 6** directly to the library after school. If interested, **sign up** by calling 659-2626.



**STORY TIME**  
**Thursdays 10:30 am Children ages 2-6**  
**Last Story Time with Miss Scottie March 8<sup>th</sup>**

These fun 30-40 minute programs include stories, songs, finger plays, flannel board and a craft.  
**Registration not required.**



**TINY TOTS LAPSIT**  
**Children up to 2 years of age**  
**Fridays at 10:30am**  
**Last Lapsit with Miss Scottie March 9<sup>th</sup>**

Join us for a baby/toddler lapsit. This 20 minute program offers songs, stories and movement with relaxed time afterwards for play and socializing. **Registration is not required.**



**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
**Tuesdays 9:30am**  
 All are welcome! Open to all adults 18 and older.



**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9:00am**  
**March 7<sup>th</sup> & 21<sup>st</sup>**

Help is available from instructor Donna Kay. All levels welcome.

## Regional & State News & Events



**NEW HAMPSHIRE**  
**humanities**  
**FROM TROY**  
**TO BAGHDAD:**  
*Dialogues on*  
*War & Homecoming*

**WEDNESDAYS, 6:30 – 8:00 pm FEBRUARY 7<sup>TH</sup> – APRIL 11<sup>TH</sup>**  
[CLICK HERE](#) for more information

**EXETER JOB AND RESOURCE FAIR**  
Thursday, March 15<sup>th</sup> 10:00 am – 12:00 pm  
Exeter Town Hall, 1 Front Street, Exeter, NH  
[CLICK HERE](#) for more information

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**GOVERNOR & EXECUTIVE COUNCIL MEETING WEDNESDAY, FEBRUARY 21, 2018**

[CLICK HERE](#) for the Minutes  
Next Governor & Executive Council Meeting  
Wednesday, March 7, 2018 10:00 am  
Executive Council Chamber at the State House Concord, NH

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**Pruning Grapes, Blueberries & Raspberries**  
UNH Demonstration at Woodman Farm,  
70 Spinney Lane, Durham, NH  
Thursday, April 12<sup>th</sup> 3:30pm – 5:30pm  
[CLICK HERE](#) for flier

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**FEBRUARY 2018**



**SELT scoop**

THE LATEST FROM THE SOUTHEAST LAND TRUST OF NH

*Saving the outdoors in southeastern New Hampshire*



**Wild & Scenic Film Festival: Tickets Now on Sale**

Join us April 20<sup>th</sup> at 7pm at The Music Hall for this sell-out event! Enjoy beautiful short films that explore and celebrate our shared environment, telling amazing stories of the human-nature connection. Get your tickets early! All proceeds benefit SELT. Purchase from our office or The Music Hall box office for \$20. Buy online for \$25.

***For our full schedule of events visit [our website](#) or [Facebook page](#)***

SELT is a member-supported nonprofit land trust dedicated to conserving the special lands of our region, for today and tomorrow. Through land acquisitions and conservation easements, SELT strategically protects land for public access, clean water, farming, and wildlife. **To learn more, renew your membership, or join as a member visit [www.selnh.org](http://www.selnh.org).**

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[CLICK HERE](#) for Lamprey River Advisory Committee Winter Newsletter



To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on **Subscribe to E-Alerts** in the left hand column & follow the directions to subscribe. It's that easy!

**ATTENTION!**

We heard that there may be Lee residents who wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!