# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road Lee, New Hampshire 03861 (603) 659-5414

### February 24, 2017



#### **SELECT BOARD MEETING & SB2 PUBLIC HEARING**

Monday, February 27<sup>th</sup> starting at 6:30 pm Go to <u>www.leenh.org</u> for more Town meeting dates Go to <u>http://leenh.org/pages/LeeNH\_LibraryCal/?formid=158</u> for the Library Calendar

There will be a Public Hearing to hear comment on the citizens' petition Warrant Article that proposes to rescind SB2. Before the Town adopted what is known as SB2 in 2011, the voters convened once a year at Town Meeting to discuss the budget and other warrant articles and to vote on them at that meeting. Since 2012, the Town holds a Deliberative Session once a year to discuss the budget and other warrant articles and to possibly amend them before they are all placed on the ballot for a vote at what is known as the Second Session or Ballot Session which is held a few weeks later in March.

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OYSTER RIVER COOPERATIVE SCHOOL DISTRICT FY17-18 BUDGET Go to <u>http://www.orcsd.org/</u> and click under Quick Links to see the School's Warrant Articles and FY17-18 Budget (MS-26)

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### FROM THE SUPERVISORS OF THE CHECKLIST

The Lee Supervisors of the Checklist (Marian Kelsey, Bambi Miller and Gloria Quigley) will be meeting in public session for new voter registrations and corrections to the checklist on Saturday, March 4<sup>th</sup> from 11:00 to 11:30 am at the Lee Library. This will be the last day for town clerk/supervisors to accept voter registration applications until town Election Day, March 14<sup>th</sup>. Prospective voters are required by law to show proof of identity, age (must be 18 by Election Day), U.S. citizenship and domicile in Lee. A driver's license, passport, birth certificate, or mail are all useful things to bring as proof of these requirements.

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### **ORCSD KINDERGARTEN & NEW STUDENT REGISTRATION 2017-2018**

Mast Way and Moharimet Elementary Schools March 6 – 10, 2017 Mon, Tues, Thurs & Fri 9:30 am – 2:30 pm Wednesday 10:00 am – 6:00 pm <u>CLICK HERE</u> for more details Or call Mast Way 659-3001 or Moharimet 742-2900 with questions



STRAFFORD COUNTY FARM BUREAU 4<sup>TH</sup> ANNUAL FARM STYLE FUNDRAISER BREAKFAST Sunday, March 12<sup>th</sup> 7:30am – Noon Jeremiah Smith Grange Hall <u>CLICK HERE</u> for details

### TOWN ELECTION TUESDAY, MARCH 14, 2017 PUBLIC SAFETY COMPLEX 7:00 am - 7:00 pm CLICK HERE for VOTERS INFORMATION GUIDE

Go to <u>www.leenh.org</u> to view the Proposed FY18 Budget, Warrant Articles, Zoning and Building Regulations Ordinance Changes and Racetrack Ordinance Changes

The following is a list of citizens that have filed for the Lee elected offices:

Selectman – 3 year position (1 available) Town Clerk/Tax Collector – 3 year position (1 available) Trustee of the Trust Funds – 3 year position (1 available) Library Trustee – 3 year position (2 available) Cemetery Trustee – 3 year position (1 available) Advisory Budget Committee – 3 year position (2 available) Advisory Budget Committee – 2 year position (1 available)

- Scott Bugbee
- Linda Reinhold
- John Tappan
- William C. Johnson
- Marianne Banks
- Brian Burke Alice MacKinnon

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### **2017 BACKYARD FARMING INITIATIVE PROGRAMS**



LOOKING BACK, MOVING FORWARD: A PERSPECTIVE OF FARMING IN LEE 4<sup>TH</sup> Monday of the Month 7:00 pm JEREMIAH SMITH GRANGE, MODERATOR DON QUIGLEY

**CLICK HERE** for event calendar Presented by the Lee Ag Commission and Lee Public Library



# SELECT BOARD OFFICE HOURS Tuesdays & Thursdays 10 am – 2 pm Town Hall, 7 Mast Road, Lee, NH



**REMEMBER THAT LEE HAS A SNOW CASTING ORDINANCE!** This means that you cannot throw, "cast," place or deposit snow or ice onto any plowed street or public way. <u>CLICK HERE</u> to read more

### KEEP IN MIND THERE ARE PARKING ORDINANCES AS WELL! <u>CLICK HERE</u> to read them



WINTER SAND/SALT MIX The Highway Garage has winter sand/salt mix available free for Lee residents. Note: This is <u>NOT FOR COMMERCIAL USE</u>.



**The answer to last week's trivia question:** According to "Lee in Four Centuries" by John Scales\*, there were three "garrisons" in Lee: the Jones Garrison in north Lee, the Randall Garrison in Central Lee, and the Doe-Fox Garrison in South Lee. Below is an excerpt from Scales' book:

#### GARRISONS IN LEE

Only three garrisons are mentioned as being in the town of Lee; of course you understand these were long before the town was incorporated; the red men had disappeared seventy years before the date of your celebration was on the calendar of time. There was one at South Lee, on the North River road, which was built by Joseph Doe, who bought land there 23 June, 1737, of John Bickford, which had been assigned to Bickford as his share of the common lands in Durham in 1734. After the death of Mr. and Mrs. Doe, the house became the property of their daughter, who had married Elijah Fox. Up to that time it had been called the "Doe garrison." Later it came to be called the "Fox garrison," because Mr. and Mrs. Fox owned it, and lived there a long time. At the death of Mr. and Mrs. Fox it passed to the ownership of their granddaughter, wife of Daniel Cartland, but it never lost the name of " Fox garrison." After the death of Mrs. Cartland, Mr. Samuel French bought it and resided there till his death, about 1880. Soon after it was taken down,

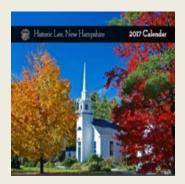
The Jones garrison was at "Newtown." This was built long before the Fox garrison, as there was a settlement at that locality before 1700, probably two hundred and thirty years ago, and the garrison was built about that time, as the Indians were then very troublesome neighbors. It stood on the Nehemiah Snell farm, and was much resorted to for safety by the farmers in that section of Old Dover, when the Indians were reported to be on the warpath at Cochecho and Oyster River, where the awful massacres occurred in June, 1689 and July, 1694. The old garrison was taken down many years ago.

The Randall garrison stood on the Mast road, between The Hill and where now is the New Hampshire College. It stood on the south side of the road near what is known as the A. D. Wiggin house. It was built of logs with the 27

upper story projecting over the lower, with loop-holes in the walls for the discharge of guns when an Indian might be seen prowling in the bushes for a snap-shot on some member of the family. The builder was Captain Nathaniel Randall, son of Richard and Elizabeth (Tozer) Randall. Captain Randall's grandfather was Richard Tozer, who married Judith Smith in Boston. Governor Richard Bellingham performed the marriage ceremony; of course it was a fine wedding at the Governor's house, which is now standing near where the Boston Evening Transcript printing office is. Later they came to reside at Salmon Falls, where they were killed by the Indians 16 October, 1675. Captain Randall, the garrison builder, married Mary Hodgdon of Dover, one of the old families of that city. He probably built the garrison about 1720, nearly two hundred years ago. He took his bride there to live, and that was their home till his death, 9 March, 1749. His grave is in the old cemtery, about two miles and a half from The Hill, on that road to the State College. There is no record, or tradition that the Indians ever attacked these garrisons, but the dwellers therein were in constant fear all the time lest an attack might be made.

\*Copies of "Lee in Four Centuries" by John Scales can be purchased at the Lee Town Hall or the Lee Public Library for \$4.00. Scales book was derived from a public talk he gave on the history of Lee, NH on the occasion Lee's "Old Home Week" on August 23, 1916. Scales speech, and the resulting book, were meant to mark two occasions: (1) "the 250<sup>th</sup> anniversary of the settlement of the territory" and (2) the 150<sup>th</sup> anniversary of the 1766 incorporation of Lee as a New Hampshire township. Scales book is also available in a downloadable e-version from: https://archive.org/stream/oldhomeweekleene00scal#page/26/mode/2up

This week's trivia question: Where is "Malfunction Junction" in the Town of Lee?



Copies of this beautiful 2017 Lee Heritage Commission wall calendar are available at the Library & Town Hall for \$10 each.

This year's wall calendar was created by Heritage Commission member, Liz McCaffrey. Cover photo taken by Gerald Sedor

It's already time to think about submitting your photos for our 2018 calendar!! We're depending on you to help us show how beautiful our town is! If you enjoy taking pictures of Lee, please share them with us. They may be featured in Lee's 2018 photo calendar.

We're looking for recent photos of historic homes, barns, farms, as well as landmarks, natural settings, and other special features of Lee. We want to see all the seasons, too-- Winter, Spring, Summer and Fall. Along with each photo, please send a brief description of the subject of the photo and where it was taken in Lee. If you did not take the photo yourself, please list the photographer so proper credit can be given in the calendar. Photos and questions can be sent to LeeNHcalendar@gmail.com.

A reminder – Check out the Lee Heritage Commission's Facebook page: <u>https://www.facebook.com/LeeHeritageCommission</u>. We invite you to post photos, comment and share posts on our Fb page that are relevant to Lee's heritage.



# AGRICULTURAL COMMISSION IS LOOKING FOR DONATIONS ONE LARGER SIZE FOOD PROCESSOR AND COOKING UTENSILS

If you have these items to donate to the Ag Commission please either bring them to the Town Hall or call Erick Sawtelle at 603-234-7907. Thank you!

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## YOU MAY STILL PURCHASE A 250<sup>th</sup> LICENSE PLATE AT THE PD for \$10

The 250<sup>th</sup> Celebration Committee has reduced the prices on our 250<sup>th</sup> logo items again! We are holding our "Snow Sale" with even lower prices to reduce our inventory. Our new pricing appears below. All of our items are on sale now at the Library.

Tote Bags, \$10; Mugs, \$5; Adult T-Shirts, \$8; Adult Organic T-Shirts, \$5; Hats, \$10; Coins, \$8; Long Sleeve Adult T-Shirts, \$10; Kids T-Shirts, \$8; Kids Tie-Dye Long Sleeve T's, \$8; Bells, \$2; Wooden Nickels, \$0.25

### LEE CEMETERY RULES <u>CLICK HERE</u> for Rules CEMETERY GATES ARE CLOSED FOR THE SEASON - WALK-IN ACCESS STILL AVAILABLE

### OPENINGS ARE AVAILABLE ON THE FOLLOWING APPOINTED TOWN COMMISSIONS AND COMMITTEES

AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS; ENERGY, LAMPREY RIVER ADVISORY, SUSTAINABILITY & FACILITY COMMITTEES

Hand deliver to Town Hall or email application to the Town Secretary at <u>dduval@leenh.org.</u> <u>CLICK HERE</u> for Application



The Lee Police Department has a free "app" that can be downloaded through the Google App Store or the iPhone App Store. It is used to post emergency information about road closures or other emergency events. https://play.google.com/store/apps/details?id=com.app\_leepd.layout

The Lee Police Department would like to remind everyone about scams that are still being used. **Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.** For more information, please check out the FBI's website <u>https://www.fbi.gov/scams-and-safety/common-fraud-schemes</u>



# LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

**CLICK HERE** for more information



JANUARY 2017 NH STATE FIRE MARSHAL'S OFFICE SAFETY EDUCATOR <u>CLICK HERE</u>



JANUARY 2017 NH FIRE MARSHAL'S OFFICE ONE STOP EDUCATOR <u>CLICK HERE</u>

WHAT IS SUPPLEMENTAL ALI?

https://www.nh.gov/safety/divisions/emergservices/documents/20160112 suppali twosidedh

andout.pdf



<u>CLICK HERE</u> for BURN PERMIT CHECKLIST <u>CLICK HERE</u> for ONLINE FIRE PERMIT PRESS RELEASE GO TO <u>www.nhfirepermit.com</u> to obtain a fire permit online <u>CLICK HERE</u> for Fire Safety Tips during Winter Storms



#### WINTER HOURS

Saturday: 10:00 am – 3:00 pm Monday, Tuesday, Wednesday: 12:00 – 8:00 pm Thursday, Friday: 10:00 am – 5:00 pm

#### ALERT

Nook magazines on Overdrive will be phased out by March 31<sup>st</sup> due to the fact that Barnes & Noble is no longer collaborating with Overdrive. If you are an avid borrower of these digital magazines, you will notice that many of them are already gone. When you are in the Overdrive site, click on the gray tab above the books that says: Digital Magazines will be discontinued this winter "Read more here" to find out which magazines have been removed. Check out what remains while you still can!



#### Family Research

You have been able to discover your ancestors at the library with **Ancestry.com**. Now you can use **HeritageQuestOnline.com** at the library or from home. If you choose to search from home you will need the library's username and password to access the program. Give us a call at 659-2626 or drop by and pick up a pamphlet that provides access codes and genealogy research tips.



The library now offers the **Boston Aquarium pass** for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors.

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#### **GET AREA MUSEUM PASSES HERE!**

Thank you to the Friends of the Lee Library who make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

Strawbery Banke: FREE ADMISSIONSeacoast Science Center: 50% admissionMuseum of Fine Arts, Boston: 50% admissionBoston Museum of Science: 50% admissionCurrier Gallery of Art: FREE ADMISSIONChildren's Museum of NH: 50% admissionPeabody Essex Museum: 50% admission, weekdays.Discount weekend & holidaysBoston Children's Museum (available at Durham library): 50% admissionIsabella Stewart Gardner Museum (available at Durham library): Discount admission



LIBRARY LEGOS Friday February 24<sup>th</sup> 3:30 – 4:30 pm NO LEGOS IN MARCH SEE YOU IN APRIL!

Kids in **grades K-4** can have fun at the library building cool stuff with Legos. A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride **Bus 30** directly to the library.

# SCHOOL VACATION WEEK FEBRUARY 27<sup>TH</sup> – MARCH 3<sup>RD</sup> !!!

### BUILD IT February 27<sup>th</sup> - March 3<sup>rd</sup>

Drop by during school vacation week, pick 20 items from a basket and then have fun building a cool 3D structure.



MAGICIAN NORMAN Ng Thursday, March 2<sup>nd</sup> 10:30 am Durham Public Library

You won't want to miss this fabulous performance with magician Norman Ng! Co-sponsored by the Friends of the Lee Library, the Durham Library and the Madbury Library.



COMING IN MARCH: WRITING WORKSHOP Thursdays, March  $9^{th}$ ,  $16^{th}$ ,  $23^{rd} \& 30^{th}$ 3:00 - 4:00 pm $5^{th} - 8^{th} \text{ grade}$ 

Do you love to write stories? Then you won't want to miss this series of 4 workshops led by Lee resident, Ginger Johnson whose first middle grade novel entitled *Spectrum* will be released in Spring 2018. The workshops will include segments on creating the things that make up a good story: character, setting and plot. Revision and what goes into the making of a book will also be discussed. Students may ride **bus 22** to the library. Please **register** by calling 659-2626.

# TINY TOTS LAPSIT

### Friday mornings 10:30 am Children up to 2 years of age

This 20 minute program offers songs, stories, music and movement with relaxed time afterwards for play and socializing. Registration is not required. This program resumes on Friday, March 10<sup>th</sup>.

## **ON - GOING LIBRARY PROGRAMS**



NO FOOLIN, JUST FUN ADULT GAME DAY Tuesdays at 9:30 am

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



KNITTING GET TOGETHER Tuesdays, 6:30 - 8:00 pm

Come and join other knitters for an evening of knitting and socializing.



STORY TREKKERS Tuesdays, 3:30 – 4:30 pm Grades K-4

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will be included. Mast Way students may arrange to ride **Bus 30** directly to the library after school. Please **register** by calling 659-2626. **This program is currently filled but we will add names to a waiting list.** 



KNITTING FOR 50+ 1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS March 1<sup>st</sup> & 15<sup>th</sup> 9:00 am

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



Thursdays 10:30am Ages 2-6

These fun 30 -40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required. This program resumes on Thursday, March 9<sup>th</sup>.



ROCKIN' READERS BOOK CLUB 1<sup>st</sup> Thursday of the Month 3:00 – 4:00 pm

For 5th and 6th graders, participants will read and discuss a different book each month. And—pizza will be served. Students may arrange to take **bus 22** directly to the library after school. If interested, **sign up** by calling 659-2626.



### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – <u>CLICK HERE</u>!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				Т	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### MEETING CALENDAR

To view the meeting calendar on leenh.org CLICK HERE



## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



## 7<sup>th</sup> ANNUAL SEACOAST VETERANS CONFERENCE Saturday, April 8<sup>th</sup> 8:00 – 2:00 pm **CLICK HERE** for details

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# **Maple Sugaring Workshops**

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#### **VARIOUS DATES IN FEBRUARY & MARCH**

- Beginner Maple Sugaring: Saturday, February 25 in Hooksett
- Maple Sugaring Seminar 3/16" Vacuum: Wednesday, March 1 in West Lebanon
- Maple Syrup Workshop: Sunday, March 12 in Walpole
- Nature On Tap Masters of Maple Syrup: Wednesday, March 20 in Hancock

Click here for more details on all workshops.

### Livestock Workshops in Merrimack County

#### VARIOUS DATES IN FEBRUARY & MARCH AT 6:30 - 8:00PM

UNHCE Merrimack County, 315 DW Hwy, Boscawen

All of the events are at Merrimack County UNH Cooperative Extension office. All workshops run from 6:30 pm - 8:00 pm and all cost \$10.00 per person. Most allow 4-Hers for free if accompanied by a registered adult. If you have any livestock questions, please email Dot Perkins or 796-2151. If you have questions about the registration, please email Mary West.

#### **RAISING BROILERS**

Tuesday, February 28, 2017

#### **BACKYARD TURKEY PRODUCTION**

Tuesday, March 7, 2017

#### **RAISING HEALTHY RUMINANTS (COW, SHEEP, AND GOATS)**

Tuesday, March 14, 2017

# **BASIC PRINCIPLES OF SOIL FERTILITY: USING YOUR SOIL TEST**

Friday, March 17, 2017

## **PRODUCING SAFE HIGH QUALITY MILK**

Tuesday, March 21, 2017

#### **RAISING GEESE AND DUCKS**

Tuesday, March 28, 2017 MORE AG WORKSHOPS & EVENTS WITH UNH COOPERATIVE EXTENSION.





## **<u>CLICK HERE</u>** for the LRAC Newsletter Winter 2017

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### LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to <u>lampreyhealth.org/index.php/patient-services/transportation program</u>

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email <u>info@readyrides.org</u> for more details about how to help your neighbor. **Volunteers from Lee are needed!** 



### WILKINSON FOOD PANTRY Lee Church Congregational 17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket, and Nottingham. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

### Are you concerned about your child's use of alcohol or other drugs?

Parents' Support Group Thursdays 7 - 8:30pm Wentworth Douglass Hospital, Central Avenue, Dover Walk-ins welcome <u>CLICK HERE</u> for flyer

Supported by a contract with N.H. Department of Health and Human Services

### To receive the E-CRIER via email EVERY WEEK go to <u>www.leenh.org</u>, click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

### **ATTENTION!**

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!