

## TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road

Lee, New Hampshire 03861

(603) 659-5414

FEBRUARY 22, 2013



Photo courtesy <http://forgottenmoonchild.deviantart.com/art>



**Red Cross Blood Drive**  
**TODAY! February 22, 2013**

Lee Church (17 Mast Rd) will sponsor a Red Cross Blood Drive on **February 22, 2013** from 1:00 – 6:00 pm. Please consider donating blood if you are able. The blood supply in our area is low after the snowstorm. Please bring your ID. Visit [redcrossblood.org/NNE](http://redcrossblood.org/NNE) for donor promotions.

### **Voter Information Edition of the Town Crier**

A voter's guide has been published to help Lee citizens prepare for the 2<sup>nd</sup> Session of the Town Meeting – Official Ballot Voting. This guide provides additional information to enable you to make an informed decision prior to entering the voting booth. It contains all of the articles as amended at the Deliberative Session along with brief explanatory notes. A guide will be delivered to every Lee household on or before February 25<sup>th</sup>. To view the guide, please [CLICK HERE](#).

## Town Election

**Tuesday, March 12<sup>th</sup>** Public Safety Complex,  
Polls Open 7:00 am – 7:00 pm

[CLICK HERE](#) to view the Ballot to elect officers.

[CLICK HERE](#) to view the Ballot for warrant articles.

[CLICK HERE](#) to view the ORCSD Ballot.

## Candidates Running for Selectman

Lee has three candidates running for office of Selectman!

To view the candidates' statements click on each name.

[CAROLE DENNIS](#) - [HENRY BRACKETT](#) - [SCOTT BUGBEE](#)

## Town Reports

The 2012 Annual Town Report is NOW available! You may pick up a copy at the Town Hall, the Public Safety Complex, the Transfer Station or the Library. [CLICK HERE](#) to view the report.

## Supervisors of the Checklist

The Supervisors of the Checklist will meet on **March 2<sup>nd</sup>**, at the Lee Town Hall from 11:00 am to 11:30 am to make corrections/additions to the checklist. This is the last day to accept voter registrations. **No additions/corrections will be made to the checklist after this session**, until Election Day on March 12, 2013. You may register at the polls.

## Oyster River Sustainability Committee

The Oyster River Sustainability Committee (now an advisory committee to the Oyster River Community School District) works with the Superintendent and the School Board on projects that align the district's goals in the areas of sustainability. Please [CLICK HERE](#) to see their history and most recent accomplishments.

## Address Changes

The Town recently underwent a series of Public Hearings regarding address changes, as a result of a thorough review by Lee's Emergency Management Team and the State's Bureau of Emergency Communication (E911). The goal was to promote accurate emergency responses to all Lee Residents by eliminating confusing, redundant and inconsistent street names and addresses. [CLICK HERE](#) for a complete list of all the changes.

### **ORCSD Kindergarten Registration**

Parents of prospective kindergartens (who will be age 5 by Sept 30, 2013) for the 2013-2014 school year are asked to stop in at Mast Way or Moharimet Elementary Schools to pick up registration packets during school hours.

Completed packets may be mailed or dropped off at either school with the child's birth certificate and immunization record on or before **Monday, April 1<sup>st</sup>**.

### **Volunteers Needed for Committees**

There are several openings on Town boards, committees and commissions. If you are interested in volunteering for a position on the Energy Committee, the Agricultural Commission, the Conservation Commission, the Recreation Commission, the Planning Board or the Zoning Board please [CLICK HERE](#) for the form to apply.

### **Building Committee To Be Formed**

The Lee Public Library Board of Trustees is in the process of forming a Building Committee for the new Library/Community Center.

Citizens with an interest in our community's building project and experience in the field of building design, construction, project management, alternative energy systems etc. are invited to submit an application [CLICK HERE](#) . Please forward completed forms to the Town Administrator.

### **Free Webinar**

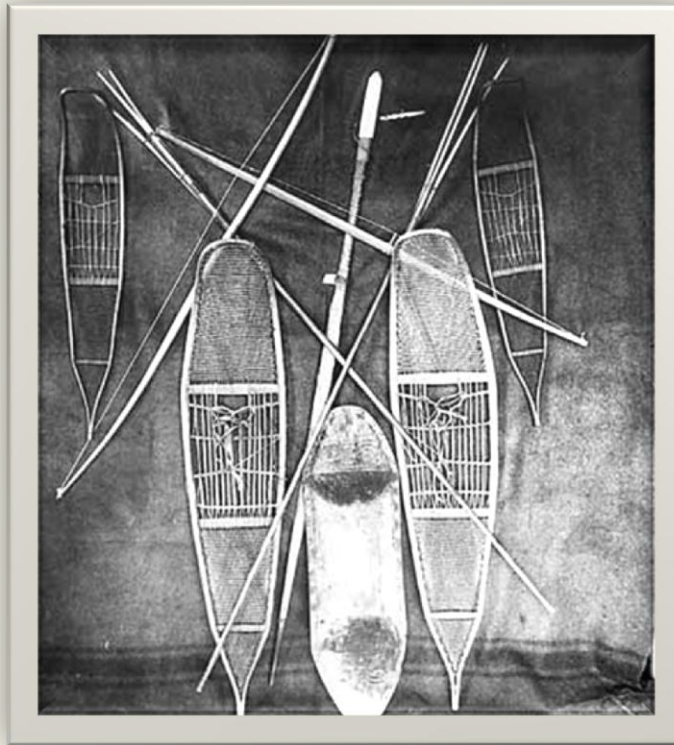
**Wednesday March 13<sup>th</sup> Noon – 1:00 pm**

**Offered by the NH Local Energy Work Group**

**"A Look Behind the Curtain: Energy Policy and Process in the Granite State"** Join the Local Energy Work Group for

a session on current energy initiatives and a review of a recent report by the State's Energy and Sustainable Energy Board containing recommendations to improve the state's energy market. The session will conclude with a tour of online resources that will enable you to track energy issues under consideration by the legislature.

[Register Today](#). Space is Limited.



1899 Wooden Snowshoes and Hunting Equipment by H.C. Barley  
Photo courtesy of [bing.com/images/search](http://bing.com/images/search)

### A Bit Of History

*Lee News Newmarket Advertiser: February 18, 1899*

Lee, like all other towns, has felt the effects of the blizzard. John Carrier and wife, who are employed at the shoe shop at Wadley's Falls, found the snowdrifts so formidable Monday night when returning home, that they were obliged to stable their horse and spend the night at John Webb's, finishing their journey on snow shoes Tuesday morning. We were snowed in two days, but if, as we hope, the mantle that so beautifully covers "Mother Earth", is sufficiently heavy to crush the grip that has afflicted so many families in town, we shall feel compensated for our enforced, temporary isolation. Submitted by Road Agent Randy Stevens, who has been researching Lee's history in his spare time. Thanks Randy!

### Pictures of Lee

Do you have pictures of life in Lee? Pictures of local farms, animals, landscapes, etc.? We are always looking for photos of Lee to use on the town's website, the E-Crier and other publications. Please submit any pictures you are willing to share in electronic format to the Town Secretary, Dawn Hayes at [dhayes@leenh.org](mailto:dhayes@leenh.org)

## Lee Public Library

### **Vegetables, Fruits, Honey and Edible Flowers –**

**Monday, February 25<sup>th</sup> 7:00 pm**

#### **Jeremiah Smith Grange**

Explore the nutritional benefits provided for New England living from local honey, vegetables and fruits. Why do we have berries in the spring, fleshy fruit in the summer and firm fruit in the fall? What are the uses of edible flowers? What is the story on honey produced by local bees? Call the library at 659-2626 to register. Sponsored by the Lee Agricultural Commission and the Lee Public Library.

### **Card Making Class–**

**Wednesday, February 27<sup>th</sup> 6:00 - 7:30 pm**

For seniors 50 and older. Using “The Big Book of Greeting Cards” as her guide, Caroline West will teach a class on greeting card construction. Stop by the library and peruse “The big book of greeting cards” to choose the design you would like to create! Class is limited to 8 people. Registration is required. Sponsored by the Senior Advisory Group and the Lee Public Library.

### **Musical Fun! –**

**Thursday, February 28<sup>th</sup> 10:30 am**

#### **Oyster River High School Multi-Purpose Room**

Join us during school vacation week for some zany sing-along, laugh-a-lot fun with musicians Steve Blunt and Marty Kelley! Co-sponsored by the Madbury and Durham Public Library and the Friends of the Lee Public Library. Thank you Friends!

### **First Aid Class –**

#### **McGregor Institute of EMS**

**Monday, March 4<sup>th</sup> 6:00 - 8:00 pm**

The McGregor Institute of EMS (an affiliate of the Durham Ambulance Corps) is sponsoring an American Heart Association First Aid Certification course on Monday, March 4 from 6:00-8:00 pm. The course teaches basic adult, child and infant first aid; participants will receive a 2-year certification card upon successful completion of the course. There is a \$20 materials fee. To register call Durham Ambulance at 862-3674 or email [cprregistration@mcgregorems.org](mailto:cprregistration@mcgregorems.org) or you can register at: <http://www.mcgregorems.org/institute/cpr-local.html>

### **Device Advice – (Back By Popular Demand!)**

Wednesday, March 6<sup>th</sup> 7:00 pm

Call 659-2626 or email [leelibrary@comcast.net](mailto:leelibrary@comcast.net) to let us know what kind of device you own! We welcome all to come. This has turned into a wonderful opportunity to learn from one another! Last session we had two iPads, 2 Kindle Fires, 1 Kindle HD and two Nooks. Share your knowledge or learn something new!

### **New DVDS –**

Our new online catalog lets you reserve any item from your home! You can see our newest materials going to the Online Catalog and clicking the Visual Tab, then click recent additions. A list of materials will appear and if you sort by call number you will be able to see all the new acquisitions in the same category. (Nonfiction in one place, new DVDs, CDs, etc.) Call the library at 659-2626 for the details.

### **DVDs coming soon –**

Flight, Argo, Alex Cross, Here comes the Boom, Robot and Frank, Lincoln, The Perks of Being a Wallflower, Anna Karenina, Life of Pi and the Intouchables. Call or email [leelibrary@comcast.net](mailto:leelibrary@comcast.net) to reserve any coming soon titles!

### **After School Program –**

This program is for ages 6-10 on Tuesday from 3:30 – 4:30 pm. Children will be introduced to a variety of authors and books. A snack, games and a craft will also be included. Mast Way students may ride bus 22 directly to the library after school. **Registration is required.** Call 659-2626 to sign up! **Thanks to the Friends of the Library for covering the cost of refreshments.**

### **Rockin' Readers Book Club –**

5<sup>th</sup> and 6<sup>th</sup> graders meet the first Thursday of each month from 3:00 - 4:00 pm. Participants will read and discuss a different book each month. Pizza will be served! Students take bus 8 directly to the library after school. **Sign up by calling 659-2626! Thank you to The Friends of the Lee Public Library for providing the refreshments!**

### **Library Closings due to inclement weather –**

Check our Facebook Page and WMUR to find out if the library is open or closed.



## State of NH Executive Council

On February 20, 2013 the Executive Council and the Governor of the State of NH met and considered approximately 88 items. Please [CLICK HERE](#) to view an overview of the meeting.

## Channel 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. [CLICK HERE](#) to view meetings and videos online through the media site at leenh.org.

## Meeting Calendar

To view the meeting calendar on leenh.org [CLICK HERE](#)

## Sand/Salt Mix Available

Residents may pick up recycled plastic buckets at the Transfer Station that can be used for Sand/Salt mix available at the Highway Garage. (Lee Residents Only) Buckets are located to the right as you enter the main building. Hours are Tuesday & Thursday 7:00 am – 6:00 pm; Saturday from 7:00 am – 5:00 pm.

**REDUCE, REUSE, RECYCLE**



### From The Town Clerk

2013 Dog Tags now available!

Deadline to register is April 30<sup>th</sup>. Please present a copy of your dog's Rabies vaccination certificate. If you have spayed or neutered your dog, please present proof of this as well.

## Wilkinson Food Pantry

Lee Church Congregational 17 Mast Rd  
The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00 - 7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.



Community Action Partnership

**Need help paying your heating bill?** Not sure if you qualify for Fuel Assistance? There is still time to apply! Contact Community Action Partnership of Strafford County at 516-8126 or 516-8191 to make an appointment and learn if you qualify. Visit [www.traffordcap.org](http://www.traffordcap.org) for more information. To view the 2012 Annual Report from Community Action Partnership please [CLICK HERE](#) .