

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

February 17, 2017

Lee News & Upcoming  
Events



**TOWN OFFICES CLOSED MONDAY, FEBRUARY 20<sup>TH</sup>  
IN OBSERVANCE OF PRESIDENTS DAY**

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## **FEBRUARY SELECT BOARD MEETING & SB2 PUBLIC HEARING**

Monday, February 27<sup>th</sup> starting at 6:30 pm

Go to [www.leenh.org](http://www.leenh.org) for more Town meeting dates

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)  
for the Library Calendar

There will be a Public Hearing to hear comment on the citizens' petition Warrant Article that proposes to rescind SB2. Before the Town adopted what is known as SB2 in 2011, the voters convened once a year at Town Meeting to discuss the budget and other warrant articles and to vote on them at that meeting. Since 2012, the Town holds a Deliberative Session once a year to discuss the budget and other warrant articles and to possibly amend them before they are all placed on the ballot for a vote at what is known as the Second Session or Ballot Session which is held a few weeks later in March.

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## **OYSTER RIVER COOPERATIVE SCHOOL DISTRICT FY17-18 BUDGET**

Go to <http://www.orcsd.org/> and click under Quick Links to see the  
School's Warrant Articles and FY17-18 Budget (MS-26)

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**SELECT BOARD & FACILITIES COMMITTEE 2<sup>nd</sup> PUBLIC PRESENTATION**

**Wednesday, February 22, 2017 6:30 pm**

**Public Safety Complex**

**There will be a presentation on the design options being considered for Town Facilities and related costs and timelines. Your input and opinions are critical - we want to hear what you think!**

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**MOTOR VEHICLE REGISTRATIONS WILL BE INTERRUPTED AT THE TOWN CLERK'S OFFICE FROM FEBRUARY 17<sup>TH</sup> – 22<sup>ND</sup>**

The NH Department of Safety, Division of Motor Vehicles will be implementing a new computer system (VISION); therefore there will be an interruption of motor vehicle registration for both new and renewal processing statewide from 2/17 through 2/21, resuming transactions on 2/22. Please feel free to visit the DMV website at <http://www.nh.gov/safety/divisions/dmv/> for updates concerning this implementation.

***What does this mean for Lee residents?***

Simply stated, although the Town Clerk-Tax Collector's Office will be open as usual, they **will not** be able to complete motor vehicle transactions **beginning Friday, February 17<sup>th</sup> thru Tuesday, February 21<sup>st</sup>**. If you need to renew your registration in February, you may renew online or by mail and the Town Clerk's Office will process it when they are back on-line or come into the Clerk's Office avoiding Friday – Tuesday, February 17<sup>th</sup> – 21<sup>st</sup>. **If you have a special circumstance**, please call the Town Clerk's Office (603-659-2964), as soon as possible, so that you can be advised on how to proceed.

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**NEW HAMPSHIRE FARM & FOREST EXPOSITION**



**Friday, February 17<sup>th</sup> 9:00 am – 8:00 pm**

**Saturday, February 18<sup>th</sup> 9:30 am – 4:00 pm**

Go to <http://www.nhfarmandforestexpo.org/> for more information

**Radisson Hotel 700 Elm Street Manchester**

The NH Coalition for Sustaining Agriculture is hosting a workshop **on Friday, February 17<sup>th</sup> from 10:00am – Noon** in the Frost/Hawthorne Rooms called ***Tell It Like It Is: Frank talk about farming and local land use regulations***. This will be a timely discussion about the impacts, good and bad, of local regulations on farms of all sizes and kinds. Farmer and municipal panelists along with workshop participants share their perspectives on preventing and resolving conflicts among neighbors, farmers and town boards. Information gathered will be used by the Coalition to develop resources for farmers and their communities to navigate rights and regulations to address municipal agricultural conflict.

[CLICK HERE](#) for Fire Safety Tips during Winter Storms

**SELECT BOARD OFFICE HOURS**  
**Tuesdays & Thursdays 10 am – 2 pm**  
**Town Hall, 7 Mast Road, Lee, NH**

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**ORCSD Kindergarten and New Student Registration**  
**Mast Way and Moharimet Elementary Schools**  
**2017-2018**  
**March 6 – 10, 2017**  
**Mon, Tues, Thurs & Fri 9:30 a.m. – 2:30 p.m.**  
**Wednesday 10:00 a.m. – 6:00 p.m.**  
**Call Mast Way 659-3001 or Moharimet 742-2900 for more information**

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**TOWN ELECTION**  
**TUESDAY, MARCH 14, 2017**  
**PUBLIC SAFETY COMPLEX 7:00 am - 7:00 pm**  
Go to [www.leenh.org](http://www.leenh.org) to view the Proposed FY18 Budget, Warrant Articles, Zoning and Building Regulations Ordinance Changes and Racetrack Ordinance Changes

The following is a list of citizens that have filed for the Lee elected offices:

- |  |                                 |
|--|---------------------------------|
| Selectman – 3 year position (1 available)                  | ● Scott Bugbee                  |
| Town Clerk/Tax Collector – 3 year position (1 available)   | ● Linda Reinhold                |
| Trustee of the Trust Funds – 3 year position (1 available) | ● John Tappan                   |
| Library Trustee – 3 year position (2 available)            | ● William C. Johnson            |
| Cemetery Trustee – 3 year position (1 available)           | ● Marianne Banks                |
| Advisory Budget Committee – 3 year position (2 available)  | ● Brian Burke ● Alice MacKinnon |
| Advisory Budget Committee – 2 year position (1 available)  |                                 |

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**2017 BACKYARD FARMING INITIATIVE PROGRAMS**



**LOOKING BACK, MOVING FORWARD: A PERSPECTIVE OF FARMING IN LEE**  
**4<sup>TH</sup> Monday of the Month 7:00 pm**  
**JEREMIAH SMITH GRANGE, MODERATOR DON QUIGLEY**

[CLICK HERE](#) for event calendar

Presented by the Lee Ag Commission and Lee Public Library

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**REMEMBER THAT LEE HAS A SNOW CASTING ORDINANCE!**

This means that you cannot throw, “cast,” place or deposit snow or ice onto any plowed street or public way. [CLICK HERE](#) to read more

**KEEP IN MIND THERE ARE PARKING ORDINANCES AS WELL!**

[CLICK HERE](#) to read them

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**WINTER SAND/SALT MIX**

The Highway Garage has winter sand/salt mix available free for Lee residents.

Note: This is NOT FOR COMMERCIAL USE.

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**LEE CONSERVATION COMMISSION**

Once again the Lee Conservation Commission will sponsor a campership, as we do most years, to Barry Conservation Camp, which is located in Berlin, NH at the Fish Hatchery. We hear enthusiastic reports from the Lee young people who have been able to enjoy a week at the Camp. The 4-H camp is operated in conjunction with the NH Department of Fish & Game. “Barry Conservation Camp emphasizes environmental awareness, responsible use of firearms, safe hunting practices, conservation principles and ethics.” There is swimming and canoeing, as well as group activities that encourage teamwork.

Lee youngsters, ages 10 & up, are eligible for this campership. (The Hunter Safety and Certification Program requires that they be 12 years and older.) For further information, please call Laura Gund, 659-2044, or e-mail [walgrove@comcast.net](mailto:walgrove@comcast.net) . It’s important to apply as soon as possible as spaces fill up fast. To learn more about the camp, please go to <http://extension.unh.edu/4-H-Youth-Family/Barry-Conservation-4-H> *Don’t delay – call as soon as possible in order to reserve a space!*



## LEE HERITAGE COMMISSION

**The answer to last week's trivia question:** The feathered paneling from the kitchen of the Rundlett-Thompson-Thurston house in South Lee is one of the interesting artifacts from Lee, NH that are displayed in "The Lee Room" at The American Museum in Claverton Manor in Bath, England. According to its website, the American Museum in Bath is "The only museum of American decorative and folk art outside of the United States". Their website also mentions that "The simple paneled Lee Room from New Hampshire, dated 1740, has a separate 'borning room' that was used for childbirth or - if a child was ill - to separate them from the rest of the family". Oh – and the big, square red thing on the left is a bed that folds down from the wall!

For more information: <https://americanmuseum.org/>

Photos below – Two slightly different views of "The Lee Room" at The American Museum in Claverton Manor, Bath England:



**This week's Lee Trivia Question:** What were the names and locations of Lee's 3 colonial garrisons?



Copies of this year's beautiful 2017 Lee Heritage Commission wall calendar are still available at the Library & the Lee Town Hall for \$10 each. This year's wall calendar was created by Heritage Commission member, Liz McCaffrey.

**Cover photo taken by Gerald Sedor.**

**Can you believe it? It's already time to think about submitting your photos for our 2018 calendar!!**

If you enjoy taking pictures of Lee, please share them with us. They may be featured in Lee's 2018 photo calendar.

We're looking for recent photos of historic homes, barns, farms, as well as landmarks, natural settings, and other special features of Lee. We want to see all the seasons, too-- Winter, Spring, Summer and Fall. Along with each photo, please send a brief description of the subject of the photo and where it was taken in Lee. If you did not take the photo yourself, please list the photographer so proper credit can be given in the calendar. Photos and questions can be sent to [LeeNHcalendar@gmail.com](mailto:LeeNHcalendar@gmail.com)

A reminder – Check out the Lee Heritage Commission's Facebook page: <https://www.facebook.com/LeeHeritageCommission>



**AGRICULTURAL COMMISSION IS LOOKING FOR DONATIONS  
ONE LARGER SIZE FOOD PROCESSOR AND COOKING UTENSILS**

If you have these items to donate to the Ag Commission please either bring them to the Town Hall or call Erick Sawtelle at 603-234-7907. Thank you!

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**YOU MAY STILL PURCHASE A 250<sup>th</sup> LICENSE PLATE AT THE PD for \$10**

The 250<sup>th</sup> Celebration Committee has reduced the prices on our 250<sup>th</sup> logo items again! We are holding our "Snow Sale" with even lower prices to reduce our inventory. Our new pricing appears below. All of our items are on sale now at the Library.

**Tote Bags, \$10; Mugs, \$5; Adult T-Shirts, \$8; Adult Organic T-Shirts, \$5; Hats, \$10; Coins, \$8; Long Sleeve Adult T-Shirts, \$10; Kids T-Shirts, \$8; Kids Tie-Dye Long Sleeve T's, \$8; Bells, \$2; Wooden Nickels, \$0.25**

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**LEE CEMETERY RULES**

[CLICK HERE](#) for Rules

**ATTENTION:**

CEMETERY GATES ARE CLOSED FOR THE SEASON  
WALK-IN ACCESS STILL AVAILABLE

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**OPENINGS ARE AVAILABLE ON THE FOLLOWING APPOINTED TOWN  
COMMISSIONS AND COMMITTEES**

**AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS; ENERGY, LAMPREY RIVER ADVISORY, SUSTAINABILITY & FACILITY COMMITTEES**

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

[CLICK HERE](#) for Application

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The Lee Police Department has a free "app" that can be downloaded through the Google App Store or the iPhone App Store. It is used to post emergency information about road closures or other emergency events.

[https://play.google.com/store/apps/details?id=com.app\\_leepd.layout](https://play.google.com/store/apps/details?id=com.app_leepd.layout)

The Lee Police Department would like to remind everyone about scams that are still being used. **Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.** For more information, please check out the FBI's website <https://www.fbi.gov/scams-and-safety/common-fraud-schemes>



## LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information



JANUARY 2017  
NH STATE FIRE MARSHAL'S OFFICE  
SAFETY EDUCATOR

[CLICK HERE](#)



JANUARY 2017  
NH FIRE MARSHAL'S OFFICE  
ONE STOP EDUCATOR

[CLICK HERE](#)

WHAT IS SUPPLEMENTAL ALI?

[https://www.nh.gov/safety/divisions/emergservices/documents/20160112\\_suppli\\_twosidedhandout.pdf](https://www.nh.gov/safety/divisions/emergservices/documents/20160112_suppli_twosidedhandout.pdf)

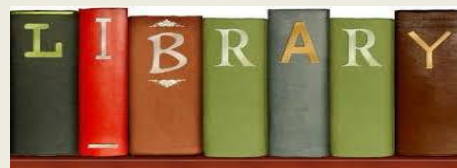
## BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online

Lee Public Library



### WINTER HOURS

Saturday: 10:00 am – 3:00 pm

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

## ALERT

Nook magazines on Overdrive will be phased out by March 31<sup>st</sup> due to the fact that Barnes & Noble is no longer collaborating with Overdrive. If you are an avid borrower of these digital magazines, you will notice that many of them are already gone. When you are in the Overdrive site, click on the gray tab above the books that says: Digital Magazines will be discontinued this winter “Read more here” to find out which magazines have been removed. Check out what remains while you still can!

### EBooks and EAudio updates from Overdrive

NH Downloadable adds new eBook titles to their site all the time. [NHDBooks.blogspot.com](http://NHDBooks.blogspot.com) provides a weekly updated list of these titles.

### Some of the books added the week ending 2/3/17:

1984 – George Orwell

Adrift - Steven Callahan

The Girl Before – J. P. Delaney

4321 – Paul Auster

All the Ugly and Wonderful Things – Bryn Greenwood

America at War with Itself- Henry A. Giroux

Behind Her Eyes – Sarah Pinborough

The Adrenal Thyroid Revolution-Aviva Romm MD

All the Light We Cannot See – Anthony Doerr



The library now offers the [Boston Aquarium pass](#) for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors.

### GET AREA MUSEUM PASSES HERE!

Thank you to the Friends of the Lee Library who make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

Strawbery Banke: FREE ADMISSION

Museum of Fine Arts, Boston: 50% admission

Currier Gallery of Art: FREE ADMISSION

Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays

Boston Children’s Museum (available at Durham library): 50% admission

Isabella Stewart Gardner Museum (available at Durham library): Discount admission

Seacoast Science Center: 50% admission

Boston Museum of Science: 50% admission

Children’s Museum of NH: 50% admission



**LIBRARY LEGOS**  
**Friday February 24<sup>th</sup>**  
**3:30 – 4:30 pm**

Kids in **grades K-4** can have fun at the library building cool stuff with Legos. A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride **Bus 30** directly to the library. **No Program on Friday, February 17<sup>th</sup>.**





**PET DENTAL DISEASE**  
**Wednesday, February 22<sup>nd</sup> 7:00 pm**  
**Lee Public Library**

Dr. Karen Woodberry of Oyster River Veterinary Hospital will be speaking about Pet Dental Hygiene. **February is National Pet Dental Health Month.**

**BUILD IT**  
**February 27<sup>th</sup> - March 3<sup>rd</sup>**

Drop by during school vacation week, pick 20 items from a basket and then have fun building a cool 3D structure.



**MAGICIAN NORMAN Ng**  
**Thursday, March 2<sup>nd</sup> 10:30 am**  
**Durham Public Library**

You won't want to miss this fabulous performance with magician Norman Ng! Co-sponsored by the Friends of the Lee Library, the Durham Library and the Madbury Library.



**COMING IN MARCH: WRITING WORKSHOP**  
**Thursdays, March 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup> & 30<sup>th</sup>**  
**3:00 – 4:00 pm**  
**5<sup>th</sup> – 8<sup>th</sup> grade**

Do you love to write stories? Then you won't want to miss this series of 4 workshops led by Lee resident, Ginger Johnson whose first middle grade novel entitled *Spectrum* will be released in Spring 2018. The workshops will include segments on creating the things that make up a good story: character, setting and plot. Revision and what goes into the making of a book will also be discussed. Students may ride **bus 22** to the library. Please **register** by calling 659-2626.

# TINY TOTS LAPSIT

Friday mornings 10:30 am  
Children up to 2 years of age

This 20 minute program offers songs, stories, music and movement with relaxed time afterwards for play and socializing. Registration is not required. **There will be no Lapsit on February 17<sup>th</sup>.**

## ON - GOING LIBRARY PROGRAMS



**NO FOOLIN, JUST FUN  
ADULT GAME DAY  
Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING GET TOGETHER  
Tuesdays, 6:30 - 8:00 pm**

Come and join other knitters for an evening of knitting and socializing.



**STORY TREKKERS  
Tuesdays, 3:30 – 4:30 pm  
Grades K-4**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will be included. Most Way students may arrange to ride **Bus 30** directly to the library after school. Please **register** by calling 659-2626. **This program is currently filled but we will add names to a waiting list.**



**KNITTING FOR 50+  
1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS  
February 15<sup>th</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



Thursdays 10:30am  
Ages 2-6

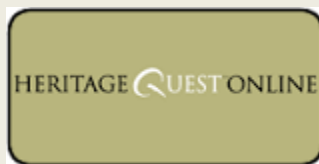
These fun 30 -40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required.



**ROCKIN' READERS BOOK CLUB**  
1<sup>st</sup> Thursday of the Month  
3:00 – 4:00 pm

For 5th and 6th graders, participants will read and discuss a different book each month. And—pizza will be served. Students may arrange to take **bus 22** directly to the library after school. If interested, **sign up** by calling 659-2626.

### Family Research



You have been able to discover your ancestors at the library with **Ancestry.com**. Now you can use **HeritageQuestOnline.com** at the library or from home. If you choose to search from home you will need the library's username and password to access the program. Give us a call at 659-2626 or drop by and pick up a pamphlet that provides access codes and genealogy research tips.



### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – [CLICK HERE!](#)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)



**DISPOSAL OF PRESCRIPTION DRUGS**

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



**American Red Cross**

**Help save lives**



**BLOOD DRIVE - The Need is Critical**  
**Winter Blood Shortage: Blood & Platelet Donors Needed**

**February 17<sup>th</sup> 1:00 pm - 6:00 pm**  
**Lee Church Congregational**  
**17 Mast Road, Lee, NH**

Lee Church recommends making an appointment to donate at the blood drive so it will move you through the donating process quicker. For more information about donating, or to set up a donation appointment , visit [www.redcrossblood.org/rcbmobile/drive/chooseDonationTime.jsp](http://www.redcrossblood.org/rcbmobile/drive/chooseDonationTime.jsp) or call 1-800-733-2767 for availability.

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**PRIMEX<sup>3</sup> RISK MANAGEMENT BULLETIN**

With two large snowstorms within the past week and more snow and wet weather expected to come, it is not too early to begin thinking about the weight of snow on your roofs. This is particularly true of large flat spans and areas where snow drifts cause unequal loads.

[CLICK HERE](#) for a resource document which outlines steps to clear away roof snow safely.



**[CLICK HERE](#) for the LRAC Newsletter Winter 2017**

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**SEACOAST RELIABILITY PROJECT**

This project will extend Eversource’s transmission system approximately 13 miles between two existing substations (Madbury and Portsmouth.) A map of the proposed route can be seen here: <https://www.eversource.com/Content/images/default-source/default-album/seacoast-map.jpg?sfvrsn=0>

A calendar of other upcoming meetings can be viewed on the New Hampshire Site Evaluation Committee's calendar at <http://www.nhsec.nh.gov/>

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**LAMPREY HEALTH CARE  
SENIOR TRANSPORTATION PROGRAM**

Lamprey Health Care’s Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)

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**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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**WILKINSON FOOD PANTRY  
Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket, and Nottingham. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

**Are you concerned about your child's use of alcohol or other drugs?**

**Parents' Support Group**

**Thursdays 7 - 8:30pm**

**Wentworth Douglass Hospital, Central Avenue, Dover**

**Walk-ins welcome**

**[CLICK HERE](#) for flyer**

Supported by a contract with N.H. Department of Health and Human Services

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**To receive the E-CRIER via email EVERY WEEK**

**go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts**

**and follow the directions to subscribe. It's that easy!**

**ATTENTION!**

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!