

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

February 3, 2017



**TOWN OF LEE DELIBERATIVE SESSION**  
February 4, 2017 9:00 a.m. Mast Way School  
[CLICK HERE](#) for Final Proposed Budget  
[CLICK HERE](#) for Final Warrant

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**FEBRUARY SELECT BOARD MEETINGS**  
Monday, February 13<sup>th</sup> and 27<sup>th</sup> now starting at 6:30 pm  
Go to [www.leenh.org](http://www.leenh.org) for more Town meeting dates  
Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)  
for the Library Calendar

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**OYSTER RIVER COOPERATIVE SCHOOL DISTRICT FY17-18 BUDGET**  
Go to <http://www.orcsd.org/> and click under Quick Links to see the  
School's Warrant Articles and FY17-18 Budget (MS-26)

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**SELECT BOARD & FACILITIES COMMITTEE 2<sup>nd</sup> PUBLIC PRESENTATION**  
Wednesday, February 22, 2017 6:30 pm  
Public Safety Complex  
Come talk about the designs and costs.

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**SELECT BOARD OFFICE HOURS**  
Tuesdays & Thursdays 10 am – 2 pm  
Town Hall, 7 Mast Road, Lee, NH



Photo by Denise Duval

## FILING PERIOD FOR LEE ELECTED OFFICES FOR MARCH 14, 2017 TOWN ELECTION

Wednesday, January 25, 2017 through Friday, February 3, 2017 at 5:00 pm

There is no filing fee required. The Elections will take place at the Lee Public Safety Complex, 20 George Bennett Road, Lee, NH from 7am – 7pm.

Citizens that might choose to become involved in Lee Town government may file for one of the positions below at the Town Clerk/Tax Collector's Office during the filing period noted above. Questions may also be directed to that office by calling 603-659-2964 or emailing the Town Clerk/Tax Collector Linda Reinhold at [lreinhold@leenh.org](mailto:lreinhold@leenh.org).

Residents interested in learning more about any of these positions are invited to contact the Administrator's Office at 603-659-5414 or write to [townadministrator@leenh.org](mailto:townadministrator@leenh.org).

- Selectman – 3 year position (1 available)
- Town Clerk/Tax Collector – 3 year position (1 available)
- Trustee of the Trust Funds – 3 year position (1 available)
- Library Trustee – 3 year position (2 available)
- Cemetery Trustee – 3 year position (1 available)
- Advisory Budget Committee – 3 year position (2 available)
- Advisory Budget Committee – 2 year position (1 available)

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### MOTOR VEHICLE REGISTRATIONS WILL BE INTERRUPTED AT THE TOWN CLERK'S OFFICE FROM FEBRUARY 17<sup>TH</sup> – 22<sup>ND</sup>

The NH Department of Safety, Division of Motor Vehicles will be implementing a new computer system (VISION); therefore there will be an interruption of motor vehicle registration for both new and renewal processing statewide from 2/17 through 2/21, resuming transactions on 2/22. Please feel free to visit the DMV website at <http://www.nh.gov/safety/divisions/dmv/> for updates concerning this implementation.

#### ***What does this mean for Lee residents?***

Simply stated, although the Town Clerk-Tax Collector's Office will be open as usual, they **will not** be able to complete motor vehicle transactions **beginning Friday, February 17<sup>th</sup> thru Tuesday, February 21<sup>st</sup>**. If you need to renew your registration in February, you may renew online or by mail and the Town Clerk's Office will process it when they are back on-line or come into the Clerk's Office avoiding Friday – Tuesday, February 17<sup>th</sup> – 21<sup>st</sup>. **If you have a special circumstance**, please call the Town Clerk's Office (603-659-2964), as soon as possible, so that you can be advised on how to proceed.

## NEW HAMPSHIRE FARM & FOREST EXPOSITION



Friday, February 17<sup>th</sup> 9:00 am – 8:00 pm

Saturday, February 18<sup>th</sup> 9:30 am – 4:00 pm

Go to <http://www.nhfarmandforestexpo.org/> for more information

Radisson Hotel 700 Elm Street Manchester

The NH Coalition for Sustaining Agriculture is hosting a workshop on Friday, February 17<sup>th</sup> from 10:00am – Noon in the Frost/Hawthorne Rooms called ***Tell It Like It Is: Frank talk about farming and local land use regulations.*** This will be a timely discussion about the impacts, good and bad, of local regulations on farms of all sizes and kinds. Farmer and municipal panelists along with workshop participants share their perspectives on preventing and resolving conflicts among neighbors, farmers and town boards. Information gathered will be used by the Coalition to develop resources for farmers and their communities to navigate rights and regulations to address municipal agricultural conflict.

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### 2017 BACKYARD FARMING INITIATIVE PROGRAMS



LOOKING BACK, MOVING FORWARD: A PERSPECTIVE OF  
FARMING IN LEE

4<sup>TH</sup> Monday of the Month 7:00 pm

JEREMIAH SMITH GRANGE, MODERATOR DON QUIGLEY

[CLICK HERE](#) for event calendar

Presented by the Lee Ag Commission and Lee Public Library

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### PART-TIME ADMINISTRATIVE CLERK WANTED

The Town of Lee is seeking a part-time (Monday, 8 am-6 pm, Wednesday & Friday 8 am – 4 pm) Administrative Clerk. The successful candidate will be team-oriented, friendly and have the ability to multi-task in a busy office. Resident of Lee, NH is preferred to become Deputy.

Individual will process motor vehicle registrations, vital records, dog licenses, tax payments and perform other Town Clerk/Tax Collector activities. Candidate must have diploma/G.E.D. and at least 1-2 years of documented experience in general office practices. Strong communication, interpersonal skills and computer experience required. Rate of pay based on qualifications and experience.

To apply: Please submit a letter with resume to Linda Reinhold, Town Clerk-Tax Collector, 7 Mast Road, Lee, NH 03861 or email [lreinhold@leenh.org](mailto:lreinhold@leenh.org), on or before February 15, 2017. The Town of Lee is an Equal Opportunity Employer.



**REMEMBER THAT LEE HAS A SNOW CASTING ORDINANCE!**

This means that you cannot throw, “cast,” place or deposit snow or ice onto any plowed street or public way. [CLICK HERE](#) to read more

**KEEP IN MIND THERE ARE PARKING ORDINANCES AS WELL!**

[CLICK HERE](#) to read them

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**WINTER SAND/SALT MIX**

The Highway Garage has winter sand/salt mix available free for Lee residents.

Note: This is NOT FOR COMMERCIAL USE.

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**LEE CONSERVATION COMMISSION**

Once again the Lee Conservation Commission will sponsor a campership, as we do most years, to Barry Conservation Camp, which is located in Berlin, NH at the Fish Hatchery. We hear enthusiastic reports from the Lee young people who have been able to enjoy a week at the Camp. The 4-H camp is operated in conjunction with the NH Department of Fish & Game. “Barry Conservation Camp emphasizes environmental awareness, responsible use of firearms, safe hunting practices, conservation principles and ethics.” There is swimming and canoeing, as well as group activities that encourage teamwork.

Lee youngsters, ages 10 & up, are eligible for this campership. (The Hunter Safety and Certification Program requires that they be 12 years and older.) For further information, please call Laura Gund, 659-2044, or e-mail [walgrove@comcast.net](mailto:walgrove@comcast.net) . It’s important to apply as soon as possible as spaces fill up fast. To learn more about the camp, please go to <http://extension.unh.edu/4-H-Youth-Family/Barry-Conservation-4-H> *Don’t delay – call as soon as possible in order to reserve a space!*



## LEE SUSTAINABILITY COMMITTEE NEWS

### Roger Rice Speaks about the Lee Recycling Center Waste Stream

We would like to thank Roger Rice, the Manager of the Lee Recycling Center, for joining us at our meeting on December 28<sup>th</sup> to discuss the opportunities for and obstacles to expanding our recycling and reducing our landfill waste. Our conversation covered tonnage and tippage fees for 2016, recyclables for last year, along with the history of efforts to introduce food composting to our Recycling Center. You can find the charts that Mr. Rice shared at this link: [http://www.leenh.org/Pages/LeeNH\\_BComm/SustainabilityComm/index](http://www.leenh.org/Pages/LeeNH_BComm/SustainabilityComm/index)

### Water Conservation Efforts

#### Free Water Conservation Poster

As the New Year begins, opportunities for sustainable practices are abundant. The Lee Sustainability Committee and the Lee Conservation Commission would like to encourage you to conserve water in 2017. A free poster that we jointly created can be found at this link. Please take a moment to print, post or share this friendly reminder. CLICK [HERE](#) for poster.

#### Voluntary Water Survey Being Planned

The Sustainability Committee is in the early stages of creating a voluntary water survey to gather information about the types of issues that residents, businesses and agriculture activities may have encountered with potable and non-potable water during the ongoing drought. Our hope is to raise community awareness and to act as a forum for information and dialogue on water resources in Lee. We'll keep you posted.

#### Want to Get Involved?

Attend our next meeting on Tuesday, February 21<sup>st</sup> at 7:00pm at the Safety Complex. Or pick-up a committee application form at the Lee Town Hall.

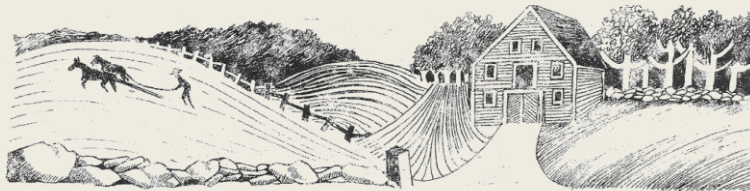
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**AGRICULTURAL COMMISSION IS LOOKING FOR DONATIONS**  
**ONE LARGER SIZE *FOOD PROCESSOR AND COOKING UTENSILS***

If you have these items to donate to the Ag Commission please either bring them to the Town Hall or call Erick Sawtelle at 603-234-7907. Thank you!





## LEE HERITAGE COMMISSION

**The answer to last week's trivia question is:** The railroad line that stopped at the South Lee Depot (corner of Rtes. 125 & 152 nowadays) was completed in **November 1874**, allowing the first train to run through Lee. The name of the train line was the **Nashua & Rochester**, which became the **Worcester, Nashua, & Rochester** in 1883 before it was leased by the **Boston & Maine Railroad** - under its **Worcester, Nashua, & Portland** division - in 1886. (Got all that?!)



For more information get Randy Stevens' **The Railroad that Passed through Lee, NH – 1874-1934** available at Town Hall for \$20 or borrow it from the Lee Public Library.

### Websites of Interest:

1. Lee Heritage Commission – Historic Sites in Lee - <http://www.leenh.org/Pages/Lee%20Historic%20Sites.pdf>
2. Worcester, Nashua and Rochester Railroad - [http://en.wikipedia.org/wiki/York\\_and\\_Cumberland\\_Railroad\\_\(Maine\)](http://en.wikipedia.org/wiki/York_and_Cumberland_Railroad_(Maine))

**This week's Lee Trivia Question:** According to the Woodman Museum in Dover, NH, the last mountain lion was killed on what farm in Lee, NH?



Copies of this year's beautiful 2017 Lee Heritage Commission wall calendar are still available at the Library & the Lee Town Hall for \$10 each. This year's wall calendar was created by Heritage Commission member, Liz McCaffrey. Cover photo taken by Gerald Sedor

Can you believe it? It's already time to think about submitting your photos for our 2018 calendar! If you enjoy taking pictures of Lee, please share them with us. They may be featured in Lee's 2018 photo calendar. We're looking for recent photos of historic homes, barns, farms, as well as landmarks, natural settings, and other special features of Lee from all the seasons! Please send a brief description along with each photo including where it was taken in Lee. If you did not take the photo yourself, please list the photographer so proper credit can be given in the calendar. Send photos and questions to [LeeNHcalendar@gmail.com](mailto:LeeNHcalendar@gmail.com).

Lee Heritage Commission's Facebook Page: <https://www.facebook.com/LeeHeritageCommission>

**YOU MAY STILL PURCHASE A 250<sup>th</sup> LICENSE PLATE AT THE PD for \$10**

The 250<sup>th</sup> Celebration Committee has reduced the prices on our 250<sup>th</sup> logo items again! We are holding our "Snow Sale" with even lower prices to reduce our inventory. Our new pricing appears below. All of our items are on sale now at the Library.

**Tote Bags, \$10; Mugs, \$5; Adult T-Shirts, \$8; Adult Organic T-Shirts, \$5; Hats, \$10; Coins, \$8; Long Sleeve Adult T-Shirts, \$10; Kids T-Shirts, \$8; Kids Tie-Dye Long Sleeve T's, \$8; Bells, \$2; Wooden Nickels, \$0.25**

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**LEE CEMETERY RULES**

[CLICK HERE](#) for Rules

**ATTENTION:**

CEMETERY GATES ARE CLOSED FOR THE SEASON  
WALK-IN ACCESS STILL AVAILABLE

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**OPENINGS ARE AVAILABLE ON THE FOLLOWING APPOINTED TOWN COMMISSIONS AND COMMITTEES**

**AGRICULTURAL, CONSERVATION, & RECREATION COMMISSIONS; ENERGY, LAMPREY RIVER ADVISORY, SUSTAINABILITY & FACILITY COMMITTEES**

Hand deliver to Town Hall or email application to the Town Secretary at [duval@leenh.org](mailto:duval@leenh.org).

[CLICK HERE](#) for Application

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The Lee Police Department has a free "app" that can be downloaded through the Google App Store or the iPhone App Store. It is used to post emergency information about road closures or other emergency events.

[https://play.google.com/store/apps/details?id=com.app\\_leepd.layout](https://play.google.com/store/apps/details?id=com.app_leepd.layout)

The Lee Police Department would like to remind everyone about scams that are still being used. **Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.** For more information, please check out the FBI's website <https://www.fbi.gov/scams-and-safety/common-fraud-schemes>

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**LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS**

[CLICK HERE](#) for more information



JANUARY 2017  
NH STATE FIRE MARSHAL'S OFFICE  
SAFETY EDUCATOR  
[CLICK HERE](#)



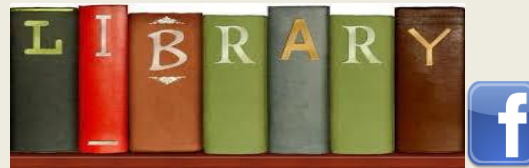
JANUARY 2017  
NH FIRE MARSHAL'S OFFICE  
ONE STOP EDUCATOR  
[CLICK HERE](#)

WHAT IS SUPPLEMENTAL ALI?

[https://www.nh.gov/safety/divisions/emergservices/documents/20160112\\_suppali\\_twosidedhandout.pdf](https://www.nh.gov/safety/divisions/emergservices/documents/20160112_suppali_twosidedhandout.pdf)

## BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST  
[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE  
GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online



### WINTER HOURS

Saturday: 10:00 am – 3:00 pm  
Monday, Tuesday, Wednesday: 12:00 – 8:00 pm  
Thursday, Friday: 10:00 am – 5:00 pm

### ALERT

Nook magazines on Overdrive will be phased out by March 31<sup>st</sup> due to the fact that Barnes & Noble is no longer collaborating with Overdrive. If you are an avid borrower of these digital magazines, you will notice that many of them are already gone. When you are in the Overdrive site, click on the gray tab above the books that says: Digital Magazines will be discontinued this winter "Read more here" to find out which magazines have been removed. Check out what remains while you still can!



## EBooks and EAudio updates from Overdrive

NH Downloadable adds new eBook titles to their site all the time. [NHDBooks.blogspot.com](http://NHDBooks.blogspot.com) provides a weekly updated list of these titles.

### Some of the books added the week ending 1/20/17:

The 4th Man - Lisa Gardner

Adrift - Steven Callahan

Audacity - Jonathan Chait

The Bear and the Nightingale - Katherine Arden

The Case Against Sugar - Gary Taubes

Address to Die For - Mary Feliz

America's First Daughter - Stephanie Dray

The Believer - Joakim Zander

Carve the Mark - Veronica Roth



[neaq.org](http://neaq.org)

The library now offers the [Boston Aquarium pass](#) for Lee library patrons. The pass will admit up to 4 adults for \$10 each. Children under 3 are free. Regular admission price is \$26.95 for adults, \$18.95 for children 3-11 and \$24.95 for seniors.

### GET AREA MUSEUM PASSES HERE!

Thank you to the Friends of the Lee Library who make it possible for Lee residents to visit area museums at a reduced charge. Stop by or call the library at 659-2626 to reserve your pass.

Strawbery Banke: FREE ADMISSION

Museum of Fine Arts, Boston: 50% admission

Currier Gallery of Art: FREE ADMISSION

Peabody Essex Museum: 50% admission, weekdays. Discount weekend & holidays

Boston Children's Museum (available at Durham library): 50% admission

Isabella Stewart Gardner Museum (available at Durham library): Discount admission

Seacoast Science Center: 50% admission

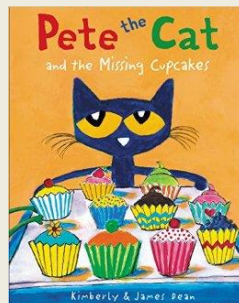
Boston Museum of Science: 50% admission

Children's Museum of NH: 50% admission



**LIBRARY LEGOS**  
Fridays, January 20<sup>th</sup> – February 24<sup>th</sup>  
3:30 – 4:30 pm

Kids in **grades K-4** can have fun at the library building cool stuff with Legos. A building theme will be suggested each week. Registration is not required. Most Way students may arrange to ride **Bus 30** directly to the library. **No Program on Friday, February 17<sup>th</sup>.**



**Saturday, February 11<sup>th</sup>**

Pete the Cat and his friends are baking cupcakes for a cupcake party but some of the cupcakes have disappeared! Stop by, read about Pete's latest adventure and then decorate a cupcake to eat or take home. Yum.



**PET DENTAL DISEASE**  
**Wednesday, February 22<sup>nd</sup> 7:00 pm**  
**Lee Public Library**

Dr. Karen Woodberry of Oyster River Veterinary Hospital will be speaking about Pet Dental Hygiene. **February is National Pet Dental Health Month.**

**BUILD IT**  
**February 27<sup>th</sup> - March 3<sup>rd</sup>**

Drop by during school vacation week, pick 20 items from a basket and then have fun building a cool 3D structure.



**MAGICIAN NORMAN Ng**  
**Thursday, March 2<sup>nd</sup> 10:30 am**  
**Durham Public Library**

You won't want to miss this fabulous performance with magician Norman Ng! Co-sponsored by the Friends of the Lee Library, the Durham Library and the Madbury Library.



**COMING IN MARCH: WRITING WORKSHOP**  
**Thursdays, March 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup> & 30<sup>th</sup>**  
**3:00 – 4:00 pm**  
**5<sup>th</sup> – 8<sup>th</sup> grade**

Do you love to write stories? Then you won't want to miss this series of 4 workshops led by Lee resident, Ginger Johnson whose first middle grade novel entitled *Spectrum* will be released in Spring 2018. The workshops will include segments on creating the things that make up a good story: character, setting and plot. Revision and what goes into the making of a book will also be discussed. Students may ride **bus 30** to the library. Please **register** by calling 659-2626.

# TINY TOTS LAPSIT

Friday mornings 10:30 am  
Children up to 2 years of age

This 20 minute program offers songs, stories, music and movement with relaxed time afterwards for play and socializing. Registration is not required. **There will be no Lapsit on February 17<sup>th</sup>.**

## ON - GOING LIBRARY PROGRAMS



**NO FOOLIN, JUST FUN  
ADULT GAME DAY  
Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING GET TOGETHER  
Tuesdays, 6:30 - 8:00 pm**

Come and join other knitters for an evening of knitting and socializing.



**STORY TREKKERS  
Tuesdays, 3:30 – 4:30 pm  
Grades K-4**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will be included. Most Way students may arrange to ride **Bus 30** directly to the library after school. Please **register** by calling 659-2626. **This program is currently filled but we will add names to a waiting list.**



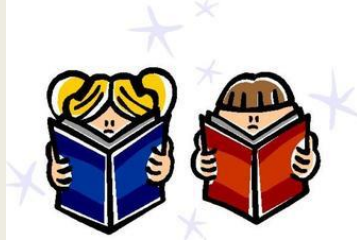
**KNITTING FOR 50+  
1<sup>st</sup> & 3<sup>rd</sup> WEDNESDAYS  
February 15<sup>th</sup> 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome.



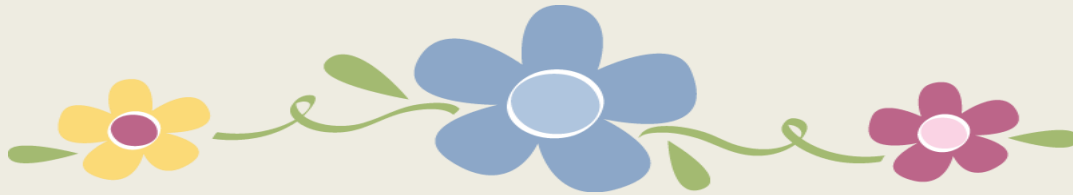
Thursdays 10:30am  
Ages 2-6

These fun 30 -40 minute programs include stories, songs, finger plays, flannel board and a craft. Registration is not required.



**ROCKIN' READERS BOOK CLUB**  
1<sup>st</sup> Thursday of the Month  
3:00 – 4:00 pm

For 5th and 6th graders, participants will read and discuss a different book each month. And—pizza will be served. Students may arrange to take **bus 22** directly to the library after school. If interested, **sign up** by calling 659-2626.



### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children’s vacation and summer programs and adult educational programs. Not a member yet? It’s easy – [CLICK HERE!](#)

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)



### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



**[CLICK HERE](#) for the LRAC Newsletter Winter 2017**

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**GOVERNOR & EXECUTIVE COUNCIL MEETING RECAP FROM FEBRUARY 1, 2017**

[CLICK HERE](#) for the RECAP

Next Governor & Executive Council Meeting  
Wednesday, February 15, 2017 10:00 am  
Executive Council Chamber, State House, Concord, NH.

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**SEACOAST RELIABILITY PROJECT**

This project will extend Eversource’s transmission system approximately 13 miles between two existing substations (Madbury and Portsmouth.) A map of the proposed route can be seen here: <https://www.eversource.com/Content/images/default-source/default-album/seacoast-map.jpg?sfvrsn=0>

A calendar of other upcoming meetings can be viewed on the New Hampshire Site Evaluation Committee's calendar at <http://www.nhsec.nh.gov/>

**LAMPREY HEALTH CARE  
SENIOR TRANSPORTATION PROGRAM**

Lamprey Health Care’s Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)



**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**

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**WILKINSON FOOD PANTRY**

**Lee Church Congregational 17 Mast Rd**

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket, and Nottingham. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

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**Are you concerned about your child's use of alcohol or other drugs?**

**Parents' Support Group**

**Thursdays 7 - 8:30pm**

**Wentworth Douglass Hospital, Central Avenue, Dover**

**Walk-ins welcome**

**[CLICK HERE](#) for flyer**

Supported by a contract with N.H. Department of Health and Human Services

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**To receive the E-CRIER via email EVERY WEEK**

go to **[www.leenh.org](http://www.leenh.org)**, click on **Subscribe to E-Alerts**

**and follow the directions to subscribe. It's that easy!**

**ATTENTION!**

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!