# TOWN of LEE, NEW HAMPSHIRE 7 Mast Road, Lee, NH 03861 (603) 659-5414



## **FEBRUARY 1, 2013**



Photo Courtesy of Gerald Sedor of Lee

#### TODAY, FEB 1st LAST DAY to File For Candidacy

To run for an elected position you must register at the Town Clerk's office. You must be a registered voter in Lee to file. **Open Positions Include:** (1) Selectman, (1) Treasurer,

- (1) Cemetery Trustee, (2) Library Trustees,
- (3) Advisory Budget Committee

## Town of Lee Deliberative Session SATURDAY, FEBRUARY 2<sup>nd</sup> Mast Way School, 9:00 am

Please find the following documents for residents to review **prior** to the Deliberative Session:

2013 Town Warrant
FY 2014 Town Budget
CLICK HERE
CLICK HERE
CLICK HERE

## ORCSD Deliberative Session

TUESDAY, FEBRUARY 5th Oyster River High School, 7:00 pm

Please find the following documents for residents to review **prior** to the Deliberative Session:

2013 ORCSD Warrant

FY 2014 ORCSD Proposed Budget

CLICK HERE

CLICK HERE

CLICK HERE

CLICK HERE

## Racetrack Public Hearing Notice

Public Hearing to approve the 2013 Application to Operate a Racetrack on Monday, **February 4, 2013** at 6:00 pm at the Public Safety Complex. **CLICK HERE** to view the public notice.

## Supervisors of the Checklist

The Supervisors of the Checklist will meet on March 2<sup>nd</sup>, at the Lee Town Hall from 11:00 am to 11:30 am to make corrections and additions to the checklist. This is the last day to accept voter registrations. No additions or corrections will be made to the checklist after this session, until Election Day on March 12, 2013. You may register at the polls.

## **Town Election**

Tuesday, March 12<sup>th</sup> Public Safety Complex, Polls Open 7:00 am – 7:00 pm

## **Building Committee To Be Formed**

The Lee Public Library Board of Trustees is in the process of forming a Building Committee for the new Library/Community Center.

Citizens with interest in our community's building project and experience in the fields of building design, construction, project management, alternative energy systems etc. are invited to submit an application <a href="CLICK">CLICK</a>
<a href="HERE">HERE</a> for consideration to the Town Administrator.

## Volunteers Needed for Committees

There are several openings on Town boards, committees and commissions. If you are interested in volunteering for a position on the Energy Committee, the Agricultural Commission, the Conservation Commission, the Recreation Commission, the Planning Board or the Zoning Board please <u>CLICK HERE</u> for the form to apply.

## Meeting Calendar

To view the meeting calendar on leenh.org **CLICK HERE** 



### From The Town Clerk

#### 2013 Dog Tags now available!

Deadline to register is April 30<sup>th</sup>. Please present a copy of your dog's Rabies vaccination certificate. If you have spayed or neutered your dog, please present proof of this as well.

## Free Webinar

Offered by the NH Local Energy Work Group

## Wednesday March 13th Noon – 1:00 pm

<u>"A Look Behind the Curtain: Energy Policy and Process in the Granite State"</u> Join the Local Energy Work Group for a session on the State of NH's current energy initiatives and a review of a recent report by the State's Energy and Sustainable Energy Board containing recommendations to improve the state's energy market. The session will conclude with a tour of the State's online resources that will enable you to research and track energy issues under consideration by the legislature. <u>Register Today</u>. Space is Limited.

## Sand/Salt Mix Available

Residents may pick up recycled plastic buckets at the Transfer Station that can be used for Sand/Salt mix (available for Lee Residents Only at the Highway Garage). Buckets are located to the right as you enter the main building.

Our regular hours are Tuesday & Thursday 7:00 am - 6:00 pm; Saturday from 7:00 am - 5:00 pm. Please plan your arrival 15 minutes before closing time.

#### REDUCE, REUSE, RECYCLE

## Pictures of Lee

Do you have pictures of life in Lee? Pictures of local farms, animals, landscapes, etc.? We are always looking for photos of Lee to use on the town's website, the E-Crier and other publications. Please submit any pictures you are willing to share in electronic format to the Town Secretary, Dawn Hayes at <a href="mailto:dhayes@leenh.org">dhayes@leenh.org</a>



Photo courtesy of 123rf.com/photo

Photo courtesy of antiquesnavigator.com

## A Bit Of History

LEE NEWS From the Newmarket Advertiser

December 14, 1876: A MODEL THIEF TAKER. Mr. Addison Osborne who lives near Lee Hill took his ax last Monday and went out to chop some wood, and as he was passing the house where his aunt Susan Dow lives on the Wednesday Hill road he notices smoke coming out of the chimney, and thinking his aunt was at home he went in, and instead of finding her, found a tramp had taken possession, who was comfortably seated beside the fire, cracking walnuts; who on the approach of Mr. Osborne fled, but Addison gave chase ax in hand, sticking to him like a foxhound, for a mile or more, he brought him to a stand on the bank of a river, when Addison ordered an unconditional surrender. The fellow threatened and said he had something in his pocket that would fix him, but Addison replied by saying that he had something in his hand that would "fix him". The fellow concluded however, that "discretion was the better part of valor" and gave himself up and Addison marched him forthwith to Lee Hill, and guarded him till an officer was notified, who took him to Dover and locked him up. On being asked how he managed to take him alone, Addison replied with a sly twinkle in his eye, that he caught him just as the Irishman captured his pig that got out of the pen, he "surrounded them". Addison deserves much credit for his persistency in chasing down this fellow, and placing him in the hands of the officers of the law, and it should be imitated by everyone who finds such scamps prowling round their premises.

Submitted by Road Agent Randy Stevens, who has been researching Lee's history in his spare time. Thanks Randy!

## Lee Public Library

#### CPR - MCGREGOR INSTITUTE OF EMS -

Monday, February 4th 6:00 pm

CPR and AED (defibrillator) for adult, child and infant. This is the AHA (American Heart Association) Heart saver AED course. McGregor Institute of EMS is a non-profit organization providing education to the public and healthcare providers in NH, Maine and Massachusetts. To register email <a href="mailto:cpr@mcgregorems.org">cpr@mcgregorems.org</a> or go to <a href="www.mcgregorinstitute.org">www.mcgregorinstitute.org</a> (Not a library sponsored program)

#### CARD MAKING CLASS -

Wednesday, February 6th 6:00 - 7:30 pm

For seniors 50 and older

Using "The Big Book of Greeting Cards" as her guide, Caroline West will teach a class on greeting card construction. Stop by the library and peruse "The big book of greeting cards" to choose the design you would like to create! Class is limited to 8 people. **Registration is required.** Sponsored by the Senior Advisory Group and the Lee Public Library.

#### FANCY NANCY EXTRAVAGANZA –

Saturday, February 9th 10:30 - 11:30 am

Come listen to some great Fancy Nancy stories and then get all fancy! Decorate a party purse at the Pretty Purse Parlor, pick up some earrings and edible bracelets at the Jazzy Jewel Emporium and have your nails done at the Manicure Maison! Enjoy some party refreshments, too! For ages 4-7. Please RSVP by calling 659-2626.

#### AFTER SCHOOL PROGRAM –

This program is for ages 6-10 on Tuesday from 3:30 – 4:30 pm. Children will be introduced to a variety of authors and books. A snack, games and a craft will also be included. Mast Way students may ride bus 22 directly to the library after school. Registration is required. Call 659-2626 to sign up! Thanks to the Friends of the Library for covering the cost of refreshments.

#### ROCKIN' READERS BOOK CLUB -

5<sup>th</sup> and 6<sup>th</sup> graders meet the first Thursday of each month from 3:00 - 4:00 pm. Participants will read and discuss a different book each month. Pizza will be served! Students take bus 8 directly to the library after school. Sign up by calling 659-2626! Thank you to The Friends of the Lee Public Library for providing the refreshments!

## Oyster River High School to Host Young Athletes Program

Young Athletes Program (YAP) is a sports play program for children with and without disabilities ages 2 through 7, designed to introduce them to the world of sports prior to Special Olympics eligibility at age 8. The program is designed to address TWO levels of play: Level 1 includes PHYSICAL ACTIVITIES that focus on developing MOTOR skills and HAND-EYE coordination; Level 2 concentrates on the APPLICATION of these PHYSICAL skills through SPORTS skills programs.

Practice sessions are ONE hour and will run from February to May. There is NO COST to your family for participating. Saturdays 9:00 – 10:00 am at the Oyster River High School 55 Coe Drive, Durham NH. Please complete the application <a href="CLICK HERE">CLICK HERE</a> and bring it with you; direct any questions to Jennifer Haigh, Practice Coach at 438-2083 <a href="JHaigh@orcsd.org">JHaigh@orcsd.org</a>

## Channel 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. <u>CLICK HERE</u> to view meetings and videos online through the media site at leenh.org.

## CLASSIC TRACTORS of LEE 2013 CALENDAR

On sale at the Town Hall. Calendars are \$10 each and support the Lee Heritage Commission. Quantities are limited!



## Wilkinson Food Pantry

Lee Church Congregational 17 Mast Rd
The food pantry is open to **any family** in the Town of
Lee. The pantry is open the first and third Monday of
each month from 6:00 - 7:00 pm. If there is an emergency
need please feel free to contact the Church office 6592861. All visits to the pantry are strictly confidential.



## Community Action Partnership

Need help paying your heating bill? Not sure if you qualify for Fuel Assistance? There is still time to apply! Contact Community Action Partnership of Strafford County at 516-8126 or 516-8191 to make an appointment and learn if you qualify.

Visit www.straffordcap.org for more information. To view the 2012 Annual Report from Community Action Partnership please <u>CLICK HERE</u>.