

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

January 26, 2018

Lee News & Upcoming  
Events

## LEE UNDER ICE JANUARY 23, 2108



PHOTOS BY KRISTEN CISNEROS

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## SUPERVISORS OF THE CHECKLIST

The Lee Supervisors of the Checklist (Marian Kelsey, Bambi Miller, Gloria Quigley) will be meeting in public session for new voter registrations and corrections to the checklist one last time this week:

**Saturday, January 27<sup>th</sup> from 11:00 - 11:30 am at the Lee Public Library**

Prospective voters are required by law to show proof of identity, age (must be 18 by Election Day), U.S. citizenship and domicile in Lee. A driver's license, passport, birth certificate or mail are all useful things to bring as proofs of these requirements.

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## JANUARY SELECT BOARD MEETINGS

Monday, **January 29<sup>th</sup>** starting at 6:30 pm

Meetings can now be seen on **You Tube** at [www.media.leenh.org](http://www.media.leenh.org)

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## **FILING PERIOD FOR LEE ELECTED OFFICES FOR MARCH 13, 2018 TOWN ELECTION**

The filing period for Lee elected offices for the March Town Election is **Wednesday, January 24, 2018 through 5:00 PM Friday, February 2, 2018**. There is no filing fee required.

Citizens that would like to become involved in Lee Town government must file for one of the positions below at the Town Clerk Tax Collector's Office during the filing period noted above. Questions may also be directed to that office by calling 603-659-2964 or emailing Town Clerk Tax Collector Linda Reinhold at [lreinhold@leenh.org](mailto:lreinhold@leenh.org). Residents interested in learning more about any of these positions are invited to contact the Town Administrator's Office at 603-659-5414 or write to [townadministrator@leenh.org](mailto:townadministrator@leenh.org).

The 2018 Town elections will take place on Tuesday, March 13, 2018 at the Lee Public Safety Complex. Polling hours will be from 7AM to 7PM.

**Select Board, 1 position (3-year term)**

**Advisory Budget Committee, 2 positions (3-year terms) AND 1 position (2-year terms)**

**Cemetery Trustee, 1 position (3-year term)**

**Moderator, 1 position (2-year term)**

**Supervisors of the Checklist, 1 position (6-year term)**

**Trustees of the Trust Funds, 1 position (3-year term)**

**Library Trustee, 1 position (3-year term)**

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### **THE TOWN CENTER VISION COMMITTEE**

[CLICK HERE](#) to view the TCVC Charge

[CLICK HERE](#) for the Committee website

#### **JANUARY**

**Tuesday, January 30<sup>th</sup> 6:00 pm – Town Center Presentation**

#### **FEBRUARY**

**Thursday, February 1<sup>st</sup> 5:00 pm - Meeting**

### **TOWN CENTER VISION COMMITTEE PROJECT UPDATE**



**The Lee Historical Society Building was originally the South Lee Freight Depot.**

[CLICK HERE](#) for the third article from the Town Center Vision Committee outlining the conditions of the town center buildings and plans to address those conditions. In the next few weeks there will be information regarding the purchasing a piece of property from the Lee Church Congregational located between the Church and the town center.



**BACKYARD FARMING INITIATIVE**  
**2018 Home Garden Series**  
**Mondays, January – May 7:00 pm**  
**Jeremiah Smith Grange Lee Hook Road, Lee, NH**

**January 29<sup>th</sup>** What can you do in your yard? Presented by John Forti, Matt Rowell & Amanda Gourgue

What are your goals for your garden? Should you plant vegetables, fruit, herbs or flowers? How to grow with sustainability in mind.

**February 26<sup>th</sup>** What to put in your garden. Presented by Jill Nooney & Tom Lee  
How much do I plant? How to select and obtain seeds, start seeds, care for seedlings and choose plants.

**March 26<sup>th</sup>** Where to put your garden. Presented by Annie & Paul Gasowski, Chris Scogland  
Should I use buckets or other containers for my gardens, and what about raised beds or cold frames? Where are the best sites for your garden?

**April 23<sup>th</sup>** How to care for your garden. Presented by Dick Wolmar  
Care and maintenance of your garden, before, during and after harvest. Talk about composting, mulching, fertilizing, and weeding.

**May 21<sup>st</sup>** When to harvest. Presented by Kristin Cisneros  
How long is the growing season, planning for a continual harvest. Help my harvest is great! What do I do with it? Harvesting, preserving, freezing and fermentation and keeping root cellars.

Series presented by members of the Lee Community and moderated by Chuck Cox and Don Quigley. Sponsored by the Lee Agricultural Commission, Lee Sustainability Committee and the Lee Public Library. For information about this series, contact the Lee Library, 659-2626 or [leelibrary@comcast.net](mailto:leelibrary@comcast.net).

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**LEE CONSERVATION COMMISSION UPDATES**



Presents an Article by Anne Tappan on the [Taking Action for Wildlife website](#)

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**LEE TOWN COMMISSIONS AND COMMITTEES**  
**AGRICULTURAL, CONSERVATION, &**  
**RECREATION COMMISSIONS;**  
**ENERGY & SUSTAINABILITY COMMITTEES**  
[CLICK HERE](#) for Application

Hand deliver to Town Hall or email application to the Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org).

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## COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to [www.leenh.org/Pages/LeeNH\\_MeetingsCal/?formid=158](http://www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158)

## LIBRARY CALENDAR

Go to [http://leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://leenh.org/pages/LeeNH_LibraryCal/?formid=158)

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## LSC: Free Groundwater Awareness Packet Available

The Lee Well and Groundwater Awareness Packet is still available at the Town Hall, the Library or online at ([http://www.leenh.org/Pages/LeeNH\\_BComm/SustainabilityComm/index](http://www.leenh.org/Pages/LeeNH_BComm/SustainabilityComm/index)). The Lee Sustainability Committee (LSC) produced this document to inform Lee residents about their water supply. Our primary goal is to raise community awareness around water use in order to promote sound conservation practices.

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## TIME TO THINK ABOUT CAMPING!

Once again the Lee Conservation Commission will sponsor a campership to Barry Conservation Camp, at the fish hatchery in Berlin, NH. We hear enthusiastic reports from the Lee youngsters who have been able to enjoy a week at the Camp. The 4-H camp is operated in conjunction with the NH Dept. of Fish & Game. "Barry Conservation Camp emphasizes environmental awareness, responsible use of firearms, safe hunting practices, conservation principles and ethics." There is swimming and canoeing, as well as group activities that encourage teamwork. Lee children, ages 10 & up, are eligible for this campership. (The Hunter Safety & Certification Program requires that they be 12 years & older.) **Space for sponsorship must be saved by 2/12<sup>th</sup>** (prior to opening registration up to general public). For more info, call Laura Gund 659-2044, e-mail [walgrove@comcast.net](mailto:walgrove@comcast.net) or go to <http://extension.unh.edu/4-H-Youth-Family/Barry-Conservation-4-H>.

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## POLICE REMINDER

**Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.**

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!

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**LEE FIRE RESCUE DEPARTMENT SEEKING  
CALL FIREFIGHTERS AND EMTS**

[CLICK HERE](#) for more information

[CLICK HERE](#) for Safety Educator

### **FIRE DEPARTMENT UPDATE**

The Select Board recently approved a new Fee Schedule for the Lee Fire Department.

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide

### **BURN PERMIT**

[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS  
GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online



**NOTE -** We're taking a few weeks' hiatus from printing a new weekly trivia question, but – never fear - this feature will return in February!

#### **ANSWER TO LAST WEEK'S TRIVIA QUESTION:**

**Q** - General John Stark is known for creating a toast that became NH's motto "Live Free or Die". His name is also the name given to NH's only "home grown" vodka. Produced in NH and sold only in NH Liquor stores. Where is it made?

**A** – *General John Stark Vodka* is made at the Flag Hill Distillery & Winery on North River Road in Lee NH. According to their website, "Flag Hill Distillery blazed the trail for the booming craft spirits industry that exists today in New Hampshire. Over 12 years ago Flag Hill began producing world class spirits with a Christian Carl still and partnerships with our local New Hampshire Farmers". Christian Carl is a company in Eislingen, Germany that has been manufacturing quality stills since 1869!



*Flag Hill's Christian Carl still*

#### **Sources:**

Flag Hill Distillery & Winery website - <http://flaghill.com/about-distillery/>

Christian Carl website - <http://www.carl.info/en/services/>

**If you have suggestions for Lee Trivia Q's & A's, please email Anne Jennison: ([jennison.anne@gmail.com](mailto:jennison.anne@gmail.com))**





CALENDAR COVER PHOTO BY GERALD SEDOR

### 2018 Lee Wall Calendars are here!

You can buy your 2018 calendars at the Town Hall and Library! They are \$10.00 each.

The photos were all taken by Lee residents and Liz McCaffrey did the layout & design.

Perfect as mementos for family and friends who have visited or lived in Lee!

**Lee Town Center** – In December, the Lee Heritage Commission submitted applications to the NH Division of Historical Resources (NHDR), requesting that the Lee Town Hall, the Tool Shed with Tramp Room and the Lee Historical Society Museum buildings be considered for addition to the NH State Register of Historic Places.

**UPDATE – Good News!** We've just received word that the Lee Town Hall *and* the Tool Shed with Tramp Room have now received their Determination of Eligibility Letters from the first NHDR committee! This means that they will be considered for the NH State Register of Historic Places at the January meeting of the State Historical Resources Council!

*The Lee Historical Society museum building will be considered at the February meeting of the Determination of Eligibility Committee for its DOE Letter and, hopefully, will then be considered for the NH State Register of Historic Places at the April meeting of the State Historical Resources Council.*

Can you believe it?

It's already time to think about submitting photos for our 2019 Lee Calendar!!

If you enjoy taking pictures of Lee, please share them with us. They may be featured in Lee's 2019 photo calendar. We're looking for recent photos of historic homes, barns, farms, landmarks, natural settings and other special features and events in Lee. We want to see all the seasons, too! Along with each photo, please send a brief description of the subject of the photo and when/where it was taken. If you didn't take the photo yourself, please list the photographer's name so we can get their permission to use the photo – and give them proper credit in the calendar. We're really looking forward to seeing what photos come in this year! **Photos and questions can be sent to:** [LeeNHcalendar@gmail.com](mailto:LeeNHcalendar@gmail.com)



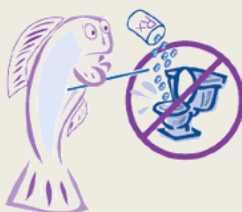
**FOOD PANTRY**

**WILKINSON FOOD PANTRY**  
Lee Church Congregational  
17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1<sup>st</sup> & 3<sup>rd</sup> Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

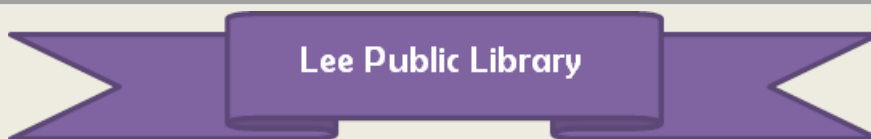


**READY RIDES** offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor. **Volunteers from Lee are needed!**



### DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.



Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

Saturday: 10:00 am – 3:00 pm



Don't forget—you can Scan, Fax, Email and Copy at the library. There is no charge for scanning and emailing documents; however, we do charge \$.10 for b&w copies \$.25 for full color copies and \$1 per page for faxing.



The Library Wireless connection can be accessed from the library parking lot. Just look for "LPL Public" in your Wi-Fi listings.

### LIBRARY LEGOS

Fridays, Through February 9<sup>th</sup>

3:30 - 4:30 pm

Kids in grades K-4 can have fun at the library building cool stuff with Legos. A building theme will be suggested each week. Registration is not required. Most Way students may arrange to ride bus 6 directly to the library.

**MICHAEL WARD**  
**Wednesday, February 7<sup>th</sup> 6:30 pm**  
**Lee Public Safety Complex**

Michael Ward, author of A Colored Man in Exeter, reads from his book. Presented by the Lee Public Library and Oyster River Community Read.

Oyster River Community Read fosters community by bringing people together through books and reading. Check out the website to see this year's featured books and for the calendar of events:  
[www.ORCread.org](http://www.ORCread.org)

**STEM Program – Truss-ted Bridge Design**  
**Thursday, February 8<sup>th</sup>**  
**3:30 – 4:45 pm Grades 5-8**

The STEMBassadors are UNH Engineering & Physical Science students who offer hands on STEM activities to children. In this activity, small teams of students compete in a bridge building event. Using only a limited supply of paper & tape, teams build the strongest truss-bridges possible. Scores are updated live. To stay in the lead, teams have to upgrade their bridges to beat the competition. Students may arrange to take **bus 6** to the library. Register by **February 1** by calling 659-2626.

**ONGOING PROGRAMS**



**STORY TREKKERS**  
**Tuesday Afternoons 3:30 – 4:30pm**

This program for **grades K-4** will introduce children to a variety of authors and award-winning books. A snack, games and a craft are also included. Mast Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626.



**ROCKIN' READERS BOOK CLUB**  
**1<sup>ST</sup> Thursday of each Month**  
**3:30 – 4:30 pm Grades 5-6**

Participants will read & discuss a different book each month. Pizza will be served. Students may arrange to take **bus 6** directly to the library after school. If interested, **sign up** by calling 659-2626.



**STORY TIME**  
**Thursdays 10:30 am Children ages 2-6**

These fun 30-40 minute programs include stories, songs, finger plays, flannel board and a craft.  
**Registration not required.**





**TINY TOTS LAPSIT**  
Children up to 2 years of age  
Fridays at 10:30am

Join us for a baby/toddler lapsit. This 20 minute program offers songs, stories and movement with relaxed time afterwards for play and socializing. **Registration is not required.**



**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
Tuesdays 9:30am  
All are welcome! Open to all adults 18 and older.



**KNITTING FOR 50+**  
**1<sup>st</sup> & 3<sup>rd</sup> Wednesdays 9:00am**  
**February 7<sup>th</sup> & 21<sup>st</sup>**  
Help is available from instructor  
Donna Kay. All levels welcome.

**Regional & State  
News & Events**

**Hungry?**



Assistance is available for Oyster River students.  
End 68 Hours of Hunger helps provide nourishing,  
easy to prepare food to students to get them through  
the weekend. Each bag of food includes two breakfasts,  
two lunches, snacks and three dinners for each child.  
This service is confidential.

To sign up contact Nancy at:  
603.868.1610 or [nclavette@orcsd.org](mailto:nclavette@orcsd.org)



**Seth Meyers is coming to the Capitol Center**

Saturday, Feb. 10, 2018  
Two Shows at 7 p.m. & 9:30 p.m.  
Seats: \$125/\$78/\$58

A benefit for NH's abused and neglected children through services provided by CASA of New Hampshire and the Granite State Children's Alliance.

**Tickets: [www.ccanh.com](http://www.ccanh.com)**






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## OYSTER RIVER SCHOOL DISTRICT CANDIDATES' NIGHT

**Tuesday, February 13<sup>th</sup> 7:00 pm (snow date Thursday, 2/15<sup>th</sup>)**

**High School, C-120**

**SPONSORED BY HIGH SCHOOL PTO**

This is your opportunity to meet, listen to and ask questions of participating district moderator and School Board candidates.

Have questions for the candidates? Please submit your questions by noon on February 9<sup>th</sup>, by calling Wendy at 389-3289 or email [wdifruscio@orcsd.org](mailto:wdifruscio@orcsd.org).

Refreshments will be served. Hope to see you there!

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**[CLICK HERE](#) for Lamprey River Advisory Committee Winter Newsletter**

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To receive the E-CRIER via email every week go to [www.leenh.org](http://www.leenh.org), click on **Subscribe to E-Alerts** in the left hand column & follow the directions to subscribe. It's that easy!

### ATTENTION!

We heard that there may be Lee residents who wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!