

TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road
Lee, New Hampshire 03861
(603) 659-5414

January 22, 2016



NO BLIZZARD HERE IN NEW HAMPSHIRE!



SUPERVISORS OF THE CHECKLIST NOTICE

SUPERVISORS OF THE CHECKLIST WILL BE AT THE LIBRARY ON SATURDAY, JANUARY 23RD FROM 11:00 AM – 11:30 AM & ON SATURDAY, JANUARY 30TH FROM 9:00 AM – END OF TOWN DELIBERATIVE SESSION AT THE MAST WAY SCHOOL These sessions will be held for corrections and registrations. No change in party registration will be accepted, due to the Presidential Primary on February 9, 2016.

**FILING PERIOD FOR TOWN OFFICERS
JANUARY 20TH – JANUARY 29TH UNTIL 5:00PM
TOWN CLERK'S OFFICE**

TOWN DELIBERATIVE SESSION
Saturday, January 30TH 9:00 am – Done
Mast Way School, 23 Mast Road, Lee, NH
Snow Date Saturday, February 6th



SAU BALLOT CLERK OPENING

The SAU Office is looking for a resident of the Town of Lee to serve as a Ballot Clerk at their February 3, 2016 Deliberative Session. The meeting is being held at the Oyster River High School in the Auditorium at 7:00 pm. If you need additional information or are interested in serving as a Ballot Clerk, please contact Wendy at the SAU Office at 389-3286 or wdifruscio@orcscd.org.



PRESIDENTIAL PRIMARY FEBRUARY 9, 2016

DON'T FORGET TO VOTE!!

IMPORTANT OYSTER RIVER COOPERATIVE SCHOOL DISTRICT DATES TO REMEMBER

- ◆ **January 13th** - Bond and Budget Public Hearing ~ ORHS Auditorium - 7:00 PM
Snow Date: January 14th
 - ◆ **Town Meetings for School District Budget Overview**
January 4th - Madbury Selectman Meeting - 7:00 PM - Madbury Town Hall
January 11th - Durham Town Council Meeting - 7:00 PM - Durham Town Hall
January 19th - Lee Selectman Meeting- 6:00 PM - Lee Safety Complex
 - ◆ **January 20th through January 29th until 5:00 PM** - Filing Period for School District Openings
(No Filing Fee Required) [1 Moderator—1 year term, 2 At-Large School Board Positions—3 Year term]
 - ◆ **February 3rd** - Annual Meeting Session I - **Deliberative** ~ ORHS Auditorium 7:00 PM
Snow Date: February 4th
 - ◆ **February 16th** - Candidates' Night ~ ORHS Location C-120 - 7:00 PM
Snow Date: February 18th
 - ◆ **March 8th** - Annual Meeting Session II - **Voting Day** ~ Vote in Town of Residence

Durham	Oyster River High School	7:00 AM - 7:00 PM
Lee	Lee Safety Complex	7:00 AM - 7:00 PM
Madbury	Madbury Town Hall	11:00 AM - 7:30 PM
- Report of the District February 2016 Edition ~ Available the beginning of February at:
SAU Office, Town Halls, Libraries, Schools and posted on the ORCSD website.
- If unable to pick up a report - Please contact Wendy @ 389-3286 or via email: wdifruscio@orcscd.org

BUDGET INFORMATION CAN BE FOUND ON DISTRICT WEBSITE
www.orcscd.org QUICK LINKS/BUDGET FY 16-17

[CLICK HERE FOR ORCSD](#)
PROPOSED 2016-17 BUDGET UPDATE

**KEEP AN EYE OUT FOR THE NEW DATE FOR THE
250TH KICK OFF CELEBRATION**

IN THE MEANTIME [CLICK HERE](#) TO CHECK OUT
THE PASSPORT TO LEE PROGRAM

&

**LICENSE PLATES ON SALE AT THE PD & THE LIBRARY FOR \$20!
ANY NH REGISTERED VEHICLE MAY DISPLAY THIS PLATE.
YOU DO NOT HAVE TO BE A LEE RESIDENT.**



250th COMMEMORATIVE MEMORABILIA ON SALE AT THE LIBRARY

TRANSFER STATION UPDATE

All 4 Transfer Station employees are now CPR/AED certified.

[CLICK HERE](#) to view the 2015 NRRRA Letter

TOWN AED UPDATE

The Town's Automated External Defibrillators or AEDs are located at
Town Hall, Public Safety Complex, Transfer Station, Planning and Zoning
and the Library.



**HEALTHY SOIL, HEALTHY
LEE: BUILDING SOIL HEALTH**

**Every 4th Monday, January thru May 2016
7:00 – 8:30 pm with 'soil' related desserts
Jeremiah Smith Grange, Lee Hook Road, Lee, NH**

January 25, 2016 – Chuck Cox, Tuckaway Farm and Daimon Meeh
will talk about Lee soil types, what they are made of, where they
come from and how soil contributes to every aspect of our life on
Earth.

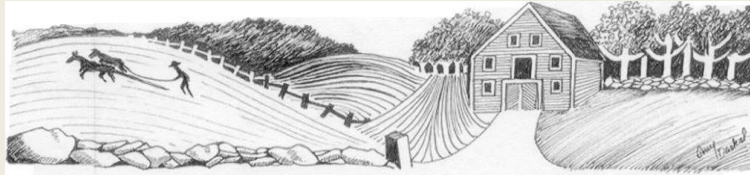
February 22, 2016 – Soil Fertility: the birds and bees – Eric Sideman,
Organic Crop Specialist, MOGFA

March 28, 2016 – Causes of soil degradation – Kim McCracken, State
Soil Scientist, NRCS, USDA

April 25, 2016 – Repairing soil – Dorn Cox, Director of Green Start;
Daimon Meeh, Field Specialist, UNH

May 23, 2016 – Healthy Soil, Healthy Lee – Steve Haendler, Drumlin
Farm; John Hutton, Coppal House Farm

Sponsored by the Backyard Farming Initiative of the Lee Agricultural
Commission and the Lee Public Library. [CLICK HERE](#) for more details



LEE HERITAGE COMMISSION

LIKE US ON FACEBOOK and SHARE WITH YOUR FRIENDS!

Lee Heritage Commission – Publications and Price List

Available at the Lee Town Hall and Library

Lee in Four Centuries edited by Mrs. Ursula Baier - \$5.00

Lee, NH by John Scales [reprint, 1916] - 4.00

Oliver Cromwell Gilbert A Life by Jody Fernald & Stephanie Gilbert - \$10.00

The Early Mills and Industry of Lee, NH by Richard Wellington with Randy Stevens and Susan Wellington - \$20.00

The Early Roads and Settlers of Lee, NH by Melvin E. Jenkins - \$15.00

The History of the Jeremiah Smith Grange by Donna F. Eisenhard - \$20.00

The Railroad That Passed Through Lee, NH - 1874-1934 by Randy Stevens - \$12.00

2016 Historic Lee NH Wall Calendar - \$10.00

BITS of HISTORY from The NEWMARKET ADVERTISER Saturday, January 26, 1895

Our popular Northwood stage driver met with another mishap Friday last. One of his horses fell, breaking the pole of the stage into "smithereens"—(definition unknown).

Will Currier was committed to the County farm Wednesday for disorderly conduct. He is a good boy like others, when clothed in his right mind. What an Arcadia the world would be but for rum and gossip.

A number of Lee folks attended the Alvin Joslyn play Friday evening and are ready for more of the same sort. It was splendid. The failure of the orchestra to keep up the jingle between the acts was the only "out."

Postmaster Edgerly recently visited friends in Barnstead, and during his stay there, called upon ten aged people upwards of 84 years. All of them bright and chatty, with their mental faculties unimpaired. Where is the *Globe* photographer?

The Jeremiah Smith Grange gave an entertainment and turkey supper Tuesday, in honor of the Nottingham Grange. It was greatly enjoyed by the large number present.

SUBMITTED BY THE LEE HERITAGE COMMISSION



CONSERVE YOUR LAND

Like the Lee Conservation Commission on Facebook at [page](#) or go to:
www.facebook.com/LeeConservationCommission/

SAND & WATER AVAILABLE for RESIDENTS

The Fire Station has a 24 hour water fill station on the east side of the building. There is sand available for residents at the Highway Garage and the Transfer Station.

FIRE DEPARTMENT

BURN PERMIT

[CLICK HERE](#) for BURN PERMIT CHECKLIST

[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE

GO TO www.nhfirepermit.com to obtain a fire permit online.

[CLICK HERE](#) for CodeRED Brochure



READY RIDES NEEDS DRIVERS from LEE!

READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. You will need to complete a volunteer application that includes a motor vehicle and criminal background check. Please call Meri Schmalz at 224-8719 or email info@readyrides.org for more details about how to help your neighbor.

OPEN POSITIONS ON TOWN COMMITTEES AND/OR COMMISSIONS LISTED BELOW

RECREATION COMMISSION

SENIOR ADVISORY COMMITTEE

LAMPREY RIVER ADVISORY COMMITTEE

ENERGY COMMITTEE

[CLICK HERE](#) for Application.

Hand deliver to Town Hall or email application to the Town Secretary at dduval@leenh.org

Regional & State
News & Events



[CLICK HERE](#) for the 2015 - 2040 Metropolitan
Transportation Plan Survey



33RD ANNUAL NH FARM & FOREST EXPOSITION
January 22nd & 23rd Radisson Hotel 700 Elm St Manchester, NH

At "New Hampshire's Greatest Winter Fair", there is always something for everyone! Industry Trade Show with nearly 100 Exhibitors, Free Educational Workshops Open to the Public, Unique NH Made Products, Kid zone for the Kids, a Winter Farmers Market, Fuzzy and Furry Animals, Lots of Networking and Much, Much More!

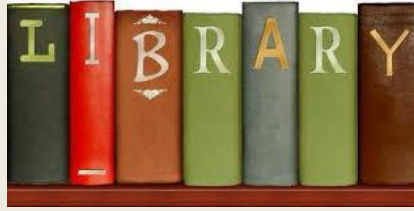
[CLICK HERE](#) for more information



[CLICK HERE](#) for the Lamprey Rivers Advisory Committee
2016 Winter Newsletter

Lee Public Library

You like us at the library, now like us on Facebook!



REGULAR HOURS

Saturday: 10:00 am – 3:00 pm

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

****NEW** Online Access to Town Reports and Early Town Records**

Town Records 1766-1815 link from www.familysearch.org

Town Reports 1863-2007 from UNH's Digital Archive

<http://leelibrarynh.org/index.php/lee-town-reports/>



250th COMMEMORATIVE MEMORABILIA ON SALE AT THE LIBRARY
WOODEN NICKELS, LICENSE PLATES, COFFEE MUGS, TOTES, HATS,
LONG & SHORT SLEEVED T-SHIRTS & ZIP-UP HOODED SWEATSHIRTS



LIBRARY LEGOS

Our first session of Library Legos was so popular that we will be offering another one! Kids in **grades 1-4** can have fun at the library building cool stuff with Legos! This program will run for 10 consecutive Fridays from 3:30-4:30 pm beginning **January 8TH** and **ending March 11TH**. A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride bus 6 directly to the library.



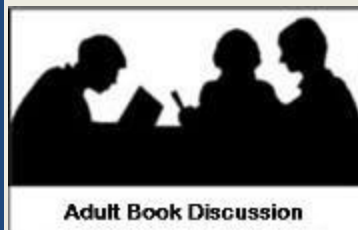
Snowman Pin Drop-In Craft
Saturday, 1/23

Stop by and make a snowman pin to decorate a sweater or coat.



ARMCHAIR TRAVELER –
ENGLAND & SHETLAND
WOOL WEEK
Wednesday, January 27th 7:00 pm

Wendy Booth will share not only her trip to England but also her experiences of Shetland Wool Week in the Shetland Islands. Shetland Wool Week is a celebration of the sheep, textile industry and farming community on the Shetland Islands.



Adult Book Discussion

ADULT BOOK DISCUSSION
GROUP
Monday, February 8TH 7:00pm
“Kitchen Confidential”
Anthony Bourdain

Anthony Bourdain captures the world of restaurants and professionally cooked food in all its theatrical, demented glory. (USA Today)



LOONS IN NH: DOING QUITE
WELL, THANK YOU!
Tuesday, February 16th 7:00 pm

This talk will focus on the last 25 years of information about the survival and distribution of the common loon throughout New Hampshire. Maps, generated using GIS (Geographical Information System), will be used to show population growth and spread over time. Data collection methods will be reviewed. Trends in the loon population, loon habitat, nesting habits, hatchling survival and dispersion patterns will be presented. Dr. Congalton's talk will conclude with the current status of loons in New Hampshire.

ON - GOING PROGRAMS



NO FOOLIN, JUST FUN ADULT GAME DAY Tuesdays at 9:30 am

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



KNITTING FOR 50+ ALTERNATE WEDNESDAY, Feb. 3rd & 17th 9:00 am

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome. Offered by the Senior Advisory Committee and the Lee Library.



KNITTING GET TOGETHER Tuesdays, 6:30 – 8:00 pm

Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends. Sorry, no instructors.



Thursdays & Fridays 10:30 am

These fun 30-40 minute programs for children **ages 2-6** include stories, songs, finger plays, flannel board and a craft. Registration is not required.



BOOK CLUB 1ST Thursday of month 3-4 pm 5 & 6 Graders

Participants will read and discuss a different book each month. And - pizza will be served! Students may arrange to take **bus 22** directly to the library after school. Please **register** by calling 659-2626.



STORY TREKKERS

Tuesdays 3:30 – 4:30pm Ages 6-10

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Mast Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626.

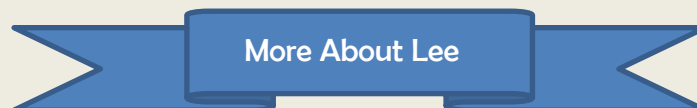


This is a new library program that encourages families to read 1000 books with their young children before they enter kindergarten. Just register and keep track of how many books you've read on a reading log. We'll help you celebrate the first 100 books milestone with the gift of a canvas book bag. And at each 100 books mark, you'll get a 100 books sticker. Reach 1000 and you'll receive a copy of Miss Bindergarten Gets Ready for Kindergarten! Registration is ongoing.



FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs and adult educational programs. Not a member yet? It's easy – [CLICK HERE!](#)



LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to lampreyhealth.org/index.php/patient-services/transportation_program



JOIN THE LEE FIRE RESCUE DEPT.

Please stop by the Safety Complex Monday - Friday 8am- 4pm.



EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit leenh.org to sign up!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)



DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



FOOD PANTRY

WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd

The food pantry is open to **any** family in the Town of Lee. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

To receive the E-CRIER via email EVERY WEEK
go to www.leenh.org, click on Subscribe to E-Alerts
and follow the directions to subscribe. It's that easy!

ATTENTION!

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!