# TOWN of LEE, NEW HAMPSHIRE 7 Mast Road, Lee, NH 03861 (603) 659-5414



#### **JANUARY 18, 2013**



Photo courtesy of nh.searchroots.com

#### **Budget Public Hearing**

The Board of Selectmen for the Town of Lee will hold a Public Hearing for the FY 2014 Town of Lee Budget on:

Tuesday, **January 22**<sup>nd</sup> at the Public Safety Complex 20 George Bennett Rd at 6:00 pm. Please <u>CLICK HERE</u> to view the proposed FY14 budget.

#### Town Offices Closed

Martin Luther King Jr. Day – Monday, January 21st President's Day – Monday, February 18th

#### Supervisors Of The Checklist

The Supervisors of the Checklist will meet on January 22<sup>nd</sup>, at the Lee Town Hall from 7:00 pm to 7:30 pm to make additions and corrections to the checklist.

They will meet again on March 2<sup>nd</sup>, at the Lee Town Hall from 11:00 am to 11:30 am to make corrections and additions to the checklist. This is the last day to accept voter registrations. No additions or corrections will be made to the checklist after this session, until Election Day on March 12, 2013. You may register at the polls.

### Town of Lee Hazard Mitigation Planning Committee

Strafford Regional Planning Commission has begun the update process for Lee's Local Hazard Mitigation Plan and the first meeting of the Lee Hazard Mitigation Planning Committee has been scheduled for Tuesday, January 22<sup>nd</sup> at 1:00 pm at the Lee Public Safety Complex. The first meeting will include: a brief background of the Hazard Mitigation Planning process, necessary updates for the current 2006 Lee Hazard Mitigation Plan, and first steps for reviewing recent natural hazard events, such as the 2006 and 2007 flood events.

All citizens, businesses, officials and interested parties are invited. If you are unavailable to attend, please forward any ideas or concerns to: Kyle Pimental, Regional Planner, Strafford Regional Planning Commission, 994-3500 or <a href="mailto:kpimental@strafford.org">kpimental@strafford.org</a> or to Caren Rossi, Emergency Management Deputy at 659-6783 or <a href="mailto:crossi@leenh.org">crossi@leenh.org</a>. This update of the 2006 Lee Hazard Mitigation Plan is funded by FEMA under contract to Strafford Regional Planning Commission, and is a collaborative planning process with the Town of Lee.

#### Racetrack Public Hearing Notice

Public Hearing to approve the 2013 Application to Operate a Racetrack on Monday, **February 4, 2013** at 6:00 pm at the Public Safety Complex. **CLICK HERE** to view the public notice.



#### **Volunteers Needed for Committees**

There are several openings on Town boards, committees and commissions. If you are interested in volunteering for a position on the Energy Committee, the Agricultural Commission, the Conservation Commission, the Recreation Commission, the Planning Board or the Zoning Board please <a href="CLICK HERE">CLICK HERE</a> for the form to apply.

#### Oyster River Integrated Watershed Plan Stakeholder Workshop

January 24, 2013

Two Options:

Afternoon Session Time: 3:00 to 4:30 pm

Place: Lee Public Safety Complex 20 George Bennett Road

Lee, NH 03861

Evening Session Time: 7:00 to 8:30 pm

Place: Madbury Town Hall Town Hall Road Madbury, NH 03823

If you live or work in and around the Oyster River watershed, please join us for the first public informational workshop hosted by the partnership of the Town of Durham and UNH to discuss the proposed study elements of the future Oyster River Integrated Watershed Plan (ORIWP). On January 24<sup>th</sup>, two workshops will be held to provide an option of attending an afternoon or evening session. The afternoon workshop will be held at 3:00 pm at the Lee Public Safety Complex, 20 George Bennett Road in Lee and the evening workshop will be held at 7:00 pm at the Madbury Town Hall.

A short presentation will be provided to inform watershed residents, community officials and other stakeholders of the proposed objectives and approach of the ORIWP, which will be developed in 2013. Stakeholders will be invited to ask questions during a question and answer session or share any insight, comments or relevant information regarding watershed conditions and activities.

This integrated watershed approach seeks to combine knowledge, planning and implementation efforts with other watershed stakeholders to develop effective and sustainable solutions to reduce pollutant loading, including nitrogen, within the watershed. For more information please call David Cedarholm at the Durham Dept. of Public Works at (603)868-5578 or email dcedarholm@ci.durham.nh.us.

#### Filing For Candidacy

To run for any elected position you must register during the annual filing period, at the Town Clerk's office. The filing period is **January 23 through February 1st.** You must be a registered voter in Lee to file.

#### **OPEN POSITIONS INCLUDE:**

- (1) Selectman
- (1) Treasurer
- (1) Cemetery Trustee
- (2) Library Trustees
- (3) Advisory Budget Committee

#### Dates To Remember

Town of Lee Deliberative Session - February 2, Mast Way School, 9:00 am

**Town Election** - March 12, Public Safety Complex, Polls Open 7:00 am - 7:00 pm

ORCSD Deliberative Session - February 5, Oyster River High School, 7:00 pm

ORCSD Election – March 12, Oyster River High School, Polls Open 7:00 am – 7:00 pm

#### **Building Committee To Be Formed**

The Board of Selectmen and the Lee Public Library Board of Trustees are in the process of forming a Building Committee for the new Library/Community Center.

Citizens with interest in our community's building project and experience in the fields of building design, construction, project management, alternative energy systems etc. are invited to submit an application <a href="CLICK">CLICK</a>
<a href="HERE">HERE</a> for consideration to the Town Administrator no later than January 31, 2013.

#### Pictures of Lee

Do you have pictures of life in Lee? Pictures of local farms, animals, landscapes, etc? We are always looking for photos of Lee to use on the town's website, the E-Crier and other publications. Please submit any pictures you are willing to share in electronic format to the Town Secretary, Dawn Hayes at <a href="mailto:dhayes@leenh.org">dhayes@leenh.org</a>

#### Sand/Salt Mix Available

Residents may pick up recycled plastic buckets at the Transfer Station that can be used for Sand/Salt mix (available for Lee Residents Only at the Highway Garage). Buckets are located to the right as you enter the main building.

Our regular hours are Tuesday & Thursday 7:00 am -6:00 pm; Saturday from 7:00 am -5:00 pm. Please plan your arrival 15 minutes before closing time.

REDUCE, REUSE, RECYCLE



Oyster River
High School
to Host Young
Athletes Program

Young Athletes Program (YAP) is a weekly sports play program for children with and without disabilities ages 2 through 7, designed to introduce them to the world of sports prior to Special Olympics eligibility at age 8. The program is designed to address TWO specific levels of play: Level 1 includes PHYSICAL ACTIVITIES that focus on developing MOTOR skills and HAND-EYE coordination; Level 2 concentrates on the APPLICATION of these PHYSICAL skills through SPORTS skills programs.

Practice sessions are ONE hour and will run from February to May. There is NO COST to your family for participating. Saturdays 9:00 – 10:00 am at the Oyster River High School 55 Coe Drive, Durham NH. Please complete the YAP application <a href="CLICK HERE">CLICK HERE</a> and bring it with you; direct any questions to Jennifer Haigh, Practice Coach at 438-2083 <a href="JHAIGH@ARE">JHAIGH@ORESA.ORG</a>

#### From The Town Clerk

2013 Dog Tags are now available. Deadline to register is April 30<sup>th</sup>. Please present a copy of your dog's Rabies vaccination certificate. If you have spayed or neutered your dog, please present proof of this as well.

#### Lee Public Library

Library CLOSED - January 21st Martin Luther King Jr Day

JANUARY ARTIST/ARTISAN of the MONTH - Carmen Villaseca-Crosbie lives in Lee with her family. She is originally from Chile, where she started to create unique pieces for home décor. She wants to share her art with other people who might enjoy recycling their old furniture or adding some color to their homes. Check out her artwork on the Lee Public Library Facebook Page!

### KNITTING TOGETHER - Tuesday, January 22, 29 6:30-8:00 pm

Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends! This is not a class. For experienced knitters only!

WINTER SLEEPERS – Saturday, January 19<sup>th</sup> 10:30 am Do you know which NH creatures hibernate? Join us on Saturday, January 19 from 10:30-11:30 am and find out! Play a game and discover what it's like to hibernate and see a REAL tree frog! This program is for 4-7 year olds and will be presented by a NH Audubon Society educator. Please Register.

#### RUG BRAIDING - Tuesday, January 22<sup>nd</sup> 6:00 pm

(First of four classes) Learn rug braiding techniques for creating a traditional wool rug. Basic sewing experience needed. A materials list will be available at the library. Depending on supplies and fabric you may already have, costs could range from \$20 for some basic supplies to \$90 for a complete beginner's kit. Presenter, Annie Gasowski, will have a sampling of her rugs. The class meets Tuesday nights January 22, 29, February 5, and 12 at the library from 6:00 - 7:30 pm. Call Annie with questions at 659-5273. Registration is limited, to register call 659-2626.

**DEVICE ADVICE -** Wednesday, January 23<sup>rd</sup> 7:00 pm Wondering what you can do with the new e-reader or tablet you received for the holidays? Call 659-2626 or email <u>leelibrary@comcast.net</u>, let us know what kind you have and then stop by January 23 for a tailored session.

#### ROOTS, ROOT CELLAR AND ROOT VEGETABLES

"You are what you eat" - Monday, January 28th at 7:00 pm This program will be held at the Jeremiah Smith Grange Explore root crops grown locally, how to grow and store the vegetables, how these root crops impact our health over the winter. Learn about ways to use these roots for cooking. Presenters: John Carroll, Professor and Author; Joel Miller of Wild Miller Gardens; Joanne Curran-Celentano, Prof. of Nutritional Science, UNH; Ted McCormack of the Blue Moon Evolution. Backyard Farming Initiative sponsored by the Lee Agricultural Commission and the Lee Public Library.

**STORY TIME** – Thursday (a 40 minute program) and Friday (a 30 minute program) at 10:30 am. For all ages. Programs include stories, songs and a craft!

AFTER SCHOOL PROGRAM - This program is for ages 6-10 on Tuesday from 3:30 - 4:30 pm. Children will be introduced to a variety of authors and books. A snack, games and a craft will also be included. Mast Way students may ride bus 22 directly to the library after school. Registration is required. Call 659-2626 to sign up! Thanks to the Friends of the Library for covering the cost of refreshments.

ROCKIN' READERS BOOK CLUB - 5<sup>th</sup> and 6<sup>th</sup> graders meet the first Thursday of each month from 3:00 - 4:00 pm. Participants will read and discuss a different book each month. Pizza will be served! Students take bus 8 directly to the library after school. Sign up by calling 659-2626! Thank you to The Friends of the Lee Public Library for providing the refreshments!

DOG DAYS AT THE LIBRARY - Read with a 4 footed friend! Between 3:30 - 4:30 pm, children in grades K-4 can read for 20 minutes with Carla Corey and her cocker spaniel Holly on the second Thursday of the month, or with Barb Brothwell and her French bulldog, Izzy on the third Monday of the month.

#### Channel 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. <u>CLICK</u> <u>HERE</u> to view meetings and videos online through the media site at leenh.org.



1908 Picture of the Lovell Stage and Post Office, Lovell, Maine courtesy of shilohpostcards.com

#### A Bit Of History

LEE NEWS From the Newmarket Advertiser

January 10, 1908: the Post Office is so tightly bound with official red tape, that the incumbents are obliged to continue the same, after having given three months' notice. As they had planned to spend the winter away, it is a great inconvenience to say the least.

January 17, 1908: The Post Office is to be discontinued the last of this month. The stage will run as usual from Northwood to Newmarket, which pleases everybody.

Submitted by Road Agent Randy Stevens, who has been researching Lee's history in his spare time. Thanks Randy!

#### CLASSIC TRACTORS of LEE 2013 CALENDAR

On sale at the Town Hall. Calendars are \$10 each and support the Lee Heritage Commission. Quantities are limited!



#### Meeting Calendar

To view the meeting calendar on leenh.org **CLICK HERE** 

#### Wilkinson Food Pantry

Lee Church Congregational 17 Mast Rd
The food pantry is open to **any family** in the Town of
Lee. The pantry is open the first and third Monday of
each month from 6:00 - 7:00 pm. If there is an emergency
need please feel free to contact the Church office 6592861. All visits to the pantry are strictly confidential.



## Community Action Partnership

Need help paying your heating bill? Not sure if you qualify for Fuel Assistance? There is still time to apply! Contact Community Action Partnership of Strafford County at 516-8126 or 516-8191 to make an appointment and learn if you qualify.

Visit www.straffordcap.org for more information. To view the 2012 Annual Report from Community Action Partnership please <u>CLICK HERE</u>.