

# TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414  
January 17, 2014

TOWN HALL CLOSED  
JANUARY 20, 2014 IN OBSERVANCE OF  
MARTIN LUTHER KING DAY

FINAL BUDGET PUBLIC HEARING  
JANUARY 21, 2014 6:00 PM  
LEE PUBLIC SAFETY COMPLEX

DELIBERATIVE SESSION/TOWN MEETING  
SATURDAY FEBRUARY 1, 2014 @ 9:00 AM  
MAST WAY SCHOOL GYM



**OPEN ELECTED POSITIONS FOR 2014  
FILING PERIOD JANUARY 22<sup>ND</sup> - 31<sup>ST</sup>**

Residents interested in filing for any of these positions  
should see the Town Clerk.

The Town election/ballot session is March 11<sup>th</sup> at the  
Lee Public Safety Complex

- 1 BOARD OF SELECTMEN - 3 YR TERM
- 1 TOWN CLERK - 3 YR TERM
- 1 MODERATOR - 2 YR TERM
- 1 SUPERVISOR OF THE CHECKLIST - 6 YR TERM
- 1 TRUSTEE OF THE TRUST FUND - 3 YR TERM
- 2 LIBRARY TRUSTEES - 3YR TERM
- 2 ADVISORY BUDGET COMMITTEE - 1 YR TERM
- 2 ADVISORY BUDGET COMMITTEE - 3 YR TERM
- 1 CEMETERY TRUSTEE - 3 YR TERM

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**IMPORTANT DATES IN **JANUARY** FOR THE  
ORCS DISTRICT**

Town Meetings for School District Budget Overview:

January 20, 2014, Madbury Selectmen Meeting  
Madbury Town Hall, 7:00 pm

January 21, 2014, Lee Board of Selectmen Meeting  
Lee Safety Complex, 6:00 pm

January 27, 2014, Durham Town Council Meeting  
Durham Town Hall, 7:00 pm

Filing Period for School District Openings  
January 22 - January 31, 2014 at 4:00 pm

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The SUPERVISORS of the CHECKLIST  
will meet on **JANUARY 21, 2014** at  
LEE TOWN HALL from 7:00 - 7:30 PM  
to make corrections and additions to the checklist  
for the town election on MARCH 11, 2014.

**GOVERNOR & EXECUTIVE COUNCIL MEETING  
MINUTES FROM JANUARY 15TH**

**Next Governor & Executive Council Meeting  
Wednesday, January 29, 2014 at 10:00 am  
The State House in Concord, NH  
[CLICK HERE](#) for the minutes**

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**LOCAL SOLUTIONS: NORTHEAST CLIMATE  
CHANGE PREPAREDNESS CONFERENCE**

NH travel grant applications will be accepted beginning on **JANUARY 6, 2014**. We have mobilized these travel grant opportunities to facilitate access to EPA and Antioch University LOCAL SOLUTIONS: Northeast Climate Change Preparedness Conference on May 19 and 20th in Manchester NH. The web site about the conference is here: <http://www.antiochne.edu/innovation/climate-change-preparedness/>

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**VISIT the LEE FARMERS MARKET FB PAGE YEAR  
ROUND for AGRICULTURAL and COMMUNITY  
EDUCATION and EVENTS**

[www.facebook.com/LeeFarmersMarket](http://www.facebook.com/LeeFarmersMarket)

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**STRAFFORD COUNTY CITIZEN CORPS PRESENTS  
“COMMUNITY EMERGENCY PREPAREDNESS”**

**Wednesdays, January 8<sup>th</sup> – February 5<sup>th</sup> 6 – 8:00 pm  
AND Saturday January 18<sup>th</sup> 8:30am – 4:00 pm  
Somersworth High School, Somersworth, NH  
[CLICK HERE](#) for more information**

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**INFORMATION SESSION:  
LEE PUBLIC LIBRARY COMMUNITY CENTER**

The Lee Public Library Trustees and the Library Community Center Building Committee will host an Information Session about the new Library Community Center project on Thursday, January 23 at 7:00pm at the Public Safety Complex. In addition to an animated 'fly-through' of the current design, the site plan, floor plans and elevations will be presented for review and discussion by those in attendance. This is the best opportunity for citizens to comment on and shape the elements of the design. To view the current design, please click here: [http://www.leenh.org/Pages/LeeNH\\_BComm/Building/LPLCC Drawings 20140102](http://www.leenh.org/Pages/LeeNH_BComm/Building/LPLCC_Drawings_20140102)

We hope to see you on January 23rd!

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**RFL: REQUEST FOR LOGO  
1766 – 2016 250th CELEBRATION FOR LEE**

With plans underway to celebrate the Town of Lee's Incorporation in 2016, the planning committee for the 250th Celebration has the need for a distinguishing design or logo to be the graphic identity for this event. Our town has many talented artists, writers, photographers and designers and the committee is putting out a RFL - Request for Logo. This is a great opportunity to take part in the history of our town. All ideas are welcome and can be submitted by email to Clara Kustra at: [Lee250@lee.nh.org](mailto:Lee250@lee.nh.org) Please remember to include your contact information with your submissions.

## COOKING FOR GROUPS: A VOLUNTEER'S GUIDE TO FOOD SAFETY WORKSHOP

Saturday, January 25, 2014 9:00 am – 12:00 pm

Snow date February 1, 2014

The River Church 2600 East Main St Conway, NH

UNH Cooperative Extension will be presenting a free, three-hour program on *Cooking for Groups: A Volunteer's Guide to Food Safety*. This training opportunity is for groups or churches that offer meals to the public, whether the meal is free or as part of a fundraiser. Topics covered include review of safe food handling techniques; reminders of personal hygiene practices; prevention of cross-contamination; safe time & temperature controls; and food donations. Certificates of attendance will be issued. The workshop will be presented by Field Specialist, Ann Hamilton. Hamilton is a certified ServSafe® instructor. For more information call the Carroll County office of UNH Cooperative Ext at 447-3834 or 1-800-322-4166. Pre-registration is requested by January 23<sup>rd</sup> by calling Betty Lou Canty at 447-3834, 1-800-322-4166 or email [bettylou.canty@unh.edu](mailto:bettylou.canty@unh.edu).

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, US Department of Agriculture and NH counties cooperating. "Helping You Put Knowledge and Research to Work."

## WHO WOULD LIKE TO SEE A VOLUNTEER DRIVER PROGRAM IN LEE?

An investigative committee has been formed to explore the possibility of instituting a Volunteer Driver program in Lee. This program would provide free door-to-door transportation to medical appointments for our over 55 and disabled residents. Committee members are needed now and drivers will be needed if we get this program started. If you have an interest in serving in either capacity, please contact Diane Clapp at 603-583-0776.



## LEE PUBLIC LIBRARY

You like us at the library, now like us on Facebook!



### LIBRARY REGULAR HOURS

Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

Saturday: 10:00 am – 3:00 pm

### LIBRARY HOLIDAY HOURS

Monday, January 20<sup>th</sup> – CLOSED in observance of  
MARTIN LUTHER KING DAY

### SNOWMAN PIN DROP-IN CRAFT

Saturday, January 18<sup>th</sup> & 25<sup>th</sup>

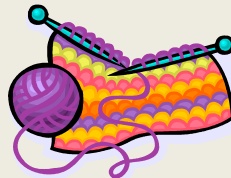
Make a snowman pin to add pizzazz to a winter coat, hat, or scarf!



### KNITTING CLASS FOR 50 & OLDER

Wednesday, January 22, 2014 9:00 am

Join this lively, lovely group of knitters and knit the morning away. Instructor Donna Kay will help with your projects! All levels welcome. Program is being offered by the Senior Advisory Committee and the Lee Public Library.



### MEDICARE INFO SESSION

Wednesday, January 22<sup>nd</sup> 2:00 pm

Public Safety Complex

Harvey Epstein, SHIP (State Health Insurance Assistance Program) counselor will explain some of the aspects of Medicare. There will be an opportunity for questions at the end. Presented by the Senior Advisory Committee and the Lee Public Library.

### DEVICE ADVICE

Wednesday, January 22<sup>nd</sup> 7:00 pm

Wondering what you can do with the new e-reader or tablet you received. Call 659-2626 or email [leelibrary@comcast.net](mailto:leelibrary@comcast.net). Let us know what kind you have and then stop by for a tailored session. Library staff will help you figure out how to use the device as well as how to access NH Downloadable books and audios.

## **LIVING HEALTHY WITH LIVING THINGS**

**Monday, January 27<sup>th</sup> 7:00 pm**

**Jeremiah Smith Grange Hall**

The first presentation of the series focuses on “Healthy Digestive System for Us and Our Animals” and will paint a broad picture of how microbes in nature provide the necessary function in our sustainable ecology. The panel discussion will feature a chef, farmer, nutritionist and other experts as the topics dictate. Presented by the Lee Agricultural Commission and the Lee Public Library.

## **RUG BRAIDING WORKSHOP**

**Beginning Tuesday, January 28<sup>th</sup> at 6:00 pm**

Learn the rug braiding techniques for creating a traditional wool rug in this three week class, with one follow up for those who require it. Questions about the workshop may be directed to Annie Gasowski at 659-5273. Call the library at 659-2626 to register.



## **WRITNG WORKSHOP**

**Wednesday, January 29, 2014 6:00 – 8:00 pm**

**Madbury Public Library**

Kids in grades 5-12 who love to write, develop characters and create their own world won't want to miss this workshop! It will be taught by NH author and Creative Writing Professor E. Christopher Clark. Please register at the Lee, Madbury or Durham public libraries.

## **TEEN VIDEO CHALLENGE**

NH teens are invited to create a 30-90 second video that encourages teens to read and use libraries during the summer. The winner of the NH contest will win \$275 in addition to cash prizes for his/her own library. For more information, go to the link below or go to YALS and click on Teen Video Challenge. Video entries must be received by February 14, 2014. <http://yals.nhlibrarians.org/programming/teen-summer-reading/teen-video-challenge/> (Ctrl + right click on link)

## **EREADER NOTICE**

If you received an eReader over the holidays and would like to download books and audiobooks from NH Downloadable eBooks and Audiobooks, call the library at 659-2626 to acquire the 4 digit pass code.



## ATRIUUM-ON-THE-GO

This is an app for iPhones, iPads, and Android-powered devices 2.1 or higher. Patrons can use it to search the library's catalog, reserve or renew items, read reviews and so much more. To find the app for Android devices, go to the Google Play store (<https://play.google.com/store>) and search for Atrium-on-the-Go then install on your device. If you have an iPhone (v. 4.0 or higher) or iPad (v. 2.0 or higher), go to the app store on your device and search for Atrium-on-the-Go then install on your device. On all devices you will need to configure settings before being able to use.

Please visit the following link to view the library's ongoing programs: (Ctrl + right click on link)  
[http://www.leenh.org/pages/LeeNH\\_LibraryCal/?formid=158](http://www.leenh.org/pages/LeeNH_LibraryCal/?formid=158)

## FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children's vacation and summer programs, and adult educational programs. Thanks to your funding, the Friends of Lee Library will continue to support the wonderful activities! Not a member yet? It's easy - [CLICK HERE](#) !

## LEE HISTORICAL SOCIETY

### DID YOU ATTEND A SCHOOL IN LEE?

Phyllis White is resuming her research on the history of education in Lee. If you attended a One Room Schoolhouse, the Town Hall, or Mast Way Schools, or if you are a former teacher or the owner of one of the town's Day Care/Nursery Schools, Phyllis would like to hear from you. She can be reached at 659-2883.

## JOIN THE LEE FIRE RESCUE DEPT.

**The Department is always looking for new members!**

Please stop by the Safety Complex Monday - Friday 8:00 am to 4:00 pm or during one of our training meetings, held on the 2nd and 4th Thursday of each month at 7:00 pm.



## EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management will now utilize the emergency notification system known as CODE RED. [CLICK HERE](#) for instructions. Please visit [leenh.org](http://leenh.org) to sign up!



## LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care's Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor, or bank! The service is door-to-door. For reservations call 1-800-582-7214 or 659-2424 Monday-Friday, 8:00 am - 4:00 pm. Lee residents are welcome to join us for our weekly shopping run to the Fox Run Mall, Wal-Mart and many other stops. The bus currently picks up at Lee Town Hall at 8:50 a.m. on Thursdays.

## CHANNEL 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. [CLICK HERE](#) to view meetings and videos online through the media site at leenh.org.

## MEETING CALENDAR

To view the meeting calendar on leenh.org [CLICK HERE](#)

## WILKINSON FOOD PANTRY

**Location:** Lee Church Congregational 17 Mast Rd

The food pantry is open to any family in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00 - 7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.

## STRAFFORD COUNTY CITIZEN CORPS HEALTH & SAFETY COUNCIL OF STRAFFORD COUNTY

The below web page link to the NHHS has some good information about Influenza - click on the "Senior" web page link for more information.

<http://www.dhhs.nh.gov/dphs/cdcs/influenza/index.htm>



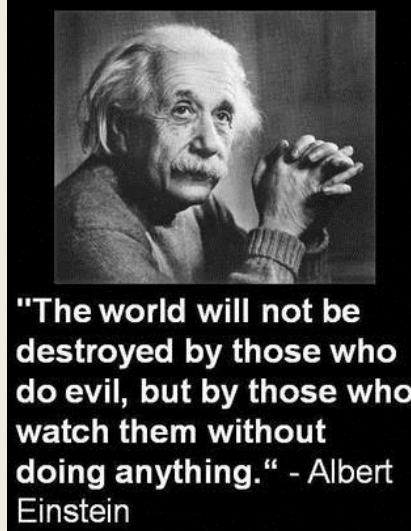
## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



Community Action Partnership  
Pregnant? New Baby? CAP Can Help!

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to talk to one of our staff and learn more. For more information, visit [www.straffordcap.org](http://www.straffordcap.org).



Article from United States Bankers' Magazine in 1892 - now known as "The Bankers Manifesto!"

### BITS of HISTORY from The NEWMARKET ADVERTISER

On February 4, 1892, Wm. Currier who boards with his brother on the Tash place, came home from the village, filled with evil spirits, and proceeded to clean out the house. He drove his brother and wife from their bed and out of the house by threatening to shoot them, which he was preparing to do, but finally broke up the gun, and after breaking nearly all the window glass, and part of the furniture, he settled down and felt better. His brother felt obliged to have him arrested. He was tried before Justice of the Peace, I.D. Edgerly, when he plead guilty of assault with intent to kill. He is now in jail to await the opening of the February court.

It was announced on January 17, 1908 that the South Lee Post Office would be discontinued the last week of this month. (Almost 33 years to the day it was established.) The stage will run as usual from Northwood to Newmarket which pleases everybody.

Excerpts submitted by Road Agent Randy Stevens, who has been researching Lee's history in his spare time. Thanks Randy!