

# TOWN OF LEE, NEW HAMPSHIRE

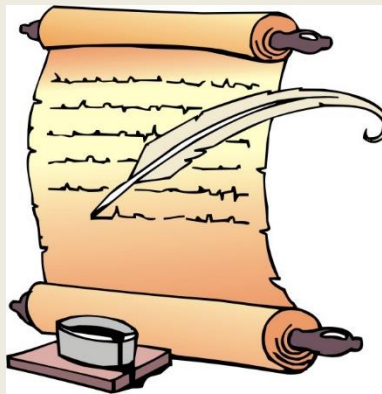
7 Mast Road  
Lee, New Hampshire 03861  
(603) 659-5414

January 15, 2016

Lee News &  
Upcoming Events

**HEAR YE, HEAR YE!**

**Come One, Come all to Lee's Semiquincentennial Kick-off Event  
Saturday, January 16<sup>th</sup> 1 – 3 pm**



**This Proclamation Event takes place in conjunction with the Lee Fire Department's Dedication Ceremony for the New Tanker 3!  
[CLICK HERE](#) for the invitation**



This event, featuring musical selections by the Oyster River Middle School Eighth Grade Band and Stage Orchestra, readings of Lee History by Scout groups and Lee citizens, proclamations by our Town and State Representatives and helping to welcome the new truck to its new home, will take place in the Fire Bays of the Fire Department.

250<sup>th</sup> Memorabilia and souvenirs will be sold prior to and following the ceremonies and refreshments will be served.

We hope to see you there.

**Please note that in case of bad weather resulting in slippery roads, this event may be cancelled at the last minute. Notification will be via those TV and Radio stations used to announce school closings.**

**[CLICK HERE TO CHECK OUT  
THE PASSPORT TO LEE PROGRAM](#)**

\*\*\*\*\*

**CORRECTION**

SUPERVISORS OF THE CHECKLIST WILL BE AT THE **LIBRARY**  
ON TUESDAY, JANUARY 19<sup>TH</sup> FROM 7:00 PM -7:30 PM

**NOTICE**

SUPERVISORS OF THE CHECKLIST WILL ALSO BE AT THE LIBRARY  
ON SATURDAY, JANUARY 23<sup>RD</sup> FROM 11:00 AM – 11:30 AM  
& ON SATURDAY, JANUARY 30<sup>TH</sup> FROM 9:00 AM – END OF  
TOWN DELIBERATIVE SESSION AT THE MAST WAY SCHOOL

These sessions will be held for corrections and registrations. No  
change in party registration will be accepted, due to the  
Presidential Primary on February 9, 2016.

\*\*\*\*\*

**TOWN OFFICES & DEPARTMENTS  
WILL BE CLOSED ON  
MARTIN LUTHER KING JR. DAY  
MONDAY, JANUARY 18<sup>TH</sup>**

\*\*\*\*\*



**US SENATOR KELLY AYOTTE OFFICE HOURS**

Outreach Correspondent Sean Knox will be available to answer  
questions at the Public Safety Complex on **Wednesday, January 20<sup>th</sup>**  
from 12:00 – 1:00 pm

\*\*\*\*\*



**PRESIDENTIAL PRIMARY  
FEBRUARY 9, 2016**

**DON'T FORGET TO VOTE!!**

## IMPORTANT OYSTER RIVER COOPERATIVE SCHOOL DISTRICT DATES TO REMEMBER

- ◆ **January 13th** - Bond and Budget Public Hearing ~ ORHS Auditorium - 7:00 PM  
Snow Date: January 14th
  - ◆ **Town Meetings for School District Budget Overview**  
January 4th - Madbury Selectman Meeting - 7:00 PM - Madbury Town Hall  
January 11th - Durham Town Council Meeting - 7:00 PM - Durham Town Hall  
January 19th - Lee Selectman Meeting- 6:00 PM - Lee Safety Complex
  - ◆ **January 20th through January 29th until 5:00 PM** - Filing Period for School District Openings  
(No Filing Fee Required) [1 Moderator—1 year term, 2 At-Large School Board Positions—3 Year term]
  - ◆ **February 3rd** - Annual Meeting Session I - **Deliberative** ~ ORHS Auditorium 7:00 PM  
Snow Date: February 4th
  - ◆ **February 16th** - Candidates' Night ~ ORHS Location C-120 - 7:00 PM  
Snow Date: February 18th
  - ◆ **March 8th** - Annual Meeting Session II - **Voting Day** ~ Vote in Town of Residence
 

Durham	Oyster River High School	7:00 AM - 7:00 PM
Lee	Lee Safety Complex	7:00 AM - 7:00 PM
Madbury	Madbury Town Hall	11:00 AM - 7:30 PM
- Report of the District February 2016 Edition ~ Available the beginning of February at:  
SAU Office, Town Halls, Libraries, Schools and posted on the ORCSD website.
- If unable to pick up a report - Please contact Wendy @ 389-3286 or via email: wdifruscio@orcscd.org

BUDGET INFORMATION CAN BE FOUND ON DISTRICT WEBSITE  
[www.orcscd.org](http://www.orcscd.org) QUICK LINKS/BUDGET FY 16-17

[CLICK HERE FOR ORCSD](#)  
**PROPOSED 2016-17 BUDGET UPDATE**

\*\*\*\*\*



**HEALTHY SOIL, HEALTHY  
LEE: BUILDING SOIL**

**Every 4<sup>th</sup> Monday, January thru May 2016  
7:00 – 8:30 pm with 'soil' related desserts  
Jeremiah Smith Grange, Lee Hook Road, Lee, NH**

**January 25, 2016** – Chuck Cox, Tuckaway Farm and Daimon Meeh will talk about Lee soil types, what they are made of, where they come from and how soil contributes to every aspect of our life on Earth.

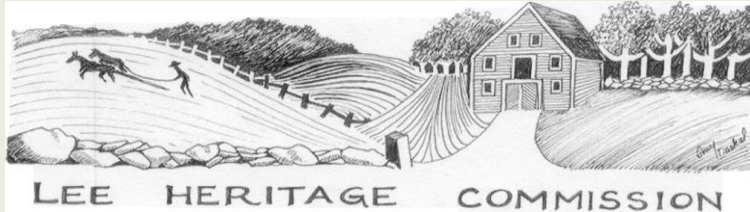
**February 22, 2016** – Soil Fertility: the birds and bees – Eric Sideman, Organic Crop Specialist, MOGFA

**March 28, 2016** – Causes of soil degradation – Kim McCracken, State Soil Scientist, NRCS, USDA

**April 25, 2016** – Repairing soil – Dorn Cox, Director of Green Start; Daimon Meeh, Field Specialist, UNH

**May 23, 2016** – Healthy Soil, Healthy Lee – Steve Haendler, Drumlin Farm; John Hutton, Coppal House Farm

Sponsored by the Backyard Farming Initiative of the Lee Agricultural Commission and the Lee Public Library. [CLICK HERE](#) for more details



**LIKE US ON FACEBOOK and SHARE WITH YOUR FRIENDS!**

**Lee Heritage Commission – Publications and Price List  
Available at the Lee Town Hall and Library**

Lee in Four Centuries edited by Mrs. Ursula Baier - \$5.00

Lee, NH by John Scales [reprint, 1916] - 4.00

Oliver Cromwell Gilbert A Life by Jody Fernald & Stephanie Gilbert - \$10.00

The Early Mills and Industry of Lee, NH by Richard Wellington with Randy Stevens and Susan Wellington - \$20.00

The Early Roads and Settlers of Lee, NH by Melvin E. Jenkins - \$15.00

The History of the Jeremiah Smith Grange by Donna F. Eisenhard - \$20.00

The Railroad That Passed Through Lee, NH - 1874-1934 by Randy Stevens - \$12.00

The Newmarket Advertiser was a weekly newspaper, published by F. H. Pinkham from 1880–1932. Every edition of the Newmarket Advertiser carried columns of news from Lee in addition to surrounding towns. These articles give us a sneak peek into the everyday lives of the people who lived in Lee during those years.

**BITS of HISTORY from  
The NEWMARKET ADVERTISER  
January 27, 1894 (continued from last week's article)**

**The Hodgdon Bros of Epping cut a thousand cakes of ice for the Wadley's people in a few hours last week. It was done by ploughing, a neater and more rapid method than the old way of sawing. The ice is of very poor quality**

**The pupils of the So. Lee school will give their exhibition next Thursday evening, at the Union meeting house. All are welcome. Their teacher, Miss Demeritte, seems to be a painstaking preceptress, devoted to her pupils interest.**

**A large audience listened to the very interesting lecture on Alaska Tuesday evening. One gentleman said he would give fifty cents, another was ready to part with a dollar, could they have the privilege of hearing a continuation of the same.**

**SUBMITTED BY THE LEE HERITAGE COMMISSION**



CONSERVE YOUR LAND

The Lee Conservation Commission has FINALLY joined Facebook!

Like our [page](#) or go to:

[www.facebook.com/LeeConservationCommission/](http://www.facebook.com/LeeConservationCommission/)

\*\*\*\*\*

**SAND & WATER AVAILABLE for RESIDENTS**

Located along the right wall in the main building of the Transfer Station. There is also a water faucet near the employee parking. The Fire Station has a 24 hour water fill station on the east side of the building. There will be sand available for residents at the Highway Garage and the Transfer Station.

\*\*\*\*\*

**CELEBRATE THE 250<sup>TH</sup> ANNIVERSARY  
OF LEE'S INCORPORATION!**

**LICENSE PLATES ON SALE AT THE PD & THE LIBRARY FOR \$20!**

**ANY NH REGISTERED VEHICLE MAY DISPLAY THIS PLATE.**

**YOU DO NOT HAVE TO BE A LEE RESIDENT.**



\*\*\*\*\*



**VOLUNTEERS NEEDED FOR THE  
SENIOR ADVISORY COMMITTEE**

The SAC is helping the Heritage Commission with promoting the 250<sup>th</sup> celebration and they need your help! Email Marian at [mkelsey33@comcast.net](mailto:mkelsey33@comcast.net) to find out more.

**FIRE DEPARTMENT**  
**BURN PERMIT**

[CLICK HERE](#) for BURN PERMIT CHECKLIST  
[CLICK HERE](#) for ONLINE FIRE PERMIT PRESS RELEASE  
GO TO [www.nhfirepermit.com](http://www.nhfirepermit.com) to obtain a fire permit online.  
[CLICK HERE](#) for CodeRED Brochure

\*\*\*\*\*



**READY RIDES NEEDS DRIVERS from LEE!**

READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. You will need to complete a volunteer application that includes a motor vehicle and criminal background check. Please call Meri Schmalz at 224-8719 or email [info@readyrides.org](mailto:info@readyrides.org) for more details about how to help your neighbor.

\*\*\*\*\*

**OPEN POSITIONS ON TOWN COMMITTEES AND/OR  
COMMISSIONS LISTED BELOW**

- RECREATION COMMISSION**
- SENIOR ADVISORY COMMITTEE**
- LAMPREY RIVER ADVISORY COMMITTEE**

[CLICK HERE](#) for Application.

Hand deliver to Town Hall or email application to the  
Town Secretary at [dduval@leenh.org](mailto:dduval@leenh.org)

\*\*\*\*\*



[CLICK HERE](#) for the 2015 - 2040 Metropolitan  
Transportation Plan Survey



## **2016 POLITICS, POVERTY AND THE PRESIDENCY FORUM January 21<sup>st</sup> & 22<sup>nd</sup> Radisson Hotel Nashua, Nashua NH**

Anticipation is building as the *2016 Politics, Poverty and the Presidency* forum, being held January 21-22 in Nashua, NH, is a week away. The forum is sponsored by the New England Community Action Partnership (NECAP); the Alliance for Strong Families and Communities; the Community Action Partnership; and, the New England Community Action Foundation (NCAF).

Confirmed attendees and speakers include Democratic presidential candidate Martin O'Malley; Pulitzer Prize winning investigative reporter and author David Cay Johnston; NY Times Op-Ed Columnist Charles M. Blow; Greg Kaufmann, Center for American Progress & Talk Poverty; Robert Woodson, Center for Neighborhood Enterprise; Dr. Gary Melton, Kempe Center for Prevention and Treatment of Child Abuse and Neglect; and, Congressman Jim McGovern, surrogate for Democratic presidential candidate Hillary Clinton. All presidential candidates have been invited to attend the forum, which will focus on the complex issues of poverty and inequality that millions of Americans face every day.

[CLICK HERE](#) for more details.

\*\*\*\*\*



## **33<sup>RD</sup> ANNUAL NH FARM & FOREST EXPOSITION**

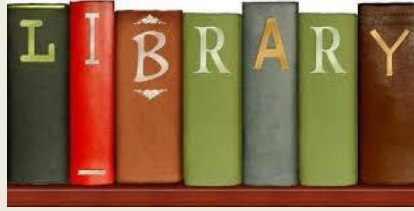
**January 22<sup>nd</sup> & 23<sup>rd</sup> Radisson Hotel 700 Elm St Manchester, NH**

At "New Hampshire's Greatest Winter Fair", there is always something for everyone! Industry Trade Show with nearly 100 Exhibitors, Free Educational Workshops Open to the Public, Unique NH Made Products, Kid zone for the Kids, a Winter Farmers Market, Fuzzy and Furry Animals, Lots of Networking and Much, Much More!

[CLICK HERE](#) for more information

## Lee Public Library

You like us at the library, now like us on Facebook!



**The Library will be closing at 1pm on Saturday, January 16<sup>th</sup> in observance of the Town of Lee's 250<sup>th</sup> Proclamation Ceremony**

**Closed Monday, January 18<sup>th</sup> for MLC Day**

### REGULAR HOURS

**Saturday: 10:00 am – 3:00 pm**

**Monday, Tuesday, Wednesday: 12:00 – 8:00 pm**

**Thursday, Friday: 10:00 am – 5:00 pm**

**\*\*NEW\*\* Online Access to Town Reports and Early Town Records**

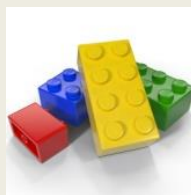
Town Records 1766-1815 link from [www.familysearch.org](http://www.familysearch.org)

Town Reports 1863-2007 from UNH's Digital Archive

<http://leelibrarynh.org/index.php/lee-town-reports/>



**250<sup>th</sup> COMMEMORATIVE MEMORABILIA ON SALE AT THE LIBRARY**  
**WOODEN NICKELS, LICENSE PLATES, COFFEE MUGS, TOTES, HATS,**  
**LONG & SHORT SLEEVED T-SHIRTS & ZIP-UP HOODED SWEATSHIRTS**



### LIBRARY LEGOS

Our first session of Library Legos was so popular that we will be offering another one! Kids in **grades 1-4** can have fun at the library building cool stuff with Legos! This program will run for 10 consecutive Fridays from 3:30-4:30 pm beginning **January 8<sup>TH</sup> and ending March 11<sup>TH</sup>**. A building theme will be suggested each week. Registration is not required. Mast Way students may arrange to ride bus 6 directly to the library.





**FIRST AID**  
**Wednesday, 1/20 at 6:00 pm**

The McGregor Institute of EMS is offering a First Aid Certification Course. The course teaches adult, child and infant first aid. The program is free, but there is a \$20 materials fee. To register go to McGregor's community calendar at [mcgregorems.org/institute/](http://mcgregorems.org/institute/).



**Snowman Pin Drop-In Craft**  
**Saturday, 1/23**

Stop by and make a snowman pin to decorate a sweater or coat.



**ARMCHAIR TRAVELER –**  
**ENGLAND & SHETLAND**  
**WOOL WEEK**  
**Wednesday, January 27<sup>th</sup> 7:00 pm**

Wendy Booth will share not only her trip to England but also her experiences of Shetland Wool Week in the Shetland Islands. Shetland Wool Week is a celebration of the sheep, textile industry and farming community on the Shetland Islands.

#### ON - GOING PROGRAMS



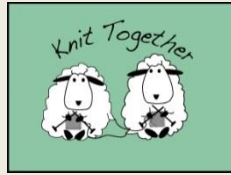
**NO FOOLIN, JUST FUN**  
**ADULT GAME DAY**  
**Tuesdays at 9:30 am**

Come join the fun, make new friends and learn some new games. All are welcome! Open to all adults 18 and older.



**KNITTING FOR 50+**  
**ALTERNATE WEDNESDAY,**  
**Jan. 20<sup>th</sup> AT 9:00 am**

A drop-in group will meet at the library. Help is available from instructor, Donna Kay. All levels welcome. Offered by the Senior Advisory Committee and the Lee Library.



**KNITTING GET TOGETHER**  
**Tuesdays, 6:30 – 8:00 pm**

Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends. Sorry, no instructors.



**Thursdays & Fridays 10:30 am**

These fun 30-40 minute programs for children **ages 2-6** include stories, songs, finger plays, flannel board and a craft. Registration is not required.



**BOOK CLUB**  
**1<sup>ST</sup> Thursday of month 3-4 pm**  
**5 & 6 Graders**

Participants will read and discuss a different book each month. And - pizza will be served! Students may arrange to take **bus 22** directly to the library after school. Please **register** by calling 659-2626.



**STORY TREKKERS**  
**Tuesdays 3:30 – 4:30pm Ages 6-10**

Children will be introduced to a variety of authors and award-winning books. A snack, games and a craft will also be included. Mast Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626.

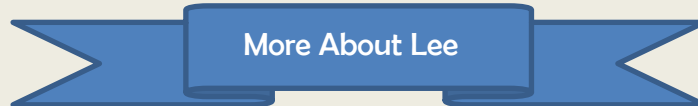


This is a new library program that encourages families to read 1000 books with their young children before they enter kindergarten. Just register and keep track of how many books you've read on a reading log. We'll help you celebrate the first 100 books milestone with the gift of a canvas book bag. And at each 100 books mark, you'll get a 100 books sticker. Reach 1000 and you'll receive a copy of Miss Bindergarten Gets Ready for Kindergarten! Registration is ongoing.



### FRIENDS OF THE LEE LIBRARY

The Friends of Lee Library is a non-profit organization that supports Lee Library activities through memberships and fundraising. Activities include museum passes, children’s vacation and summer programs and adult educational programs. Not a member yet? It’s easy – [CLICK HERE!](#)



### LAMPREY HEALTH CARE SENIOR TRANSPORTATION PROGRAM

Lamprey Health Care’s Senior Transportation program provides rides to essential services for individuals over the age of 60 and/or with disabilities. Our handicap-accessible buses take seniors and adults with disabilities to the grocery store, pharmacy, doctor or bank! Call 1-800-582-7214 or 659-2424 Monday - Friday, 8am - 4pm or go to [lampreyhealth.org/index.php/patient-services/transportation\\_program](http://lampreyhealth.org/index.php/patient-services/transportation_program)



### JOIN THE LEE FIRE RESCUE DEPT.

Please stop by the Safety Complex Monday - Friday 8am- 4pm.



### EMERGENCY NOTIFICATION SYSTEM

The Town of Lee Police, Fire & Emergency Management utilizes the emergency notification system **CODE RED**. Visit [leenh.org](http://leenh.org) to sign up!

Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

### MEETING CALENDAR

To view the meeting calendar on [leenh.org](http://leenh.org) [CLICK HERE](#)



## DISPOSAL OF PRESCRIPTION DRUGS

A drop-off box is available at the Public Safety Complex for unused and unwanted prescriptions.



## FOOD PANTRY

### WILKINSON FOOD PANTRY

Lee Church Congregational 17 Mast Rd

The food pantry is open to any family in the Town of Lee. The pantry is open the first and third Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.

To receive the E-CRIER via email EVERY WEEK go to [www.leenh.org](http://www.leenh.org), click on Subscribe to E-Alerts and follow the directions to subscribe. It's that easy!

### ATTENTION!

If you know someone who wants to see the e-crier but does not have the internet please direct them to Town Hall for a printed copy or to the Library to view it there. If they cannot leave their home please call Denise Duval, Town Secretary, at 659-5414 to have it mailed!