

TOWN OF LEE, NEW HAMPSHIRE

7 Mast Road
Lee, New Hampshire 03861
(603) 659-5414

January 12, 2018

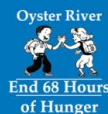
Lee News & Upcoming
Events

Hungry?



Assistance is available for Oyster River students. End 68 Hours of Hunger helps provide nourishing, easy to prepare food to students to get them through the weekend. Each bag of food includes two breakfasts, two lunches, snacks and three dinners for each child. This service is confidential.

To sign up contact Nancy at:
603.868.1610 or nclavette@orcsd.org



THE LEE TRANSFER STATION SWAP SHOP IS NOW CLOSED FOR THE WINTER

**Residents with Bulky Items Please Report
Inside Transfer Station**

**TOWN OFFICES CLOSED
MONDAY, JANUARY 15TH FOR
MARTIN LUTHER KING DAY
REOPEN JANUARY 16TH TO NORMAL
BUSINESS HOURS**

JANUARY SELECT BOARD MEETINGS

Tuesday, **January 16th** starting at 6:30 pm

Mondays, **January 22nd & 29th** starting at 6:30 pm

Meetings can now be seen on  at www.media.leenh.org

THE TOWN CENTER VISION COMMITTEE

[CLICK HERE](#) to view the TCVC Charge

[CLICK HERE](#) for the Committee website

JANUARY MEETINGS

Wednesday, January 17th

Tuesday, January 23rd

FILING PERIOD FOR LEE ELECTED OFFICES FOR MARCH 13, 2018 TOWN ELECTION

The filing period for Lee elected offices for the March Town Election is **Wednesday, January 24, 2018 through 5:00 PM Friday, February 2, 2018**. There is no filing fee required.

Citizens that would like to become involved in Lee Town government must file for one of the positions below at the Town Clerk Tax Collector's Office during the filing period noted above. Questions may also be directed to that office by calling 603-659-2964 or emailing Town Clerk Tax Collector Linda Reinhold at lreinhold@leenh.org. Residents interested in learning more about any of these positions are invited to contact the Town Administrator's Office at 603-659-5414 or write to townadministrator@leenh.org.

The 2018 Town elections will take place on Tuesday, March 13, 2018 at the Lee Public Safety Complex. Polling hours will be from 7AM to 7PM.

Select Board, 1 position (3-year term)

Advisory Budget Committee, 2 positions (3-year terms)

Advisory Budget Committee, 1 position (2-year terms)

Cemetery Trustee, 1 position (3-year term)

Moderator, 1 position (2-year term)

Supervisors of the Checklist, 1 position (6-year term)

Trustees of the Trust Funds, 1 position (3-year term)

Library Trustee, 1 position (3-year term)



MEMOIR WRITING WORKSHOP EXTENDED

Got a Story to Write or Tell?

3RD Tuesday of the Month 6:30 pm

Lee Library Downstairs Meeting Room

The participants in the recent Memoir Writing Workshop held at the Lee Library are going to continue with monthly meetings on their own. If you want someone to listen to you read or tell your stories – or part thereof – and perhaps provide feedback, join us! For more information call David Meeker at 603-659-5441.

COME LEARN ABOUT OFFSHORE WIND ENERGY!

January 22th 7:00 – 8:30 pm

Lee Church Congregational, 17 Mast Road, Lee, NH

In March, Lee residents will vote on whether Governor Sununu should encourage New Hampshire participation in discussing offshore wind energy options in the Gulf of Maine. Learn more about the topic from:

Doug Bogen, Executive Director, Seacoast Anti-Pollution League

Kevan Carpenter, CEPS Technical Service Center Director, UNH; Project Manager for Appledore Island Wind Turbine Project

Annika Barth, 350.org, American University environmental science major

Co-sponsors: Lee Public Library, Lee Conservation Commission, Lee Energy Committee



LEE CONSERVATION COMMISSION UPDATES



Presents an Article by Anne Tappan on the [Taking Action for Wildlife website](#)

TIME TO THINK ABOUT CAMPING!

Once again the Lee Conservation Commission will sponsor a campership to Barry Conservation Camp, at the fish hatchery in Berlin, NH. We hear enthusiastic reports from the Lee youngsters who have been able to enjoy a week at the Camp. The 4-H camp is operated in conjunction with the NH Dept. of Fish & Game. "Barry Conservation Camp emphasizes environmental awareness, responsible use of firearms, safe hunting practices, conservation principles and ethics." There is swimming and canoeing, as well as group activities that encourage teamwork. Lee children, ages 10 & up, are eligible for this campership. (The Hunter Safety & Certification Program requires that they be 12 years & older.) Space for sponsorship must be saved by 2/12th (prior to opening registration up to general public). For more info, call Laura Gund 659-2044, e-mail walgrove@comcast.net or go to <http://extension.unh.edu/4-H-Youth-Family/Barry-Conservation-4-H>.



BACKYARD FARMING INITIATIVE
2018 Home Garden Series
Mondays, January – May 7:00 pm
Jeremiah Smith Grange Lee Hook Road, Lee, NH

January 29th What can you do in your yard? Presented by Jill Nooney, Matt Rowell
What are your goals for your garden? Should you plant vegetables, fruit, herbs or flowers? How to grow with sustainability in mind.

February 26th What to put in your garden. Presented by John Forti, Tom Lee
How much do I plant? How to select and obtain seeds, start seeds, care for seedlings and choose plants.

March 26th Where to put your garden. Presented by Annie & Paul Gasowski, Chris Scogland
Should I use buckets or other containers for my gardens, and what about raised beds or cold frames? Where are the best sites for your garden?

April 23th How to care for your garden. Presented by Wendy Fogg, Dick Wolmar
Care and maintenance of your garden, before, during and after harvest. Talk about composting, mulching, fertilizing, and weeding.

May 21st When to harvest. Presented by Kristin Cisneros
How long is the growing season, planning for a continual harvest. Help my harvest is great! What do I do with it? Harvesting, preserving, freezing and fermentation and keeping root cellars.

Series presented by members of the Lee Community and moderated by Chuck Cox.
Sponsored by the Lee Agricultural Commission, Lee Sustainability Committee and the Lee Public Library. For information about this series, contact the Lee Library, 659-2626 or leelibrary@comcast.net.

TOWN CENTER VISION COMMITTEE PROJECT UPDATE



Last week's article showed a photo of the underside of the Town Hall. **Here are a few more.**

[CLICK HERE](#) for the first article from the Town Center Vision Committee outlining the conditions of the town center buildings and plans to address those conditions. In the next few weeks there will be information regarding the purchasing a piece of property from the Lee Church Congregational located between the Church and the town center.



LSC: Free Groundwater Awareness Packet Available

The Lee Well and Groundwater Awareness Packet is now available at the Town Hall, the Library or online at (http://www.leenh.org/Pages/LeeNH_BComm/SustainabilityComm/index). The Lee Sustainability Committee (LSC) produced this document to inform Lee residents about their water supply. Our primary goal is to raise community awareness around water use in order to promote sound conservation practices. We were fortunate to work directly with the NH Department of Environmental Services on this project.

Lee Sustainability Committee Education, Outreach, Advocacy, and Action How do we accomplish this mission?

By Brian Giles

An introduction to the Lee Sustainability Committee (LSC) Mission statement published earlier in the E-Crier contains an overarching goal that applies to seven basic principles. This goal is stated as follows: “... *to foster an ethic or culture of sustainability among the citizens of Lee through education, outreach, advocacy, and action.*” The purpose of this article is to outline how we intend to honor this goal through E-Crier publications and other Town of Lee media.

Future E-Crier articles will be dedicated separately to each of the seven principles listed in our Mission Statement. In addition, there will be articles on current LSC projects and sponsorship. Each will be authored by a different member of the LSC. The articles on LSC projects and sponsorship will also show how these actions reflect the core mission. Each writing will be offered in the spirit of sustainability outreach, sustainability education, and sustainability advocacy.

Here is a title list of the seven principles: (1) Stewardship, (2) The Natural World, (3) Interdependency, (4) Resource Preservation, (5) Quality of Life, (6) Resiliency, and (7) Role as a Community Forum. Current projects to be highlighted include: Lee Well and Groundwater Awareness Program, LSC Sustainability Library, LSC Mentorship Program, and LSC Home Composting. In addition, we are a co-sponsor of the Lee Backyard Farming Initiative (Lee Agricultural Commission and Lee Public Library) and the Renewable Energy presentations (Lee Energy Commission and Lee Public Library).

As members of the LSC, we invite your comments and further ideas on each future E-Crier article. You are encouraged to contact the specific author at sustain@leenh.org or any member of the Lee Sustainability Committee. The current members include Leslie Adams, Chuck Cox, Paul Gasowski, Brian Giles, Matthew Rowell, and Dean Rubine.



LEE TOWN COMMISSIONS AND COMMITTEES
AGRICULTURAL, CONSERVATION, &
RECREATION COMMISSIONS;
ENERGY & SUSTAINABILITY COMMITTEES
[CLICK HERE](#) for Application

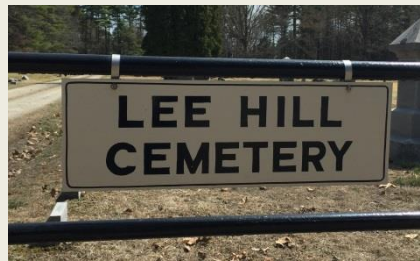
Hand deliver to Town Hall or email application to the Town Secretary at dduval@leenh.org.

COMMITTEE, COMMISSION & BOARD MEETING CALENDAR

Go to www.leenh.org/Pages/LeeNH_MeetingsCal/?formid=158

LIBRARY CALENDAR

Go to http://leenh.org/pages/LeeNH_LibraryCal/?formid=158



FROM THE CEMETERY TRUSTEES

The Lee Hill Cemetery gates are now closed for the season. Walk in access is still available.
[CLICK HERE](#) for the Cemetery Rules and Regulations. Thank you so much for your cooperation.



LEE FIRE RESCUE DEPARTMENT SEEKING CALL FIREFIGHTERS AND EMTS

[CLICK HERE](#) for more information

[CLICK HERE](#) for Safety Educator

FIRE DEPARTMENT UPDATE

The Select Board recently approved a new Fee Schedule for the Lee Fire Department.

Please [CLICK HERE](#) for the Fee Schedule

Please [CLICK HERE](#) for the Permitting Checklist and Reference Guide



[CLICK HERE](#) for NH BURN PERMIT RULES AND REGULATIONS
GO TO www.nhfirepermit.com to obtain a fire permit online



THIS WEEK'S **NEW LEE TRIVIA QUESTION!!** (*Answer will be given in next week's Lee E-Crier*):

- ❖ Who originally purchased the Lee Historical Society museum building (the former South Lee Freight depot building) from the Boston and Maine Railroad?

ANSWER TO LAST WEEK'S TRIVIA QUESTION:

Q – When did the Lee USA Speedway first open in Lee, NH?

A – The Lee USA Speedway opened in 1964!

If you have suggestions for Lee Trivia Q's & A's, please email Anne Jennison: (jennison.anne@gmail.com)



CALENDAR COVER PHOTO BY GERALD SEDOR

2018 Lee Wall Calendars are here!

You can buy your 2018 calendars at the Town Hall and Library! They are \$10.00 each.

The photos were all taken by Lee residents and Liz McCaffrey did the layout & design.

Perfect as mementos for family and friends who have visited or lived in Lee!

Lee Town Center – In December, the Lee Heritage Commission submitted applications to the NH Division of Historical Resources (NHDR), requesting that the Lee Town Hall, the Lee Town Shed with Tramp Room and the Lee Historical Society Museum buildings be considered for addition to the NH State Register of Historic Places.

UPDATE – Good News! We've just received word that the Lee Town Hall *and* the Lee Town Shed with Tramp Room have now received their Determination of Eligibility Letters from the first NHDR committee! This means that they will be considered for the NH State Register of Historic Places at the January meeting of the State Historical Resources Council!

The Lee Historical Society museum building will be considered at the February meeting of the Determination of Eligibility Committee for its DOE Letter and, hopefully, will then be considered for the NH State Register of Historic Places at the April meeting of the State Historical Resources Council.



FOOD PANTRY

WILKINSON FOOD PANTRY
Lee Church Congregational
17 Mast Rd

The food pantry is open to **any family** in the towns of Lee, Durham, Newmarket and Nottingham. The pantry is open the 1st & 3rd Monday of each month from 6 - 7:00 pm. If there is an emergency please call the Church office at 659-2861. All visits to the pantry are strictly confidential.



HUNTING

Please note it is Hunting Season again! Please be safe and take precautions. Go to <http://www.wildlife.state.nh.us/hunting/hunt-dates.html> for details.

POLICE REMINDER

Please do not become a victim. WHEN IN DOUBT, DON'T GIVE IT OUT.

The scammers are still working to obtain your information. Do NOT click on any links in emails or provide any personal or banking information either on the telephone or on the internet, unless you initiated the contact. Also, remember the IRS will NEVER call you! They will always send mail!

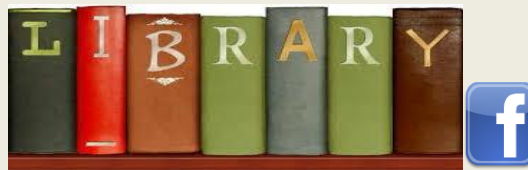
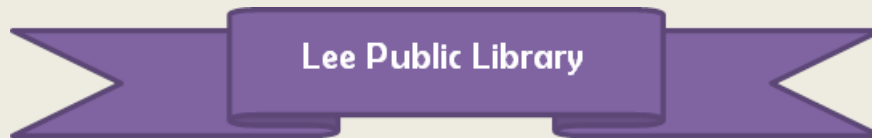


READY RIDES offer free rides to medical appointments for residents 55+ and those who are disabled and unable to drive. They serve Lee, Barrington, Durham, Madbury, Newmarket, Northwood, Nottingham and Strafford. Please call Meri Schmalz at 224-8719 or email info@readyrides.org for more details about how to help your neighbor. **Volunteers from Lee are needed!**



DISPOSAL OF PRESCRIPTION DRUGS

A drop-off is available at the Public Safety Complex to the left of the front entrance for unused and unwanted prescriptions.



Monday, Tuesday, Wednesday: 12:00 – 8:00 pm

Thursday, Friday: 10:00 am – 5:00 pm

Saturday: 10:00 am – 3:00 pm

CLOSED: Monday, January 15th for Martin Luther King's Day



Don't forget—you can Scan, Fax, Email and Copy at the library. There is no charge for scanning and emailing documents; however, we do charge \$.10 for b&w copies \$.25 for full color copies and \$1 per page for faxing.



The Library Wireless connection can be accessed from the library parking lot. Just look for "LPL Public" in your Wi-Fi listings.

SNOW PEOPLE DROP-IN CRAFT

Saturday, January 20th

Drop in and make some snow people.

LIBRARY LEGOS

Fridays, January 5th - February 9th

3:30 - 4:30 pm

Kids in grades K-4 can have fun at the library building cool stuff with Legos. A building theme will be suggested each week. Registration is not required. Most Way students may arrange to ride bus 6 directly to the library.

STEM Program – Truss-ted Bridge Design

Thursday, February 8th

3:30 – 4:45 pm Grades 5-8

The STEMbassadors are UNH Engineering and Physical Science students who offer hands on STEM activities to children. In this activity, small teams of students compete in a bridge building event. Using only a limited supply of paper and tape, teams build the strongest truss-bridges possible. Scores will be updated live. To stay in the lead, teams will have to upgrade their bridges to beat the competition. Students may arrange to take **bus 6** directly to the library. Please register by **February 1** by calling 659-2626.

ONGOING PROGRAMS



STORY TREKKERS
Tuesday Afternoons 3:30 – 4:30pm

This program for **grades K-4** will introduce children to a variety of authors and award-winning books. A snack, games and a craft are also included. Mast Way students may arrange to ride **bus 6** directly to the library after school. Please **register** by calling 659-2626.



ROCKIN' READERS BOOK CLUB
1ST Thursday of each Month
3:30 – 4:30 pm Grades 5-6

Participants will read & discuss a different book each month. Pizza will be served. Students may arrange to take **bus 6** directly to the library after school. If interested, **sign up** by calling 659-2626.



STORY TIME
Thursdays 10:30 am Children ages 2-6

These fun 30-40 minute programs include stories, songs, finger plays, flannel board and a craft. **Registration not required.**



TINY TOTS LAPSIT
Children up to 2 years of age
Fridays at 10:30am

Join us for a baby/toddler lapsit. This 20 minute program offers songs, stories and movement with relaxed time afterwards for play and socializing. **Registration is not required.**



NO FOOLIN, JUST FUN
ADULT GAME DAY
Tuesdays 9:30am
All are welcome! Open to all adults 18 and older.



KNITTING FOR 50+
1st & 3rd Wednesdays 9:00am
January 17th
Help is available from instructor
Donna Kay. All levels welcome.

Regional & State News & Events



DOWNSTREAM NEWS FROM PREP

[CLICK HERE](#) January 2018: Modernizing Exeter's Wastewater Treatment Facility

Seth Meyers is coming to the Capitol Center

Saturday, Feb. 10, 2018
Two Shows at 7 p.m. & 9:30 p.m.
Seats: \$125/\$78/\$58

A benefit for NH's abused and
neglected children through services
provided by CASA of New Hampshire
and the Granite State Children's
Alliance.

Tickets: www.ccanh.com



To receive the E-CRIER via email every week go to www.leenh.org, click on **Subscribe to E-Alerts** in the left hand column & follow the directions to subscribe. It's that easy!

ATTENTION!

We heard that there may be Lee residents who wish to see the E-Crier but do not have the internet!! If you have contact with these people kindly direct them to Town Hall for a **printed copy** or to the Library to view it there. If they cannot leave their home please have them call Denise Duval, Town Secretary, at 659-5414 to have it mailed!