

TOWN of LEE, NEW HAMPSHIRE
7 Mast Road, Lee, NH 03861
(603) 659-5414



JANUARY 4, 2013



Photo courtesy of nhcornmaze.com

Budget Public Hearings

The Board of Selectmen for the Town of Lee will hold Public Hearings for the FY 2014 Town of Lee Budget on:

Monday, **January 7th**
Monday, **January 14th**
Tuesday, **January 22nd**

Meetings are held at the Public Safety Complex 20 George Bennett Rd at 6:00 pm.

Citizen's Petition Warrant Articles

The last day to submit a petition warrant article for the March 2013 election is **January 8th**. Petition warrant articles shall be submitted to the Selectmen's Office. Please contact the Town Administrator if you have any questions regarding the proper wording or format.

Senior Advisory Committee

The next Senior Advisory Committee meeting will be held on Monday, **January 14th** at 9:00 am at the Public Safety Complex.

Town Offices Closed

MARTIN LUTHER KING JR. DAY – Monday, January 21st
PRESIDENT'S DAY – Monday, February 18th

Racetrack Public Hearing Notice

Public Hearing to approve the 2013 Application to Operate a Racetrack on Monday, February 4, 2013 at 6:00 pm at the Public Safety Complex. [CLICK HERE](#) to view the public notice.

From The Town Clerk

2013 Dog Tags are now available. Deadline to register is April 30th . Please present a copy of your dog's Rabies vaccination certificate. If you have spayed or neutered your dog, please present proof of this as well.

Supervisors Of The Checklist

The Supervisors of the Checklist will meet on **January 22nd**, at the Lee Town Hall from 7:00 pm to 7:30 pm to make additions and corrections to the checklist.

They will meet again on **March 2nd**, at the Lee Town Hall from 11:00 am to 11:30 am to make corrections and additions to the checklist. This is the last day to accept voter registrations. **No additions or corrections will be made to the checklist after this session**, until Election Day on March 12, 2013. You may register at the polls.

Filing For Candidacy

To run for any elected position you must register during the annual filing period, at the Town Clerk's office. The filing period is **January 23 through February 1st**. You must be a registered voter in Lee to file.

OPEN POSITIONS INCLUDE:

- (1) Selectman
- (1) Treasurer
- (1) Cemetery Trustee
- (2) Library Trustees
- (2) Advisory Budget Committee

Dates To Remember

Deliberative Session - February 2, Mast Way School, 9:00 am

ORCSD Deliberative Session - February 5, Oyster River High School, 7:00 pm

TOWN ELECTION - March 12, Safety Complex, Polls Open 7:00 am – 7:00 pm

Lee Public Library

JANUARY ARTIST/ARTISAN of the MONTH - Carmen Villaseca-Crosbie lives in Lee with her family. She is originally from Chile, where she started to create unique pieces for home décor. Most of her crafts are painted using the Bauernmalerei technique with roots in Bavaria. It consists of hand-painted pieces such as wooden bowls and trays portraying flowers and fruits, using milk paints and eco-friendly materials. She adds a little bit of Latin American spice to make them more hers. Carmen learned to paint Bauern by watching her mother and friends in Chile when she was younger. Now that she lives in the U.S., she wants to share her art with other people who might enjoy recycling their old furniture or adding some color to their homes. Check out her artwork on the Lee Public Library Facebook Page!

BOOK SALE - Saturday, January 5th 9:00 am– 2:00 pm
Stock up on books for the long winter months ahead! Children's Books! All books are 6 for \$1.00 or 20¢ each, unless otherwise marked. Some DVDs now available.

KNITTING TOGETHER - Tuesday, January 8, 15, 22, 29
6:30-8:00 pm
Come and join other knitters for an evening of knitting and socializing. Bring that project you've been meaning to finish and make some new friends! **This is not a class. For experienced knitters only!**

BOOK DISCUSSION GROUP - January 14th at 7:00 pm
"State of Wonder" by Ann Patchett
"A superbly rendered novel. . . . Patchett's portrayal is as wonderful as it is frightening and foreign. Patchett exhibits an extraordinary ability to bring the horrors and the wonders of the Amazon jungle to life, and her singular characters are wonderfully drawn. . . . Powerful and captivating." (Library Journal (starred review) Copies available at the library!

WINTER SLEEPERS - Saturday, January 19th 10:30 am
Do you know which NH creatures hibernate? Join us on Saturday, January 19 from 10:30-11:30 a.m. and find out! Play a game and discover what it's like to hibernate and see a REAL tree frog! This program is for 4-7 year olds and will be presented by a NH Audubon Society educator. **Please Register.**

RUG BRAIDING - Tuesday, January 22nd 6:00 pm

(First of four classes) Learn rug braiding techniques for creating a traditional wool rug. Basic sewing experience needed. A materials list will be available at the library. Depending on what supplies and fabric you may already have, costs could range from \$20 for some basic supplies to \$90 for a complete beginner's kit. Presenter, Annie Gasowski, will have a sampling of her rugs. The class meets Tuesday nights January 22, 29, February 5, and 12 at the library from 6:00 - 7:30 pm. Call Annie with questions about the workshop at 659-5273. **Registration is limited to 10. To register call 659-2626.**

DEVICE ADVICE - Wednesday, January 23rd 7:00 pm

Wondering what you can do with the new e-reader or tablet you received for the holidays? Call 659-2626 or email leelibrary@comcast.net, let us know what kind you have and then stop by January 23 for a tailored session.

ROOTS, ROOT CELLAR AND ROOT VEGETABLES

"You are what you eat" - Monday, January 28th at 7:00 pm

This program will be held at the Jeremiah Smith Grange
Explore what kinds of root crops are grown locally, how to grow and store the vegetables, how these fresh and stored root crops impact our health over the winter. Learn about interesting ways we can use these roots for cooking. Presenters: John Carroll, Professor and Author; Joel Miller of Wild Miller Gardens; Joanne Curran-Celentano, Prof. of Nutritional Science, UNH; Ted McCormack of the Blue Moon Evolution. **Backyard Farming Initiative** sponsored by the Lee Agricultural Commission and the Lee Public Library.

STORY TIME – Thursday (a 40 minute program) and Friday (a 30 minute program) at 10:30 am. For all ages. Programs include stories, songs and a craft!

AFTER SCHOOL PROGRAM - This program is for ages 6-10 on Tuesday from 3:30 – 4:30 pm. Children will be introduced to a variety of authors and books. A snack, games and a craft will also be included. Mast Way students may ride bus 22 directly to the library after school. **Registration is required.** Call 659-2626 to sign up! Thanks to the Friends of the Library for covering the cost of refreshments.

ROCKIN' READERS BOOK CLUB - 5th and 6th graders meet the first Thursday of each month from 3:00-4:00 pm. Participants will read and discuss a different book each month. Pizza will be served! Students take bus 8 directly to the library after school. **Sign up** by calling 659-2626! Thank you to The Friends of the Lee Public Library for providing the refreshments!

DOG DAYS AT THE LIBRARY - Read with a 4 footed friend! Between 3:30 - 4:30 pm, children in grades K-4 can read for 20 minutes with Carla Corey and her cocker spaniel Holly on the **second Thursday of the month**, or with Barb Brothwell and her French bulldog, Izzy on the **third Monday of the month**.

Sand/Salt Mix Available

Residents may pick up recycled plastic buckets at the Transfer Station that can be used for Sand/Salt mix (available for Lee Residents Only at the Highway Garage). Buckets are located to the right as you enter the main building.

Our regular hours are Tuesday & Thursday 7:00 am – 6:00 pm; Saturday from 7:00 am – 5:00 pm. Please **plan your arrival 15 minutes before closing time.**

REDUCE, REUSE, RECYCLE

Building Committee To Be Formed

The Board of Selectmen and the Lee Public Library Board of Trustees are in the process of forming a Building Committee for the new Lee Public Library Community Center.

Citizens with interest in our community's building project and experience in the fields of building design, construction, project management, alternative energy systems etc. are invited to submit an application [**CLICK HERE**](#) for consideration to the Town Administrator no later than January 31, 2013.

**CLASSIC TRACTORS of
LEE 2013 CALENDAR**

On sale at the Town Hall.
Calendars are \$10 each
and support the Lee
Heritage Commission.
Quantities are limited!

Classic Tractors
of Lee, NH

2013 Calendar



Sale Of Surplus Vehicle

The Town of Lee is accepting sealed bids for a Surplus Vehicle (2007 Ford Crown Victoria). Please [CLICK HERE](#) for the invitation to bid and bid instructions.



Photo courtesy of familypedia.wikia.com

A Bit Of History

LEE NEWS From the Newmarket Advertiser January 20, 1900: Thomas J. Davis, Esq., of Duluth Minn., a native and former resident of Lee, has recently been in Washington and was admitted to the bar of the Supreme Court of the United States. The friends of Mr. Davis in Lee extend congratulations. Submitted by Road Agent Randy Stevens, who has been researching Lee's history in his spare time. Thanks Randy!

Meeting Calendar

To view the meeting calendar on leenh.org [CLICK HERE](#)

Channel 13

Check your local TV channel 13 to view Selectmen's meetings aired daily at 7:00 am; 2:00 pm; 7:00 pm. [CLICK HERE](#) to view meetings and videos online through the media site at leenh.org.

Wilkinson Food Pantry

Lee Church Congregational 17 Mast Rd
The food pantry is open to **any family** in the Town of Lee. The pantry is open the first and third Monday of each month from 6:00-7:00 pm. If there is an emergency need please feel free to contact the Church office 659-2861. All visits to the pantry are strictly confidential.

Community Action Partnership

Pregnant? New Baby? CAP!

If you are pregnant, know someone who is, or just had a baby, Community Action can help. We have a free Home Visiting program for teens and women age 25 and under. Call CAP's Home Visiting at 603-516-8108 to talk to one of our staff and learn more. Visit www.straffordcap.org for more information.