

## AGENDA

**TOWN OF JAFFREY  
BOARD OF SELECTMEN MEETING  
TOWN OFFICES**

**September 12, 2011  
7:00 P.M.**

**Chairman:** Kathleen Batchelder  
**Selectmen:** Jeanne LaBrie, Donald MacIsaac

**Town Manager:** Michael Hartman  
**Administrative Assistant:** Sue Richard

### **A. Call to Order**

**Non-Public**

### **B. Public Hearing**

None

### **C. Approval of Meeting Minutes**

August 22, 2011 and August 30, 2011 (*Motion/Vote*)

### **D. Appointments**

7:00 pm – Owen Houghton – United Church Environmental Committee

### **E. Selectmen's Business**

- 1) Payroll and Vendor Manifests (*Motion/Vote*)
- 2) Selectmen's Reports
- 3) Town Manager's Report
- 4) Abatements
  - a) #11-43 – New Hampshire Housing Finance – 72 North Street – Sewer \$559.36 (*Motion/Vote*)
  - b) #11-44 – Mike & Linda Dionne – 25 Lawrence Street – Sewer (*Motion/Vote*)

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5) Requests

- a) Christine Witham asking permission to tie pink ribbons along the streets of Jaffrey for Breast Cancer Awareness month. The ribbons would be up from October 1<sup>st</sup> thru October 16<sup>th</sup>. (*Motion/Vote*)

6) Discretionary Preservation Easements

- a) Robert Chase – 169 Thorndike Pond Road – Woodbine Farm (*Motion/Vote*)

7) Scarecrows on the Common

- a) T.E.A.M. Jaffrey's requests for Scarecrows on the Common:

- Use of the town Common, Library lawn and bandstand for the day of the event
- Display the scarecrows throughout the town for two weeks following the event
- Temporary sign on the Town Common to advertise the event with the fee waived
- Vendor's permit issued to TEAM Jaffrey that day for the entire event with the fee waived
- Temporary parking and directional signs be given so that they may be displayed on the day of the events
- Permission to run a 50/50 raffle
- Close Memorial Drive (directly in front of the Police Station) from 6:00 pm Friday until 6:00 pm Saturday to facilitate the event (with Chief Oswald's permission)
- Permission to block the entrance to the town parking lot (at Main Street) the same day of the event (with Tammy Griffin's permission) (*Motion/Vote*)

8) Petition and Pole License

- a) PSNH – Petition and Pole License #36-0617 – 3 replacement poles, 136/4, 136/5, 136/6 on Plantation Drive (*Motion/Vote*)

**F. Other Business**

**G. Non-public Session**

**H. Adjournment**