



## **AGENDA**

### **PERMANENT SEWER COMMISSION MEETING WEDNESDAY MARCH 19, 2008 7:30 PM**

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<b>I MEETING MINUTES (February 28, 2008)</b>	<b>1</b>
<b>II AOS OPERATING REPORT FEBRUARY 2008</b>	<b>2-17</b>
<b>III FINANCIAL REPORTS</b>	<b>18-20</b>
<b>IV POLICY</b>	<b>21-24</b>
<b>V MANAGER'S NOTES</b>	<b>25</b>