

**TOWN OF HULL**  
**BUILDING COMMITTEE MEETING**  
THURSDAY, FEBRUARY 12, 2009 @ 7 PM  
SELECTMEN'S OFFICE AT TOWN HALL  
*AGENDA*

1. Approval of Today's Agenda:
2. Approval of Minutes:
  - Thursday, December 11, 2008
  - Thursday, January 8, 2009
3. Architect's Report:
  - Change Order #11
4. Fiscal Report:
  - Warrant #569, 570, 571, 572
5. Superintendent's Report:
6. Old Business:
  - Tree Removal Proposals
7. New Business/Submission of Agenda Items
8. Sub Committee Update