

**TOWN OF HULL**  
**BUILDING COMMITTEE MEETING**  
THURSDAY, MAY 8, 2008 @ 7:00PM  
SELECTMEN'S OFFICE AT TOWN HALL  
*AGENDA*

1. Approval of Today's Agenda:
2. Owner's Project Manager Update:
  - Project Budget Report
  - PM Report
3. Fiscal Report:
  - Warrant #531, 532, 533
4. Town Manager's Report:
  - Triangle space adjacent to Avakian's property
5. Superintendent's Report:
6. Old Business:
  - Jacobs School Generator Exhaust Stack
  - PM manual/physical plant assessment costs
  - Modular Sale Update
7. New Business/Submission of Agenda Items
8. Sub Committee Update: