

**TOWN OF HULL**  
**BUILDING COMMITTEE MEETING**  
THURSDAY, NOVEMBER 8, 2007 @ 7:00PM  
SELECTMEN'S OFFICE AT TOWN HALL  
*AGENDA*

1. Approval of Today's Agenda:
2. Approval of Minutes:
  - Thursday, May 24, 2007, Executive Session
  - Thursday, September 6, 2007, Open Session
  - Thursday, October 11, 2007, Open Session
3. Owner's Project Manager Update:
  - PM Report
4. Architect's Report:
  - Jacobs Elementary School
    - Change Order # 7
    - Monthly Payment Requisition
    - Other
5. Fiscal Report:
  - Warrants 508, 509, 510, 511, 512
6. Town Manager's Report:
7. Superintendent's Report:
8. Old Business:
9. New Business/Submission of Agenda Items