|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| colorseal.gif | MEETING NOTICE POSTING  &  AGENDA  TOWN OF HULL  Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk’s Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays)***.*** Please be mindful of the Town Clerk’s business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk’s Office and posted by at least **30 minutes** prior to the close of business on the day of filing. | | | TOWN CLERK’S STAMP |
|  | | | | |
| **Board or Committee** | | **CONSERVATION COMMISSION** | | |
|  | | | | |
| **Date & Time of Meeting** | | **Tuesday, January 9, 2018 at 7:30 P.M.** | | |
|  | | | | |
| **Meeting Location**  **Full Address** | | **TOWN HALL – 253 ATLANTIC AVENUE, HULL, MA 02045** | | |
|  | |  |  | |
| **Requested By:** | | **Conservation Department** |  | |
|  | |  |  | |

**AGENDA**

**7:30** Call to order

**7:35 8 Sunset Ave., Map 16/Lot 013 (SE35-1393) Opening** of a Public Hearing on the **Notice of Intent** filed by **John M. Tivnan** for work described as **construct pier on piles with removable stairs.**

**7:40 36 Cadish Ave., Map 16/Lot 077 (SE35-XXXX) Opening** of a Public Hearing on the **Notice of Intent** filed by **Alysha Perry** for work described as **demolish existing house and construct new single family residence**.

**7:45 62 Holbrook Ave., Map 10/Lot 102 (SE35-1399) Continuation** of a Public Hearing on the **Notice of Intent** filed by **Jonathan and Ryan Berit-Parkes** for work described as **construct single-family home, driveway, and patios**

**Certificate of Compliance Requests**

8 S St (pending walkway completion)

**New Business**

Community Preservation Committee Discussion

DCR Salt shed update

Beach Grass Planting

Cadish Ave Utility work

Correspondence:

Hearing times are approximate.