

## **Agenda**

### **NHDOT – GACIT PUBLIC HEARING**

**Wednesday, September 18, 2013 @ 7:00pm**  
**Town Hall – Chambers, 35 Main Street, Hooksett**

There is a public hearing scheduled on GACIT (Governor's Advisory Commission on Intermodal Transportation). The hearing is so Executive Councilor Pappas and representatives from the Department of Transportation can hear and discuss the 2015-2024 Ten Year Transportation Plan for projects in the Hooksett area with the public. The meeting will be located at Town Hall – Chambers, 35 Main Street. Please see attachments for further details.

~ PUBLIC NOTICE ~

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Pursuant to RSA 228:99 and RSA 240, the Governor's Advisory Commission on Intermodal Transportation (GACIT), which is composed of the five Executive Councilors and the Commissioner of the New Hampshire Department of Transportation announces that Public Hearings will be held to review and receive input on the update of the State's Ten Year Transportation Improvement Plan (2015-2024).

The purpose of these Public Hearings is to receive public comments/testimony on transportation projects and priorities included in the draft 2015-2024 Ten-Year Transportation Improvement Plan as recommended by the New Hampshire Department of Transportation to GACIT. Those not able to attend the meetings can submit written testimony within 10 days of the completion of the Public Hearings. (no later than October 31, 2013 at 4 PM)

Copies of any documents related to the Ten-Year Transportation Improvement Plan (2015-2024) will be available for review on the NHDOT website prior to the first Public Hearing:  
<http://www.nh.gov/dot/org/projectdevelopment/planning/typ/index.htm> or by contacting the Bureau of Planning & Community Assistance at the Department of Transportation (603-271-3344).

Written Comments should be addressed to:  
William E. Watson, P.E.  
Bureau of Planning and Community Assistance  
New Hampshire Department of Transportation  
John O. Morton Building, 7 Hazen Drive  
P.O. Box 483  
Concord, NH 03302-0483

Any individuals needing assistance or auxiliary communication equipment due to sensory impairment or other disability, should contact Sharon Allaire, (603) 271-3344, NHDOT, P.O. Box 483, Concord, N.H. 03302-0483 -

TDD access: Relay N.H. 1-800-735-2964.

The projects developed through the Ten Year Plan process will be administered according to the requirements of Title VI of the Civil Rights Act of 1964 and related statutes to ensure non-discrimination.

Executive Councilor Raymond Burton  
Chairman, Governor's Advisory Commission on Intermodal Transportation (GACIT)  
Dated at Concord, NH  
this 29th day of August 2013

Public Hearings are scheduled statewide as follows:

# TITLE XX TRANSPORTATION

## CHAPTER 228 ADMINISTRATION OF TRANSPORTATION LAWS

### Statewide Intermodal Transportation Planning and Improvement Program

#### Section 228:99

**228:99 Statewide Transportation Improvement Program (STIP).** – The governor shall develop a statewide transportation improvement program as required by 23 U.S.C. sections 134 and 135, as amended. The governor shall revise and update the program every 2 years. Adoption of the STIP and revised STIP shall be as follows:

I. Each metropolitan planning organization and rural regional planning commission shall reach agreement with the department of transportation relative to funding unified planning work programs consistent with 23 U.S.C. sections 134 and 135 no later than December 1 of each even-numbered year. Each metropolitan planning organization and rural regional planning commission shall provide a regional transportation improvement program (TIP) to the department of transportation no later than April 1 of each odd-numbered year. Such plans shall include a public involvement plan and education initiative to ensure early and adequate input from residents, municipalities and any other interested parties in New Hampshire.

II. The commissioner shall submit the tentative STIP in accordance with the state planning process as required in 23 U.S.C. section 135 to the governor's advisory commission on intermodal transportation no later than July 1 of each odd-numbered year.

III. The **governor's advisory commission on intermodal transportation** shall conduct at least one public hearing in each executive council district to present the tentative STIP to the public and to receive the public's comments and recommendations regarding the program. The governor's advisory commission on intermodal transportation shall submit such program along with the commission's recommendations to the governor no later than December 1 of each odd-numbered year. Each metropolitan planning organization and rural regional planning commission should conduct an informational meeting after the commission submits its recommendations to receive the public's final comments and recommendations regarding the proposed programs before adoption by the governor.

IV. The governor shall submit the STIP to the general court to be acted on no later than January 15 of each even-numbered year. After an enactment by the general court of the STIP or by June 1 of each even-numbered year, whichever is earlier, each metropolitan planning organization and rural regional planning commission should continue its public involvement program by conducting at least one informational meeting concerning the STIP.

**Source.** 1994, 283:1, eff. July 1, 1994.

Fall 2013

## Public Hearing Schedule for 2015 - 2024 Ten Year Plan

Executive Councilor	Date	Town/City	Time	Location
<b>District 2</b> Cnclr. Colin Van Ostern Co-Hosted with <b>District 1</b> Cnclr. Raymond Burton	(Mon) 9/9/13	Charlestown	8:00 AM	Charlestown Town Hall 19 Summer Street
<b>District 1</b> Cnclr. Raymond Burton	(Mon) 9/9/13	Lebanon	11:00 AM	Lebanon City Hall 51 Park Street – 5 <sup>th</sup> Floor
<b>District 1</b> Cnclr. Raymond Burton	(Mon) 9/9/13	Littleton	3:00 PM	Littleton Community Center Community House Annex 126 Main Street
<b>District 4</b> Cnclr. Christopher C Pappas	(Wed) 9/11/13	Manchester	7:00 PM	Aldermanic Chambers – 3 <sup>rd</sup> Floor City Hall, 1 City Hall Plaza
<b>District 4</b> Cnclr. Christopher C Pappas	(Thur) 9/12/13	Londonderry	7:00 PM	Town Office – Council Chambers Moosehill Room 268B Mammoth Road
<b>District 1</b> Cnclr. Raymond Burton	(Mon) 9/16/13	Andover	9:00 AM	Town Hall 31 School Street
<b>District 1</b> Cnclr. Raymond Burton	(Mon) 9/16/13	Meredith	1:00 PM	Wicwas Lake Grange 151 Meredith Center Road
<b>District 2</b> Cnclr. Colin Van Ostern	(Wed) 9/18/13	Somersworth	4:30 PM	City Council Chambers One Government Way
<b>District 4</b> Cnclr. Christopher C Pappas	(Wed) 9/18/13	Hooksett	7:00 PM	Hooksett Town Hall – Chambers 35 Main Street
<b>District 1</b> Cnclr. Raymond Burton	(Thur) 9/19/13	Berlin	10:00 AM	City Hall Auditorium 168 Main Street
<b>District 1</b> Cnclr. Raymond Burton	(Thur) 9/19/13	Pittsburg	3:00 PM	Fire Station 1684 North Main Street
<b>District 2</b> Cnclr. Colin Van Ostern	(Wed) 9/25/13	Hinsdale	12:00 PM	Town Hall Auditorium 2 <sup>nd</sup> Floor 11 Main Street
<b>District 2</b> Cnclr. Colin Van Ostern	(Wed) 9/25/13	Franklin	4:30 PM	City Hall Council Chambers 316 Central Street
<b>District 2</b> Cnclr. Colin Van Ostern	(Wed) 9/25/13	Concord	7:00 PM	NH Department of Transportation 7 Hazen Drive Room 114
<b>District 3</b> Cnclr. Christopher Sununu	(Wed) 9/25/13	Derry	7:00 PM	Derry Municipal Center 3 <sup>rd</sup> Floor 14 Manning Street
<b>District 1</b> Cnclr. Raymond Burton	(Thur) 9/26/13	Wakefield	10:00 AM	Town Hall Conference Room 2 High Street
<b>District 1</b> Cnclr. Raymond Burton	(Thur) 9/26/13	Conway	3:00 PM	Town Hall – Upstairs 1634 Main Street

<b>District 4</b> Cnclr. Christopher C Pappas	(Mon) 9/30/13	Loudon	7:00 PM	Loudon Town Office – Barn 29 South Village Road
<b>District 4</b> Cnclr. Christopher C Pappas Co-Hosted with <b>District 5</b> Cnclr. Debora B Pignatelli	(Wed) 10/2/13	Bedford	7:00 PM	Bedford Cable TV Meeting Room 10 Meetinghouse Road
<b>District 2</b> Cnclr. Colin Van Ostern Co-Hosted with Cnclr Debora B Pignatelli	(Tue) 10/8/13	Keene	6:30 PM	Keene Parks and Recreation Room 14 312 Washington Street
<b>District 3</b> Cnclr. Christopher Sununu	(Wed) 10/9/13	Epping	7:00 PM	Town Hall Upstairs Auditorium 157 Main Street
<b>District 5</b> Cnclr. Debora B Pignatelli	(Thur) 10/10/13	Nashua	6:30 PM	City Auditorium – 3 <sup>rd</sup> Floor (use Elm Street Entrance) 229 Main Street
<b>District 3</b> Cnclr. Christopher Sununu	(Wed) 10/16/13	Portsmouth	7:00 PM	Terminal at Pease Transit Center 185 Grafton Drive
<b>District 5</b> Cnclr. Debora B Pignatelli	(Thur) 10/17/13	Milford	6:30 PM	Town Hall – Banquet Room 1 Union Square
<b>District 2</b> Cnclr. Debora B Pignatelli	(Mon) 10/21/13	Peterborough	6:30 PM	Town Hall – Upper Hall 1 Grove Street