

# HOOKSETT CONSERVATION COMMISSION

## AGENDA

Monday, October 17, 2016  
Hooksett Municipal Building  
Town Council Chambers

- I. **Open Meeting** 4:00 pm
- II. **Attendance/Introductions**
- III. **Pledge of Allegiance**
- IV. **Public Input**
- V. **Consent Agenda**
  - i. New Hampshire Association of Conservation Commissions - NHACC 46<sup>th</sup> Annual Meeting & Conference, Sat, Nov 12, 2016 at Pembroke Academy, Pembroke, NH – see attached brochure 111.nhacc.org
  - ii. NHACC Oct 3, 2016 Newsletter – attached.
  - iii. Peoples United Bank 9/30/16 statement– Conservation Current Use Fund
  - iv. NH Assoc. of Natural Resource Scientists. Fri, Oct 28/16 Soil Mapping Workshop (see attached flyer)
  - v. Town of Hooksett Finance Memorandums 9/4/16 – Conservation Account transfers (see attached)
  - vi. Thank you note from Amoskeag Rowing Club
- VI. **Meeting Minutes Approval – August 8, 2016**  
[http://www.hooksett.org/Pages/HooksettNH\\_ConserveMin/2016/080816\\_Minutes\\_U.pdf](http://www.hooksett.org/Pages/HooksettNH_ConserveMin/2016/080816_Minutes_U.pdf)
- VII. **Meeting Minutes Approval – August 17, 2016**  
[http://www.hooksett.org/Pages/HooksettNH\\_ConserveMin/2016/081716\\_Minutes\\_U.pdf](http://www.hooksett.org/Pages/HooksettNH_ConserveMin/2016/081716_Minutes_U.pdf)
- VIII. **Meeting Minutes Approval – Sept 12, 2016**  
[http://www.hooksett.org/Pages/HooksettNH\\_ConserveMin/2016/091216\\_Minutes\\_U.pdf](http://www.hooksett.org/Pages/HooksettNH_ConserveMin/2016/091216_Minutes_U.pdf)
- IX. **Appointments**
  - i. **Dan Tatem, Stantec** Update on Merrimack Riverfront Trail
  - ii. **Dan Kern, Bear Paw Regional Greenway** – Update on Clay Pond Acquisition and Hooksett properties in Northwest corner of Town
  - iii. **Swift Corwin** – Update on Clay Pond/Laurel Road Timber Harvest
  - iv. **Supreme Industries**, 47 Hackett Hill Road, Map 17, Lot 7 (#16-12 ZBA) “Mitigation Proposa Phase III of the Lilac Park” - A Special Exception is requested from Article 18 Section G. 2. a) of the Zoning Ordinance to permit wetland buffer impacts of 7,350 sf. to provide access to their proposed regional office, contractor’s yard and mulch sale area on a portion of said lot. Also, a Variance is requested from Article 18 Section G. 1. a) of the Zoning Ordinance to permit prime wetland buffer impacts to improve an existing woods road on the subject parcel to serve as the site driveway for a proposed regional office, contractor’s yard and mulch sales location.)
- X. **Development Reviews**
  - i. **Utz, Londonderry Turnpike**, Map 43, Lot 33 and 33-3 (Town File#16-37) Site Plan for a 17,600 sf building and a 9,000 sf future building for a Utz potato Chip transfer facility. *Staff Comments: There are not any wetlands or wetlands buffer impacts.*

**XI. Other business: Projects, Invoices, Etc.**

- a. Merrimack Riverfront Trails
  - i. Update by Dan Tatem, Stantec
  - ii. Fundraising for Benches
  - iii. Signs (Blue Signs, Private Property, Rules)
  - iv. Fencing
  - v. Rules
  - vi. Troop 292 Kiosk Eagle Project Final Budget (see attached)
- ii. Warrant Article 2017 \$150,000 – Phase II Riverfront Trail continue construction to cornfield.
  - i. Letter dated July 20, 2016 from Stantec to NHDES requesting to amend Wetland Permit #2015-02187, by filling in 50 sf. of the trail with gravel in order to construct the 12 foot long boardwalk (see attached)
- b. Pike Industries, Inc. Conservation Easement – Letter from Gallagher, Callahan & Gartrell 9/15/16 (see attached letter) – Pike Industries Inc. recorded conservation easement deed and check for \$17,855 and baseline documentation report and a copy of the plan sets
- c. Committee Updates
  - i. Council
  - ii. Planning Board
  - iii. Parks & Rec Advisory Board
- d. Old Home Day Update
- e. Pinnacle Dedication Event Update
- f. Bear Paw Hike Update
- g. Heritage Day Update
- h. NHACC Annual membership Dues 2017 \$581.00 – vote to approve expenditure and specify account.(see attached)
- i. Invoice for flyers for Pinnacle event - \$55.00 – vote to approve expenditure and specify account (see attached)
- j. Invoice for 12”x18” alum blk/lime green FDG Conservation Land No Wheeled Vehicles \$187.50 – vote to approve expenditure and specify account (see attached)

**END**