

**TOWN OF HOLBROOK**  
**NOTICE OF MEETINGS OF TOWN DEPARTMENTS AND TOWN BOARDS POSTED IN**  
**ACCORDANCE WITH THE PROVISIONS OF MGL c30A §18-25**

**BOARD OF SELECTMEN**

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On: Monday      August 19, 2013      7:00 PM

LOCATION OF MEETING: Holbrook Community Access and Media (H-CAM),  
Suite 2-4, 140 North Franklin Street, Holbrook  
(Street address or identifying description)

\*AGENDA OR ANTICIPATED TOPICS TO BE DISCUSSED

**Joint meeting of the Boards of Selectmen and School  
Committees the Towns of Holbrook and Avon and the  
Holbrook Permanent School Building Committee**

- A. Open the Meeting
- B. Introductions
- C. Project History
- D. Massachusetts Association of Regional Schools (MARS) –  
Presentation on Regionalization Study
  - 1. Data needed for study
  - 2. Format of the Report
- E. Timeline
- F. Citizen Comments
- G. Adjourn the Meeting

Board Member/Clerk Posting Notice: \_\_\_\_\_

**Marjorie E. Godfrey, Assistant Town Administrator**

DATE/TIME RECEIVED BY TOWN CLERK: \_\_\_\_\_ DATE/TIME POSTED: \_\_\_\_\_

**NOTE:** Except in an emergency, public bodies shall file meeting notices and agendas at least 48 hours in advance of the meetings excluding Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

\*Per changes to the Open meeting Law effective July 1, 2010, "A listing of topics that the chair reasonably anticipates will be discussed at the meeting are to be listed on the agenda.