



## BOARD OF HEALTH

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### **AGENDA**

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Tuesday, March 11, 2014  
7 p.m.  
Hildreth House

*Thomas Philippou, Chair      Lorin Johnson      Sharon McCarthy*

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1. Call Meeting to Order
2. Community Septic Management Program 7:00
  - A. Review Applicants
    - a. 5 Littleton Road
  - B. Draft Review – Betterment Agreement
3. Permits 7:15
4. Approval of 02/14/2014 Minutes 7:25

*Next Meeting Scheduled Tuesday, March 25, 2014 7 p.m. Hildreth House*

*This listing of matters is of those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent that the law permits.*