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|  | **Hanson Agricultural Commission Thursday, March 20, 2014**  **Library /Senior Center 7:00 p.m.** | |
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| Notice of Meeting | Posted in accordance with the provision of M.G.L. Chapter 39 Section 23A as amended. Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **Agenda**  **Call meeting to order**  **Approve minutes of last meeting**  **Board reports** | |
| New Business: | **Review RTF bylaw** |  |
|  | **Update goals and objectives**  **Town event participation**  **Set meeting calendar** |  |
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