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|  | **Hanson Agricultural Commission Thursday, March 20, 2014** **Library /Senior Center 7:00 p.m.** |
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| Notice of Meeting | Posted in accordance with the provision of M.G.L. Chapter 39 Section 23A as amended. Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |
|    | **Agenda** **Call meeting to order****Approve minutes of last meeting****Board reports** |
| New Business: |  **Review RTF bylaw** |  |
|  |  **Update goals and objectives**  **Town event participation** **Set meeting calendar** |  |
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|  | Adjourn |  |
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