

TOWN *of* HANOVER NOTICE OF PUBLIC MEETING BOARD OF SELECTMEN

Monday, December 21, 2015 - 7:30 p.m. Board Room, Municipal Building 41 South Main Street, Hanover, NH

AGENDA

- 1. Public Comment.
- 2. Discussion Regarding C-PACE Program and Recommended Town Meeting Action.
- 3. Review of Upper Valley Community Needs Assessment Results.
- 4. Overview of Potential FastRoads Build-Out Option for Hanover.
- 5. Review of Tax Abatement Request.
- 6. Acceptance of Donations:
 - a. Donation to Police/Fire Department
- 7. Appointments: Parks & Recreation Board
- 8. Banner Requests:
 - a. Dartmouth College Martin Luther King, Jr. Celebration
 - b. Norris Cotton Cancer Center The Prouty
- 9. Administrative Reports.
- 10. Selectmen's Reports.
- 11. Other Business.
- 12. Adjournment.

There has been a request for a non-public session to discuss items pursuant to RSA 91-a:3, II(c) and (e). Hearing enhancement equipment is available for use by the public. Sign up to receive E-News from the Town of Hanover at: <u>www.hanovernh.org/subscriber</u>