



**TOWN *of* HANOVER**  
**NOTICE OF PUBLIC MEETING**  
**BOARD OF SELECTMEN**

**Monday, May 18, 2015 - 7:30 p.m.**  
**Board Room, Municipal Building**  
**41 South Main Street, Hanover, NH**

**AGENDA**

1. Public Comment.
2. Organizational Meeting of the 2015-16 Board of Selectmen.
3. Recommendation to Adopt Abatements as Recommend by the Advisory Board of Assessors.
4. Review of the Proposed FY 2015-16 Grafton County Budget.
5. Quarterly Update - 2015-16 Goals and Objectives.
6. Approval of Minutes:
  - a. April 27, 2015
7. Appointment: Advisory Board of Assessors
8. Administrative Reports.
9. Selectmen's Reports.
10. Other Business.
11. Adjournment

There has been a request for a non-public session to discuss items pursuant to RSA 91-a:3, II (c) and (e).

*Hearing enhancement equipment is available for use by the public.*

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