



# TOWN *of* HANOVER

## NOTICE OF PUBLIC MEETING BOARD OF SELECTMEN

**Monday, April 6, 2015 - 7:30 p.m.**

**Board Room, Municipal Building  
41 South Main Street, Hanover, NH**

### AGENDA

1. Public Comment.
2. Public Hearing to Consider Ratification of a Two Year Contract with AFSCME Local 1348 from July 1, 2015 – June 30, 2017.
3. Public Hearing to Consider Ratification a Two Year Contract with IAFF Local 3288 from July 1, 2015 – June 30, 2017.
4. Pre-Town Meeting Public Hearing to Consider and Adopt the Proposed Warrant for the 2015 Town Meeting.
5. Recommendation to Set Public Hearing for Monday, April 20<sup>th</sup> to Consider the Recommended Housing Fund Budget for FY 2015-16.
6. Legislative Update.
7. Banner Request:
  - a. Upper Valley Special Olympic Summer Games
8. Approval of Minutes:
  - a. March 23, 2015
9. Administrative Reports.
10. Selectmen's Reports.
11. Other Business.
12. Adjournment

There has been a request for a non-public session to discuss items pursuant to RSA 91-a:3, II (a) and (e).

*Hearing enhancement equipment is available for use by the public.*

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