



TOWN *of* HANOVER

NOTICE OF PUBLIC MEETING BOARD OF SELECTMEN

Monday, March 23, 2015 - 7:30 p.m.

**Board Room, Municipal Building
41 South Main Street, Hanover, NH**

AGENDA

1. Public Comment.
2. Recommendation to Table Public Hearing to Consider Union Contract(s) and Reschedule for Monday, April 6, 2015.
3. Recommendation to Set Two Pre-Town Meeting Public Hearings for Monday, April 6, 2015 and Monday, April 13, 2015, if Required, to Consider and Adopt the Proposed Town Meeting Warrant.
4. Review and Discussion of Proposed Amended Conservation Commission Bylaws.
5. Consideration and Approval of a 2015 Asset Management Planning Grant with DES in the Amount of \$9,135.00 and Granting Authorization for Town Manager Julia Griffin to Execute Paperwork Associated with Such Grant on Behalf of the Town.
6. Banner Request:
 - a. Dartmouth College
 - b. Tuck Armed Forces
 - c. Howe Library
7. Approval of Minutes:
 - a. February 25, 2015
 - b. February 26, 2015
 - c. March 2, 2015
8. Administrative Reports.
9. Selectmen's Reports.
10. Other Business.
11. Adjournment

There has been a request for a non-public session to discuss items pursuant to RSA 91-a:3, II (a), (c) and (e).
Hearing enhancement equipment is available for use by the public.

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