

## TOWN *of* HANOVER NOTICE OF PUBLIC MEETING BOARD OF SELECTMEN

Monday, March 2, 2015 - <u>5:00 p.m.</u> Board Room, Municipal Building 41 South Main Street, Hanover, NH

## AGENDA

- 1. Public Comment
- 2. 3<sup>rd</sup> Budget Hearing and Adoption of Proposed Budget for FY 2015-16
- 3. Recommendation to set a Public Hearing for Monday, March 23, 2015 to Consider Union Contract Adoption
- 4. Recommendation to Set Pre-Town Meeting Public Hearings for Monday, April 6 and Monday, April 13, 2015
- 5. Acceptance of Donation
- 6. Administrative Reports.
- 7. Selectmen's Reports.
- 8. Other Business.
- 9. Adjournment.

There has been a request for a non-public session to discuss items pursuant to RSA 91-a:3, II (a), (d) & (e). *Hearing enhancement equipment is available for use by the public.* Sign up to receive E-News from the Town of Hanover at: <u>www.hanovernh.org/subscriber</u>