



**TOWN *of* HANOVER**  
**NOTICE OF PUBLIC MEETING**  
**BOARD OF SELECTMEN**

**Thursday, February 26, 2015 - 5:00 p.m.**  
**Board Room, Municipal Building**  
**41 South Main Street, Hanover, NH**

**AGENDA**

1. Public Comment.
2. 2<sup>nd</sup> Budget Hearing:
  - a. Fire
  - b. Ambulance
  - c. Parks and Recreation
  - d. Public Works
  - e. Capital Improvement Projects
  - f. Town Properties
  - g. Water Reclamation – Sewer Fund
  - h. Water Utility Fund
3. Administrative Reports.
4. Selectmen's Reports.
5. Other Business.
6. Adjournment.

*Hearing enhancement equipment is available for use by the public.*

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