



TOWN *of* HANOVER

NOTICE OF PUBLIC MEETING BOARD OF SELECTMEN

Monday, November 3, 2014 - 7:30 p.m.

**Board Room, Municipal Building
41 South Main Street, Hanover, NH**

AGENDA

1. Public Comment.
2. Public Hearing to Consider and Adopt the E-911 Street Numbering Maps as Developed by the State of New Hampshire, Bureau of Emergency Communications - Mapping.
3. Briefing by Jay Campion on Proposed Liquid Natural Gas Project.
4. Continued Discussion Regarding Five Year Projections and Proposed Tax Rate Target for FY 2015-16.
5. Holiday Parking Request – Hanover Area Chamber of Commerce.
6. Banner Request:
 - a. Ledyard National Bank – Go Red for Women
7. Acceptance of Donation:
 - a. Donation to Fire Department
8. Approval of Minutes:
 - a. October 20, 2014
9. Administrative Reports.
10. Selectmen's Reports.
11. Other Business.
12. Adjournment

There has been a request for a non-public session to discuss items pursuant to RSA 91-a:3, II (a), (c) and (d) and (e).

Hearing enhancement equipment is available for use by the public.

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