



TOWN *of* HANOVER

NOTICE OF PUBLIC MEETING BOARD OF SELECTMEN

Monday, September 22, 2014 - 7:30 p.m.

**Board Room, Municipal Building
41 South Main Street, Hanover, NH**

AGENDA

1. Public Comment
- ~~2. Briefing by Jay Campion on Proposed Liquid Natural Gas Project.~~
3. Recommendation to Set a Public Hearing for Monday, October 20, 2014 to Accept \$6,554.90 in Funds from Dartmouth College and Emergency Management Planning Grant for Communications Bridge Between HPD's VHF Radio Communication System and the College's UHF Trunked Communications System.
4. Discussion of NHMA Legislative Policy Proposals to be Considered During the Upcoming 2015-16 Legislative Policy Conference on Friday, September 26th.
5. Upcoming Fall Agenda Planning
6. Appointments: Parks and Recreation Board
Planning Board
Sustainable Hanover
Zoning Board of Adjustment
7. Approval of Minutes:
 - a. September 8, 2014
8. Administrative Reports.
9. Selectmen's Reports.
10. Other Business.
11. Adjournment.

There has been a request for a non-public session to discuss items pursuant to RSA 91-a:3, II (c), (d) and (e).
Hearing enhancement equipment is available for use by the public.

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