



TOWN *of* HANOVER

NOTICE OF PUBLIC MEETING BOARD OF SELECTMEN

Monday, June 2, 2014 - 7:30 p.m.

**Board Room, Municipal Building
41 South Main Street, Hanover, NH**

AGENDA

1. Public Comment
2. Recommendation to Set Public Hearing for Monday, June 23rd to Review and Consider the Proposed Rate and Fee Schedule for FY 2014-2015.
3. Recommendation to Adopt Senior Water Technician Job Title, Labor Grade 12.
4. Banner Request:
 - a. Hypertherm – 9th Annual Special Olympics
5. Approval of Minutes:
 - a. May 13, 2014
 - b. May 19, 2014
6. Administrative Reports.
7. Selectmen's Reports.
8. Other Business.
9. Adjournment.

There has been a request for a non-public session to discuss items pursuant to RSA 91-a:3, II (c), (d) & (e).

Hearing enhancement equipment is available for use by the public.

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