



**TOWN *of* HANOVER**  
**NOTICE OF PUBLIC MEETING**  
**BOARD OF SELECTMEN**

**Monday, April 21, 2014 - 7:30 p.m.**  
**Board Room, Municipal Building**  
**41 South Main Street, Hanover, NH**

**AGENDA**

1. Public Comment
2. Recommendation to Adopt Abatements as Recommend by the Advisory Board of Assessors.
3. Town Meeting Preparation.
4. Recommendation to Set Polling Hours on Tuesday, May 13<sup>th</sup> from 7:00 am to 7:00 pm.
5. Approval of Minutes:
  - a. April 7, 2014
6. Administrative Reports.
7. Selectmen's Reports.
8. Other Business.
9. Adjournment.

There has been a request for a non-public session to discuss items pursuant to RSA 91-a:3, II (b) & (c).  
*Hearing enhancement equipment is available for use by the public.*  
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