

## TOWN of HANOVER

## NOTICE OF PUBLIC MEETING BOARD OF SELECTMEN

## Wednesday, February 26, 2014 - <u>5:00 p.m.</u>

Board Room, Municipal Building 41 South Main Street, Hanover, NH

## **AGENDA**

- 1. Public Comment.
- 2. 2<sup>nd</sup> Budget Hearing:
  - a. Public Works
  - b. Capital Improvement Projects
  - c. Town Properties
  - d. Water Reclamation Sewer Fund
  - e. Water Utility Fund
  - f. Fire
  - g. Ambulance
- 3. Administrative Reports.
- 4. Selectmen's Reports.
- 5. Other Business.
- 6. Adjournment.

Hearing enhancement equipment is available for use by the public. Sign up to receive E-News from the Town of Hanover at: <a href="www.hanovernh.org/subscriber">www.hanovernh.org/subscriber</a>