



# TOWN *of* HANOVER

## NOTICE OF PUBLIC MEETING BOARD OF SELECTMEN

**Monday, January 27, 2014 - 7:30 p.m.**

**Board Room, Municipal Building  
41 South Main Street, Hanover, NH**

### AGENDA

1. Public Comment.
2. Recommendation to Ratify One Year Extension of Contract with New England Police Benevolent Association (NEPBA) Local 27 from July 1, 2014 - June 30, 2015.
3. Recommendation to Ratify One Year Extension of Contract with AFSCME Local 1348 from July 1, 2014 – June 30, 2015.
4. Update on Hanover's Involvement in the EPA Green Power Partner Program.
5. Budget Update and Review of Budget Review Schedule.
6. Acceptance of Donations:
  - a. Donation to Police Department
7. Banner Request:
  - a. Parks and Recreation – Main Street Banner
  - b. Revels North – Main Street Banner
  - c. CHaD – Light Pole Banners
  - d. Montshire Museum of Science – Light Pole Banners
  - e. Farmer's Market – Main Street & Light Pole Banners
  - f. The Prouty – Main Street & Light Pole Banners
8. Approval of Minutes:
  - a. December 16, 2013
9. Administrative Reports.
10. Selectmen's Reports.
11. Other Business.
12. Adjournment.

There has been a request for a non-public session to discuss items pursuant to RSA 91-a:3, II (b) (d) and (e).

*Hearing enhancement equipment is available for use by the public.*

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