



TOWN *of* HANOVER

NOTICE OF PUBLIC MEETING BOARD OF SELECTMEN

Monday, September 30, 2013 - 7:30 p.m.

**Board Room, Municipal Building
41 South Main Street, Hanover, NH**

AGENDA

1. Public Comment.
2. Overview of EPA's Green Power Community Program.
3. Review of Draft FY 2013-14 Goal and Objectives.
4. Appointments:
 - Affordable Housing Commission
 - Building Code Advisory Board
 - Conservation Commission
 - Parks and Recreation Board
 - Planning Board
 - Senior Citizens Advisory Committee
 - Sustainable Hanover Committee
 - Zoning Board of Adjustment
5. Banner Request:
 - a. Dartmouth College – Martin Luther King Jr.
 - b. Howe Library – Howel Classic
6. Approval of Minutes:
 - a. September 9, 2013
7. Administrative Reports.
8. Selectmen's Reports.
9. Other Business.
10. Adjournment.

There has been a request for a non-public session to discuss items pursuant to RSA 91-a:3, II (c) and (e).
Hearing enhancement equipment is available for use by the public.

Sign up to receive E-News from the Town of Hanover at: www.hanovernh.org/subscriber