



TOWN of HANOVER
NOTICE OF PUBLIC MEETING
BOARD OF SELECTMEN

Monday, March 18, 2013 - 7:30 p.m.
Board Room, Municipal Building
41 South Main Street, Hanover, NH

AGENDA

1. Public Comment.
2. Recommendation to Adopt Abatements as Recommend by the Advisory Board of Assessors.
3. Recommendation to Award Contract for Fire Radio System (Grant-Funded) to Burlington Communications and to Authorize Town Manager to Execute.
4. Recommendation to Award Telecommunication Services Contract to Fairpoint Communications for a Three Year Term and Authorize Town Manager to Execute.
5. Recommendation to Grant Water Abatement Request.
6. Banner Request:
 - a. American Red Cross – Blood Drive
7. Acceptance of Donations:
 - Faulkner Cemetery Fund Donation for Etna Cemetery Maintenance
8. Approval of Minutes:
 - a. February 25, 2013
 - b. February 27, 2013
 - c. March 4, 2013
 - d. March 5, 2013
9. Administrative Reports.
10. Selectmen's Reports.
11. Other Business.
12. Adjournment.

There has been a request for a non-public session to discuss items pursuant to RSA 91-a:3, II (d) and (e).

Hearing enhancement equipment is available for use by the public.

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