



**TOWN of HANOVER**  
**NOTICE OF PUBLIC MEETING**  
**BOARD OF SELECTMEN**

**Monday, March 4, 2013 - 7:00 p.m.**  
**Board Room, Municipal Building**  
**41 South Main Street, Hanover, NH**

**AGENDA**

1. Public Comment.
2. 3<sup>rd</sup> Budget Hearing:
  - a. Howe Library
  - b. Etna Library
  - c. Assessing
  - d. Information Technology
  - e. Parks and Recreation
  - f. Planning & Zoning
  - g. Human Resources
  - h. Health and Welfare
  - i. Administrative Services
  - j. Town Manager
  - k. Board of Selectmen
3. Approval of Minutes:
  - a. February 25, 2013
  - b. February 27, 2013
4. Administrative Reports.
5. Selectmen's Reports.
6. Other Business.
7. Adjournment.

*Hearing enhancement equipment is available for use by the public.*  
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