

**T O W N *o f* H A N O V E R**  
**NOTICE OF PUBLIC MEETING**  
**BOARD OF SELECTMEN**

**Monday, October 8, 2012 - 7:30 p.m.**

**Board Room, Municipal Building  
41 South Main Street, Hanover, NH**

**AGENDA**

1. Public Comment.
2. Election Update.
3. Final Review of Proposed Goals and Objectives for FY 2012-13.
4. Appointments:
  - Upper Valley Lake Sunapee Regional Planning Commission
5. Approval of Minutes:
  - September 24, 2012
6. Administrative Reports.
7. Selectmen's Reports.
8. Other Business.
9. Adjournment.

There has been a request for a non-public session to discuss items pursuant to RSA 91-a:3, II (a), (c) (e).  
*Hearing enhancement equipment is available for use by the public.*

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