BOARD OF SELECTMEN TOWN OF HAMPTON FALLS

FEBRUARY 20, 2019 – 6:30 PM TOWN HALL

We kindly request you refrain from cell phone use during this meeting.

Meeting Minutes are maintained on file within the Town Clerk's office, Town Hall, 1 Drinkwater Road, Hampton Falls, NH. Meeting Notices are posted on bulletin boards within the Town Hall, Library, and Hampton Falls Post Office.

| | AGENDA | |
|------------------------|--|---------------------|
| SECTION 1 | - PUBLIC COMMENT | |
| | Building Inspector, Code Compliance, Health Officer – Monthly Report | |
| | | |
| | Winter Road Maintenance Services 2018-2019 | |
| | | |
| | Road Agent – Monthly Report (Core Services)/Invoice | |
| | Frost Ban Notice (Road Agent to Identify Start/Removal Dates) | |
| | Household Waste Collection Day (5/19/18 last year) – Schedule Date | |
| | Fire Chief, Ambulance, Emergency Management – Monthly Report | |
| | Police Chief, Animal Control – Monthly Report | |
| <u> </u> | | |
| | - PUBLIC COMMENT | |
| OLD BU Consent Age | | |
| 3. NH D | ik and Sanderson – 2018 Audit (Financial Statements) ept. of Revenue Admin. – 2018 Commercial/Industrial USPAP Report | |
| Financial Re | oorts General Fund Balance \$ | |
| Executive | Accounts Payable/Payroll/Treasurer/Trustees of Trust Funds Warrant(s) | Approval |
| | Town Newsletter March/April 2019 | Approval |
| Other | | |
| SECTION 3 | - PUBLIC COMMENT | |
| • NEW BU | SINESS | |
| | | |
| Executive | Donation of Clock (Article 7/2003) | Decision |
| | | |
| | Comcast Franchise Fee (OctDec. 2018) | Acceptance |
| Gov't. Bldgs | | Acceptance Approval |

James E. Ziolkowski, Chairman – Larry M. Smith, Vice Chairman – Edward B. Beattie, Selectman

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| Oth | er | | |
|---|---|--------------------|--|
| | | | |
| REVIEW AND APPROVAL OF PREVIOUS MINUTES: 2/6/2019 | | | |
| | | | |
| PUBLIC COMMENT | | | |
| | | | |
| Next Selectmen's Meeting – Wednesday, March 6, 2019, 6:30 p.m., Town Hall | | | |
| | | | |
| • 1 | Non-Public Session RSA 91-A:3 (Roll Call Vote Required) | | |
| 1. | II. (a) Personnel AUDIT RECOMMENDATIONS: review with JEZ in advance | Vote to | |
| 2. | II. (b) Hiring of a public employee | Seal the minutes | |
| 3. | II. (c) Matters affect adversely a person's reputation -extends to abatements-inability to pay. | Of non-public | |
| 4. | II. (d) Acquisition, sale or lease of real or personal property | 2/3 vote required. | |
| 5. | II. (e) Consideration or negotiation of pending claims or litigation | | |
| 6. | II. (i) Matters relating to emergency function, release of information – cause damage to property or life | | |
| 7. | RSA 91-A: 5 IV. Records that would constitute an invasion of privacy, including welfare. | | |
| | Vote to seal the minutes of non-public session $-2/3$ vote required. | | |