BOARD OF SELECTMEN TOWN OF HAMPTON FALLS

OCTOBER 3, 2018 - 6:30 PM TOWN HALL

We kindly request you refrain from cell phone use during this meeting.

Meeting Minutes are maintained on file within the Town Clerk's office, Town Hall, 1 Drinkwater Road, Hampton Falls, NH. Meeting Notices are posted on bulletin boards within the Town Hall, Library, and Hampton Falls Post Office.

| AGENDA – 6:30 pm SECTION 1 – PUBLIC COMMENT | | |
|--|---|--------------|
| | | |
| Financial Reports - | - General Fund Balance \$ | |
| Executive | Account Payable / Payroll / Treasurer / Trustees of Trust Fund Warrants | Vote |
| Planning | 2019-2024 Capital Improvements Plan | Presentation |
| Govt. Bldgs. | Historical Society Museum Lease | Review |
| Highways | Jones and Beach Engineers – Drinkwater Road Culvert (Kennedy) Road Agent - 6' x 8' Plastic Sleeve | |
| | Requests for Proposals – Road Agent Services | Review |
| | Non-Emergency Highway Department Project Worksheets (Trees) | |
| Other | | |
| SECTION 2 – I | PUBLIC COMMENT | |
| NEW BUSINE | SS: | |
| Executive | Town Improvement Committee | Information |
| | 2018 Legislation – Tax Collection | Decision |
| | Selectmen's Permit Application – King Challenge Bicycle Ride, 10/20/18 | Approval |
| | MS-1 Summary Inventory of Valuation (2018) | Approval |
| Highways | Road Salt Contract (2018/2019) | Decision |
| Monthly Reports | Selectmen Representative Reports – <i>brief highlights only</i> | |
| | Selectman Beattie – Planning Board, Lincoln Akerman School Board | |
| | Selectman Smith - Recreation Comm., Town Improvement Comm., Library | |
| | Selectman Ziolkowski - Heritage Commission, Conservation Commission | |
| Other | | |
| | PUBLIC COMMENT PROVAL OF PREVIOUS MINUTES: 9/5/2018, 9/17/2018, 9/18/2018 | 10/10/2010 |

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