# **APRIL 18, 2018 – 6:30 PM TOWN HALL**

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|   |           | AGENDA   |                                       |  |
|---|-----------|--|---------------------------------------|--|
| 6:30 pm                                   | Building  | Inspector, Code Compliance, Health Officer – Monthly Report          |                                       |  |
|   | 2018 Goa  | als  |                                       |  |
|   |           |  |                                       |  |
|   | Winter I  | Winter Road Maintenance Services 2017-2018                           |                                       |  |
|   | Residents | Residents Reports of Complaints and/or Damages                       |                                       |  |
|   |           |  |                                       |  |
|   |           | Road Agent – Monthly Report  |                                       |  |
|   | 2018 Goa  |  |                                       |  |
|   | Removal   |  |                                       |  |
|   | Repairs/I |  |                                       |  |
|   | Non-Eme   |  |                                       |  |
|   | 2018 Roa  |  |                                       |  |
|   |           | wined Trees and Limbs on Shoulders Resulting from Winter Storms      |                                       |  |
|   |           | Roadside Mowing and Brush Cutting 2018                               |                                       |  |
|   | Hazard T  | Hazard Trees/Limbs   |                                       |  |
|   |           | Fire Chief, Ambulance, Emergency Management – Monthly Report         |                                       |  |
|   |           |  |                                       |  |
|   | 2018 Goa  |  |                                       |  |
|   |           |  |                                       |  |
|   | Police C  |  |                                       |  |
|   | 2018 Go   |  |                                       |  |
| OLD B                                     | USINESS   |  |                                       |  |
| Financial Reports General Fund Balance \$ |           |  |                                       |  |
|   | toports   | Treasurer Monthly Report   |                                       |  |
| Period Ending Previous Month              |           | Tax Collector Report – MS61  |                                       |  |
|   |           | Bookkeeper Reports – Expenditures & Revenues                         |                                       |  |
|   |           |  |                                       |  |
| <b>Executive</b> Acc                      |           | ccounts Payable/Payroll/Treasurer/Trustees of Trust Funds Warrant(s) | Approval                              |  |
|   |           | (=)  | пррточи                               |  |
|   | Pr        | roposed Amendment to Agenda Form and Selectmen's Meetings Policy     | Selectman Beattie                     |  |
|   | 1.2       | 1  |                                       |  |
|   | A         | ssessor's Report - Allocated Assessed Valuation (Seabrook Station)   |                                       |  |
|   |           | 1  |                                       |  |
| Gov't. Bldgs. Red                         |           | equest for Proposals 2018:01 Mowing and Grounds Keeping              | Open Bids                             |  |
|   | 6         |  | Орен Виаз                             |  |
| Other                                     |           |  | See next page                         |  |
|   |           |  | , , , , , , , , , , , , , , , , , , , |  |

#### BOARD OF SELECTMEN TOWN OF HAMPTON FALLS

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| • NEW BUSINES  | <ol> <li>2018 Special Permit Application (Mosquito Control) Received</li> <li>Capital Improvements Program (CIP)</li> <li>Restoration of Records (Marriages 1981-1983)</li> <li>Xfinity TV Changes – Updates</li> <li>NH Department of Transportation Hampton Falls - Hampton<br/>Bridge Replacement 13408B Project Resumed</li> </ol> | Information          |  |  |
|--|--|----------------------|--|--|
|  |  |                      |  |  |
| Executive  | MS-535 Financial Report of the Budget  | Signatures           |  |  |
|  | Boston Post Cane – Schedule Date for Presentation  | Schedule             |  |  |
|  | Duties of Town Officers  | Selectman Smith      |  |  |
|  | Dates of Town Officers   | Setectman Smith      |  |  |
|  | May/June Municipal Newsletter  | Approval             |  |  |
|  | Final Tax Bill Certification to Department of Revenue Administration   | Acknowledgement      |  |  |
| Fin. Admin.  | 2017 Tax Lien \$130,939.47 (2016 Tax Lien \$111,363.91)  | Acceptance           |  |  |
|  | Delegation of Deposit Authority  | Signatures           |  |  |
| Govt. Bldgs.   | Town Hall Keys   | Selectman Ziolkowski |  |  |
| Other  |  |                      |  |  |
|  | PUBLIC COMMENT   |                      |  |  |
| I  | REVIEW AND APPROVAL OF PREVIOUS MINUTES: 4/4/2018  |                      |  |  |
| Nex  | t Selectmen's Meeting – Wednesday, May 2, 2018, 6:30 p.m., Town H  | all                  |  |  |
| Non-Public Session   | n RSA 91-A:3 (Roll Call Vote Required)   |                      |  |  |
| 1. II. (a) Personnel   | Vote to  |                      |  |  |
| 2. II. (b) Hiring of a   | Seal the minutes   |                      |  |  |
| 3. II. (c) Matters aff   | Of non-public  |                      |  |  |
| 4. II. (d) Acquisition   | 2/3 vote required.   |                      |  |  |
| 5. II. (e) Consideration or negotiation of pending claims or litigation                                      |  |                      |  |  |
| 6. II. (i) Matters relating to emergency function, release of information – cause damage to property or life |  |                      |  |  |
| 7. RSA 91-A: 5 IV.   | Records that would constitute an invasion of privacy, including welfare.   |                      |  |  |

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