

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen
Date: November 12, 2013
Time: 7:30 p.m.
Location: Selectmen Meeting Room

Approval of Selectmen Minutes

Affirm approval of Bills/Abatements/Commitment/Warrants

Approval of Bills Abatements/Commitments/Warrants

Acknowledge of Office payroll/Turnovers to Treasurer

Discussions

(1) FMLA – Janet Barbati

General Mail

Mail received from October 23rd - November 12th

Scheduled Appointments

7:45 P.M. Youth & Recreation – HOPS Playground
8:00 P.M. Public Forum – Gun Range
8:15 P.M. FY2015 Budget Discussion
8:30 P.M. Cathy Drinan & Russ Kleekamp
Water Improvement Opportunity
8:45 P.M. Sue Basile – Recreational Trails
9:00 P.M. ZBA – Re: 340-348 Monponsett Street

Signed By: _____

Title: Selectmen Assistant

Date: November 6, 2013