

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen
Date: November 10, 2014
Time: 6:00 p.m.
Location: Selectmen Meeting Room

Approval of Selectmen Minutes

Affirm approval of Bills/Abatements/Commitments/Warrants

Approval of Bills/Abatements/Commitments/Warrants

Acknowledge of Office Payroll/Turnovers to Treasurer

Discussions

(1) Annual License Inspections - assign establishments to Board

General Mail

Mail received from October 29th – November 10th

Scheduled Appointments

6:15 P.M. David Campbell – Dog Hearing

6:45 P.M. John McKeown – New Housing Authority Director

At the conclusion of the Board of Selectmen's meeting the Board will attend the Finance Committee meeting as the Board of Selectmen.

Signed By: _____

Title: Selectmen Assistant

Date: November 5, 2014