

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: October 28, 2014  
Time: 7:30 p.m.  
Location: Selectmen Meeting Room

***Approval of Selectmen Minutes***

***Affirm approval of Bills/Abatements/Commitments/Warrants***

***Approval of Bills/Abatements/Commitments/Warrants***

***Acknowledge of Office Payroll/Turnovers to Treasurer***

***Discussions***

- (1) Recycling Abatements
- (2) Evergreen Beverage Company/Twin lakes Liquors  
Change of Sunday hours
- (3) Lindy's – Change of Sunday hours
- (4) Liddell Brothers

***General Mail***

Mail received from October 15<sup>th</sup> – October 28<sup>th</sup>

***Scheduled Appointments***

7:45 P.M. George Smith – Solar Project

8:15 P.M. Monponsett Watershed

8:30 P.M. Nicholas Memmo/Halifax Auto Sales – Class II License

Signed By: \_\_\_\_\_

Title: Selectmen Assistant

Date: October 23, 2014