

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: August 12, 2014  
Time: 7:30 p.m.  
Location: Selectmen Meeting Room

***Approval of Selectmen Minutes***

***Affirm approval of Bills/Abatements/Commitment/Warrants***

***Approval of Bills Abatements/Commitments/Warrants***

***Acknowledge of Office payroll/Turnovers to Treasurer***

***Discussions***

- (1) Walk a Thon  
To benefit the Jean Unwin Memorial Scholarship Fund
- (2) Reappointments – Democratic & Republican Election Workers

***General Mail***

Mail received from July 23<sup>rd</sup> - August 12<sup>th</sup>

***Scheduled Appointments***

- 7:35 P.M. Fire Chief Introduction – Jason Viveiros
- 8:00 P.M. Ellen Murphy – Appointment to COA
- 8:15 P.M. Continuation of fuel storage permit revocation hearing  
Kozhaya Nessralla
- 8:20 P.M. Dog Hearing – Tanya Bejarano

Signed By: \_\_\_\_\_

Title: Selectmen Assistant

Date: August 7, 2014