## **NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board:	Board of Selectmen
Date:	July 14, 2014
Time:	2:00 p.m.
Location:	Selectmen Meeting Room

## Discussion

1	۱ ۱	Fire	Chief	Candidates
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Signed By:	
Title:	Selectmen Assistant
Date:	July 9, 2014