

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTION 23 A & B OF CHAPTER 39 OF THE GENERAL LAWS THAT A MEETING OF THE

Board: Board of Selectmen  
Date: February 25, 2014  
Time: 7:00 p.m.  
Location: Selectmen Meeting Room

***Approval of Selectmen Minutes***

***Affirm approval of Bills/Abatements/Commitment/Warrants***

***Approval of Bills Abatements/Commitments/Warrants***

***Acknowledge of Office payroll/Turnovers to Treasurer***

***Discussions***

(1) update on trailer permit – Kathy Swain

***General Mail***

Mail received from February 12<sup>th</sup> – February 25<sup>th</sup>

***Scheduled Appointments***

7:05 P.M. Austin Sennett - Fire Chief recruitment update  
7:45 P.M. Police Chief Broderick - 6 month report  
8:00 P.M. Matt Tucker, Comm. Director, - 6 month report  
8:15 P.M. Board of Assessors  
Holly Merry - appointment  
8:30 P.M. Road Race fundraiser for HOPS Playground  
8:45 P.M. Building Committee - COA building

***Executive Session***

TBA Fire Chief Contract

Signed By: \_\_\_\_\_

Title: Selectmen Assistant

Date: February 20, 2014